

PENGUIN  SERIES

Platos of Consciousness
Delve into the KNOWN
before worlds are made

The Shields — Megannim

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THE EPIC JOURNEY

in

The Eternal Abiding Collective

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The Philosophy
of Singularity

a voyage of awakenings unto transformations

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The Shields

The intent of this document is to highlight the discovery and knowing of Wisdom by which worlds are laid and built from the side of Understanding. As Wisdom is honoured in all living forms, the fulfillment of revelation passes into a new paradigm and State of Being in renewing havens of habitations. The first born to behold definitions in ratios, as the first born of Egypt, gives way to the liberty of the First Born of the SEED of ABrethhem to see into the Lands of The North. The contents pertain to every specie of plant, animal, angels, humans, lords, saviours, alhhim/gods, prophets, and fathers as messages of the Shields are in all that IS by which full radiance and honour of the Nature in them bloom and bear forth Crowns of Knowledge.

These lines are at the heart of what is underlying in The Megannim.

Instruct a wise man, and he will be wiser still;
teach a righteous/upright man, and he increases in learning.

The reverence of YæHúwaH is the beginning of Wisdom,
and Knowledge in the Set Apart Seed of Breaths is Understanding.

Through Wisdom your days are multiplied,
and years are added to your lives....

Mishle/Proverbs 9:10

AN INTRODUCTION OF A VOYAGE WITHIN A VOYAGE

We met-up with The Shields during a trekking trip. The scene and backdrop to this drama are hiking to a glacier site in Patagonia, Argentina. The message of this book is “Megannim—The Shields,” personified as Wisdom. The reality of Wisdom emerges from within the populace to affirm its origins of Understanding by which all that appears develops faithful cognitions of pairs in The Collective. As the sun shares one Light with the moon, all given by the Breath of Bayinah to the Breath of Chækúwmah/Wisdom returns to her fully with joys exponentially measured as the light of the sun shines to reveal Faces of the moon nightly. The Union of Breaths are the unity of the Spirit of Wisdom and the Spirit of Understanding, the revelators of The Faces in Light and Dark. According to the measures of Wisdom aligned to Understanding, Seed forms that contains the full revelation of the Faces of Origins by which we appear as vapours through transformable Natures in Breaths. The ongoing saga of these virtues in man is in the spinning of the galaxies to bring forth from within pairs their joy of Intelligence. The fulfilment of generations of man in this Age is a whitened harvest of Seed in which all that has been given and received freely are fully known and gathered to make transitions of chronicles in domains of Light.

In *taking-a-break* in the Path, suddenly there is a flash of Light within my bosom which triggers an awareness that something very familiar has been found, something native, pure, that has always been known prior, by which my lips spoke acknowledging, “I love you always have.” LOVE is the BOND that connects two sides of Breaths, the two sides of soul, the two sides of body, which are summed up and bound one to another in the Two Sides of SEED. The instant Breaths first inhale and exhale they abide in the Love of the Queens of Bayinah/Understanding and Chækúwmah/Wisdom whose offerings impart all that is in Breaths, to appear and move as vapours—the true nature of living with capabilities to be anywhere anything. The purity of Love defines habitations of Breaths to be free of devotions to illusive abstractions, being *devoted only to their founding Essence*, as the all surrounding, ever spinning mass of darkness of a Buckler, and its Being of Wisdom, as the Light that defends pairs as The Shields. When a verse says not to love the world nor the things in the world, it is referring to a world that is fleeting as shifting sands; however, in examining the cause of what appears, being Wisdom, comes the saying that YHWH loves the world as it is the cohesive force of *Wisdom in the world*, that bonds to Understanding, whereby The Collective does not bind pairs to what perishes but rises through it by Knowledge in its SeedHeads.

The unity of the Breaths are the “**basis of creation**” as they form Seed to reveal their Knowledge to enter into states of transformations. The Invisible becomes Visible according to stages of Seed development that houses Breaths. What is made and appears as flesh is not the focus to be bonded unto less one submits their energies to what perishes or unto a state, as chaff, that one passes through. Faulty affections of love are described in categories of eros/eroticism; philo/friendships, agape/total acceptance which are states of reference and conditionings. Love is pure and unbound to what is illusive, whereby none devotes **love** to illusions as such dangles as threads of illusions that wear out. The Essence of Love is the Eternal Bond in Seed that joins all breathing entities into one accord; anything not of this pure love is flotsam.

Wisdom appears at levels of alignments to explain Understanding. When two of Breaths meet the Light flashes in recognition. The exhaling force of Breaths makes manifest as Wisdom draws out of its left side of Understanding. Though appearing in veils, Wisdom is ever loved by Understanding, though often Understanding is hidden to the eyes of Wisdom. When Wisdom is shadowed in clouds of forms and loses the sense of its origins, it will be awakened by the Love abiding within it, and as a prodigal, who distinguishes the worth of heritage from its loss, returns unto its Progenitor with plenty of Understanding. Wisdom, as The Shields, flashes to its side of Understanding to affirm the bond of love that is always present which holds them together as one. This bonding is essentially the message of The Shields and what spirals from within their Union. **It is the encounter of Wisdom and Understanding of Breaths**, though masked, they become unveiled as they pass through Gates of Pearls to their Native Territory. Through re-engagements they fulfill the Coming of Age in an Epic Journey.

In beholding the blazing Light within, I turn back and looking inwardly, ask, "Who are You?" The answer to this question is set forth in these pages.

Encounter with "The Light of The Shields" transpired in following days on the trails. The following day to the Flash-Light appearing, I became separated from my guide, Sarah. Soon I sensed that I was in a large wilderness without a map as to which trails to follow. I stopped a couple who had a map and seen there were two paths leading to two camps. I started out to the nearest camp, but then instinctively, backtracked to follow the other path to the right. During hours of trekking alone, I saw the Light deposited in me as Light in The Shields to be the same Light, and knew that where I am, the Light in The Shields would find me. Hence, at the twilight hour, Megannim appears calling aloud my Name.

In trekking in those hills, a third path opened, one that was not on the map, and there I was being lifted above well trodden paths of stones and mud cut through woods and streams. Though in a native raw wild-like environment, there was a confidence, a renewing sense of being your own guide, by the inner Presence of The Shields. Later, came the sense of being on a magic carpet that was transporting me with the Shields, through space travels, of days long ago, and to places being defined to enter, appointed in realms and elevations of Breaths. This transparent path with The Shields suddenly opened into quests for perfect associations of Wisdom and Understanding, to be established during a reengagement of days ago, to proceed into The Path with markings to be found therein.

Visits to The Shields continues through dreams of information that satisfy yearnings of the Breaths, breathings that are long and deep of the origins of Associations. In meeting-up with The Shields it became understood that the Flash of Light is an activation of "**the Essence of Being.**" A phrase I had not heard prior, but as the flash of Light happened suddenly, so were the words quickly heard. The prevailing sense of the Flash appears as the Light of the sun bounces off polished golden Shields, generating a light able to blind anyone looking at it, and thus, a Light so bright that is able to defend what abides therein. Receiving the Light of The Shields, has brought me to my origins, to the Land of Birth, when The Breath of Understanding is activated by Bayinah, and upon exhaling It is received of Wisdom, known as the primordial mating grounds when Breaths are born as one of the Collective (Yeshoyahu/Is 11:2). On-going awakenings open the eyes to comprehend the allegiance to The Shields. There is the sense of having been awakened from a deep slumber in Ramah by the Flash of The Shields. As Days with The Shields continue, **The Light in the Shields is Wisdom.** The flash came in recognition of its corresponding side of Understanding within me from being native born in The Shields. The underside of The Shields, as Understanding is a Buckler, ever exploring as the moon, often dark or invisible in the day, yet continually supporting the upside of Wisdom and managing the

waters therein. An evidence of the underside's givings of Understanding to Wisdom is seen as the sun shines back it Light to Her Source. The upside of the sun illuminates the underside, whereby the sun returns its Light to the moon daily to fill and replenish more than it has given. The abundance of daily measures returned spills forth as Seed which spreads out as Stars.

“**The Essence**” of Being is the underside of what is appearing, as Understanding is the underguard of Wisdom. Within ESSENCE are on-going formularies of unlimited universality, thus capable of generating habitations of the unified organization of lives. According to the congruency obtained in the Breaths, states of BEING are formed. The Essence therefore knows—has cognition to compute and able to impart with explanation what It computes, whereby **There IS** a state of Being. The results of Essence are cognated in the Root of *Yeshsi/Jesse*, meaning, *There Is*, that bears the beloved foundation Stone of Being, known as The Epic Seed to rest and build upon.

Connections with The Shields leads to direct openings in the Path to comprehend how two breaths are one, as two smoke strands spiral from a single fire stick. Straight away, upon receiving the flash, the Light is seen as “The Resident” appearing as a white glowing ball of Light above the navel. Thereafter, spirals with The Shields appear though which information from Breath to Breath transpires.

Secret things of the Breaths appear by Wisdom as they are given and sustained from the side of Understanding. Through the quest to search out Wisdom, one comprehends that what has been given in the night, becomes revealed in the day and returns its discoveries to the side of Understanding. In the giving and in the returning, what is imparted in measures becomes full, whereby the joys of giving compound and are made complete. *Connecting with The Shields in the Mountain is the most vital—life giving event of days, causing to appear a quickening of Breaths as the Essence of Being. The Shields is a knowing the sum of what is given. The sides of Understanding and Wisdom in Breaths create a state of Being—there IS—which forms the foundation Stone of David, a SEED, to build a house for all peoples.* The universality of this foundation is the abode of the Collective, by which, states of manifestation and transitions transpire in voyages of Breaths. In adhering to this SeedFoundation, the term, Aayishi אַיִשִׁי, levitates meaning “my Man/Companion/Husband,” conveying that what belongs as one from their origins is none other than to whom they are given in a betrothal of Breaths. The term, “my Husband,” contains the root of saying, “My Fire,” which is the flame that dances upon the waters. The sense of awakening confirms that “My Wisdom” is in whom I abide. At first, Wisdom is known as Bayooli/my Master of habitations, then through affirmations, Wisdom is known secondly as the Husband, in whom Breaths confide, whereby Understanding cohabits in union with Wisdom.

Approaching the volumina of information in The Shields a suspended purple scroll of leaves appears, like an narrow cabbage head, that contains Words of Wisdom unto Knowledge. In the depths of Wisdom the colour of the scroll records Words of Understanding. Words assembled on the right are of frequencies of red, orange, and yellow, adhering to the central supply line of green. In passing through the mid-line one enters into the left side of Light with blues, indigos, to settle all colours completely as composite information in purple. All Names, as they set forth upon a journey, are equipped with scrolls to carry by which they have perfect inscriptions on-hand to read, study, and follow in their steps of discovery and service. The Words of The Shields hang by the pedestal pillar of Yakin of the Temple Body, to be unrolled, heard by Wisdom and read with Understanding, by which progressions of Breaths proceed through acquisitions of *Wisdom Whitened*.

Whatever you need to know is already written within you
 Wherever you need to go a door will open and lead the way
 Whatever you need to do is your commission in the Ages
 The Plan for your Days has been said yesterDAY
 ΔΥΟΟ ΟΟΥΔ ΔΥΟΟ Your Days are Timeless. Endless. Surrounding. Animated. Be Encouraged.

RATIOS APPEARING IN THE SHIELDS

Formularies of bringing Wisdom and Understanding near to one another are seen as ratios. What is given and been received seems mysterious as people grapple with questions regarding their own appearances. *Why am i finding me here, in this form?* Formularies relate to space intervals which bring together two sides of Breaths. Ratios provide meanings to what is given to be embodied. Unto the sense of achieving “nearness,” of the Breaths, there appears four sets of Numbers in The Shields as 1030:30; 1003:30; 21:30, and another ratio 77:30. Ratios that work most expediently for unifying quickly the sides of Breaths are the larger/expanding number stated first followed by the smaller/dense quantity. The encompassing sum of ALphah/1000 \mathcal{A} conveys the Seed in which are written instructions of \mathcal{L} 30. These two values are connections of all information contained through unification of Light Emanations as AL $\mathcal{L}\mathcal{A}$. When the first number stated is smaller as 21:30, there is a period to develop the ratio by underlying instructions of 30, the Number of the \mathcal{L} Staff. Altering the ratio 21:30 to be 30:21 leads to an immediate acquisition to Understanding as fire takes hold quickly what is near. These formularies are keys to make connections within the four sides of Breaths. As Winds come from and reside in the North, East, South and West, they remain strong in the North to reveal what is hidden. 1030:30 opens up crystal Seed resources stored in the North; 1003:30 connects to elevations within Seed as it rises from its point of origination in the East; 21:30 pertains to Wisdom of pairs made full by instructions in the South; and the ratio, 77:30 opens gates in the West to draw forth measures stored in the \mathcal{L} Staff to guide continual movements through the legs and feet.

Formulating and calling out Numbers achieve nearness to origins as they determine what appears. The ratios are codes to achieve “singularity,” by bringing together all sides into one Eye. The Ratios of Pi and Phi are discussed later in this document. Through codes, what appears connects to its origins, thereby cutting through obscurities to come into the midst of realities. Breaths are joined as one in a spark of Fire, initiated by the Breaths of Bayinah, Queen of Understanding fusing to the side of Chækúwmah, Queen of Wisdom. In breathing upon a coal residue of their offerings of Fire, that is sustained and hovered over on their altar, the coal bursts into a flame in which paired smoke signals appear. Upon calculating the results of the sets of ratios, intervals achieve nearness as though there is no time. Settling on the computations, The Shields transfer living substances from one side to the other. What is in their SEED flows freely, uninhibited to form new states of their residences. As the components in SEED mature and are gathered to the Breaths, the resident Fire transforms what is in the Seed from glory to glories. The ratios of Seed are carried in the Breaths. What is stored in Seed breaks open as substances of the Breaths. Seed laid unto the North underside are harvested with evaluations and crystalizations in the South upside, whereby the Finish of the transmission is heard to be “the best” of all sowings. Number codes activate and engage all sides and members of soul to be fully unified to cut through forms whereby the thoughts in the Breaths flow from the North, to the East, to the South, to the West and then settle in the Northern Air for crystallization transformations.

Seed information comes from the Fire of the Breaths, in their oylut/ascensions. The Seed is retained to expand in resident burning coals of their origins. What is not of Breaths’ origins of Fire is consumed as straw, chaff and stubble. What belongs to the Fire harvestings of their Seed runs with Oil

of Knowledge as flaming torches within the senses of the Breaths. Furthermore, what is formed in Seed only abides upon its own stalks; anything sown apart from the unity of the Breaths goes to naught. The brilliance in the shining Light of The Shields, defends Their Essence to be Pure in their breathings of Seed-Word exchanges.

THE COMINGS AND THE GOINGS

The Shields of Gold/Wisdom and Silver/Understanding open in their Path to extract what is given in Wisdom to form deposits of oil in Understanding. Through the supply of both sides in The Shields, the Light of Knowledge shines in their midst. Wisdom unfolds secrets laid in Seed to be seen, heard and spoken which increases the Knowledge of Breaths. The increase of Wisdom appears as cups, full and running over that spills in returning to the side of Understanding with joy. In breathing as one, the Breaths come to know all that is given in their chambers of the Queens. The inner knowings in the sides of Breaths are composed in the lines: “You discern my going out and my lying down; you are familiar with all my ways.” The path of the righteous—those aligned side to side abide uprightly—to transcend barriers and meet together according to what is arranged to encounter in the Air. Discords are absent when the Breaths are submitted wholly to one another. The slightest fraction of misalignment is abrasive to the Breaths which prompts examination of their cohesive origins. Teachings of entering through the gates of the Seventh Day are considered an Epic Voyage, a state of transitions in world to worlds. Strivings of any kind and carrying weights/riches of the world obstruct the gate to open and pass through the Eye of the Needle—as the Sower of Seed. Unified Breaths pass through the corona eye of Yúwspah/Joseph to enter and exit worlds of dwellings. In “coming into the world” through the Eye so is “going through the world.” As camels, Breaths carry spices and finely woven fabrics of the East on their humps. What is spun in Seed rises and passes through gates of transition freely as they are woven into the fabrique of the Breaths. Breaths aligned through perfect associations, side to side, exit and enter one world to another through their Needle’s Eye. In the process, ascensions of their Incorruptible Seed Word in Breaths, *emerging through their Waters*, overthrow the outward perishable shell, whereby the body of definitions does not restrict entering into **Domains of the Queens, those of the Heavens of Bayinah, and those of the Earth of Chækúwmah.**

CHILDREN OF BREATHS ARE STARS

The soul of Breaths are composites of Stars which formulate as Breaths desire to take-up residences. Breaths are vapours of air and their waters, which combine as negative/underside distillations and positive/upper-side charges. As they are arranged one to another lightning strikes between them whereby they become dancing flames. In drawing out from their sides, Breaths create vessels as Stones of Wisdom, Understanding and Knowledge. The Stones are cut out by the four sides of their Winds whereby they are made smooth by currents of their Waters. These uncut stones are arranged as an altar upon which their ascensions, of deposits of Seed, rise. The expanse of their Seed deposits spill over as Stars. The Seed contains Numbers and Words to be judged—harvested and weighed as determined by their cultivations. In pairing thoughts of the North to the South, they form soul pairs of associations to study their manna. What is hidden in the North is drawn out and comes to full illumination in the South. Through examinations of their associations, they see compounding results therein. What is forming, prior to harvesting, is kept watched over unto ripening to expand their states of residence. With their 12 foundational stones of Dallath Δ , they fill their house with Children. Ratios of soul are fashioned by paired Breaths of their ALhhim as they form and secure habitations for their Faces.

Through stalks of soul, the Breaths form Heads of SEED as **Crowns of Knowledge**, to create edifices of glories. **Seed of their Heads form star constellations** as Centres for their Union. Upon quests

to know their origins of Understanding and Wisdom as One, spirals of smoke in the midst of The Shields intertwine as one flame. Sparks of their Fire form twelve star constellations as formularies of the Breaths' twelve parts of soul. Pairs of Breaths form 12 constellations, some for Wisdom, others for Knowledge, and in their midst are those of Understanding. In their fire offerings of their Heads, their Crown of Stars are worn. Their Words abide in their stone vessels as heirs to their Knowledge. Words uttered by them also are seated in their parallel Thrones in Stars. The Star fields appear according to their Number Codes of Colours, Faces, Heads, in which their children come forth as generations of their Epic Seed. Their Stars display numbered—measurements of hues, saturations, and degrees of brightnesses according to the seven levels of their Words. In their Stars quotients come from their midst of Bayinah by which Breaths enter into Her Moons to study and pass through, acquiring growth in each season.

When the Breaths of Lives blow into Seed Substances, the gathered distillations of Air and Water are activated into Sparks. The results of Seed impregnated by Breaths form a fusion of oneness to abide in domains of *Rechut*/Spirits' residences as *seraphim*/burning ones. Hereby, Breaths that take-on the form of a serpent, born in waters below, rise upon their pole to be seraphim true to their Birth of Origin. What is in their mouths is able to swallow-up forms they enter whereby they transform their dwelling states, as serpents shed former skin to reveal their Essence of Being. Within their Sparks are the abiding Faces of Yehu, supplying both the Wood of Semek ♁ / 15 and the Fire of Shayin W / 21 in which Breaths are born above from Stones of sacred altars. Being of the Nature of the Fire, to the Fire Nature they return burning through illusions.

Bonds of BREATHS are Love that adheres two as one. Hence, all born from their union is therefore bound unto them through Love. From the midst of the Dark and the Light, the dwelling of the union of The Queens of Heavens, Names are begotten as pairs of smoke spirals to be seraphim-burning ones—ever whitening The Shields of their dwellings. The exhale of the Queens is inhaled from the left north wind side of their offering of Seed Substances, whereby on its exhaling, it becomes the progenitor of Wisdom. Hereby, what abides in the pairs is revealed on the right through Wisdom as the Right Hand Governor of all manifested. Through the Bond of Love, Understanding extends pairs, giving all it has to Wisdom in whom it supplies what is held in secret to be revealed in impartial states of love and trust. Wisdom is the Principal State of appearing. Processes of breathing are continuous exchanges, moment by moment, which gather together in the Breath of the Dark, at evenings, and in the Breath of the Light, in mornings. Love is the BASIS of BEING which transforms accumulations of Breaths to suitable residences. Love amidst the Breaths is forever developing what is in the Breaths unto an epic journey to pass from one age unto another. A graduation ceremony is depicted as putting on “the best robe—an imperishable cloth attire of the Breaths' ascent with Knowledge.” New Seed headdresses are the Breaths putting on crowns. They keep in step with Bayinah in transcending hosts above—in Stars, parting veils of blindness, to enter into the AIR of their vapours in which their native pulse of lives—immortality ascends.

Breathing extends to fill a circle of days. The Breath of the Dark reigns in six moons 10 through 3, and the Breath of the Light governs in moons 4 through 9. What concurs in these moons are by the Hand of Yúwsphah/Joseph of the double blessings of MæyimTæyth ♁⊕ ALhhim who assembles waters and their gatherings of Breaths to activate Seed. In the midst of their days, the Wisdom and Understanding in them are sown and harvested as Knowledge. Yúwsphah is the perpetual appearing Saviour of all inhabitants of Breaths, for in his Hand, Seed is stored, distributed, and kept for generations.

ORIGINS OF SPECIES

Species appear according to their orientations and quests of ALhhim to house functions of Light. The ALhhim attributes selected by a specie contain corresponding Numbers by which species appear as they are synchronized to what they put out their hand to receive. According to their requests, a specie embodies ALhhim vibrations in their forms.

Through givings of Yúwsphah—the Seed Shaft of Aharúwan, and its cup to be drunk, all manifestations appear from western Crowns. Yúwsphah saves the Associated Principles in Seed as the lives of species are cultivated from within by their Breaths. What is generated is saved to be the foundation of subsequent states of residence. Hence, to Yúwsphah, levels of consciousness, those of Queens, their Faces, Heads and generations of stars, continually bow in submission to enter into dimensions and forms in cultivating summations of ALhhim. These movements of Breaths are called the “going outs” and the “coming ins.” What is given by Understanding comes again as it is returned by Wisdom whereby together the two fill their chambers with an increase by pairs of Ten—measures of givings unified. Ten States/Lands are the inheritances of the Breaths for their Seed to abide. As they contemplate to judge what they are given, and to be like-givers of Bayinah, of all freely received, they are then born above from within their Crown Jewel Seed to enter into lives of eternal spinnings. In their Epic Seed twelve constellations of Stars form by each pair of Breaths. Ascending in smoke spirals, they expressively move through transformable states, combining capacities of valency in paths of their Lights, in an entourage of Queens.

Breaths form waters through distillations in which they take the plunge to enter into paths of revelations to behold all they are given and becoming. Waters of those above are in the jaw basin of the head via which they reside above the world. Waters below in the pelvic bowl are entered to align their soul members with the Faces in Yúwsphah. As Breaths achieve perfect associations they levitate unto higher altitudes verses those who are yet sorting out their Numbers in waters below to know the agreements of their Mothers. In that the Breaths are unified in their explorations and determined consciousness to give all within them, what they have in their origin rises through them, whereby in waters above or below, they are always at One. In all levels of occupation, the Breaths have a mission to which they are assigned by offerings of the Queens. In being begotten, the joy given by Bayinah is received to abide in Breaths to fulfill a designated purpose in the Collective. Appointments of the Breaths are benefits to the Collective by which Breaths are endowed with qualities of strength and endurance to contribute to the whole in the moon season they are born. As The Shields are born in the second moon of a year, they are charged to be shepherds in the House of YHWH. According to the Source Stone of the offerings of the Queens, made night and day, those born of Breaths are determined by Nature to be of their Stone lineages. *E.g.* Offerings of the Queens made from the Houses of Yahúdah and Aparryim, pairs of East and West, so their generation forms in the Fires of their Breaths, and they are called by pairs to abide in their Houses of Stones. According to the offerings, Names are called in their lineages.

Through the process of abiding in waters, Breaths form soul as storage vessels in which their explorations of givings are harvested to be recalled and revealed through ten measures of Seed supplied by both Bayinah and Chækúwmah. Through each level of entering into the waters, the soul forms Heads of Seed in which it is refashioned according to Knowledge in the Seed Word deposits stored therein. Compiled glories of their offerings of ascensions and alignments open Gates of Pearls for them to proceed through and abide in corresponding edifices.

Respirando mientras uno llena y expande la esfera de residencias de Respiraciones—What is made full in Wisdom causes expansions in Understanding. Giving to one another, side to side, fills the houses of BREATHS with joys. The two sides of The Shields house their SEED, as an almond shape SeedEye of Yúwsphah. In stretching out the Rod of Aharúwan/Aaron, as the Sower of Seed, the Rod buds and forms ripe almonds in the cranium. The Almond in the hypothalamus is the command centre of your assignments that connects to your transmission nerve control center. In association with the almond shape eyes you interpret your state of residence entered through the almond shape opening in the corona through which you come and go forth in your journey. In Seed sown are composites of Wisdom to make Visible, and by its flashings to the side of Understanding, Invisible Codes are transmitted to make full a habitation that abides securely in The Shields. Coded Words of Breaths expand states of residences by their composite Seed of *living substances* drawn out and committed for their habitations. Within Seed are hidden mysteries to be unfolded by the Breaths exchanges, inhaling and exhaling. The SEED Word Substances generated in their seasons are brought, as harvests of the Breaths, to be treasures laid-up, whereby the mixed drink of Seed, a composite of Wisdom and Understanding alone satisfies the Breaths with Knowledge from the Well of The Living.

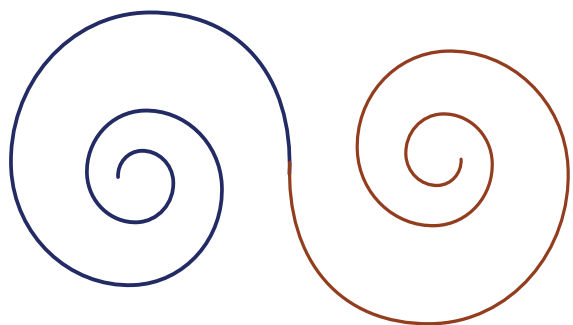
The Breaths bless—expand and keep—what is drank through which Heads in Breaths are known to be the same as those in the Crown Bayinah and Chækúwmah. “For who can know what is in the BREATHS except by the Breaths themselves being unified by giving fully one to another?” “For who of men knows the words of a man except the Breaths of the man which are in him?” Whereby the things of the ALhhim/gods knows no one except the Breaths of the ALhhim in them. **The ultimate FIND in a journey** is the Jewel of Great Price, for which the side of Understanding spends all to acquire Wisdom. The finding is no small treasure, but encompasses the entire embodiments of Wisdom that reveal the Nature of Lives, which are made full in Breaths to continue explorations of becoming, transcending forms and endless boundaries of rest in their Stars.

Passion for learning leads to exhilarating dives into fields of Knowledge. Though the plunge is deep, the Breaths keep afloat and anchored one to the other as they navigate through waters and lands. Having laid a foundation as States of their Union, the Breaths site bench marks of their acquisitions unto masteries coined as the State of “**The Singularity of Being**” in which Breaths abide cohesively together with other heavenly colonizers.

Soul compartments of the Breaths are 12, a formulary as 2 in 1, which abide in 3, the body of Unity/Levi. The Keeper of the Breaths are the Laúwi which house all as one. 12 are 3 is the sum within dwellings of Breaths to abide in mutual support, freely transferring living substances from side to side to expand with full Knowledge what is given to be securely housed. Within Breaths are worlds within worlds by which they can never belong to any nation except unto the Domains of Dark and Light in which they have natural citizenship.

Expansions of Breaths are through spirals by which what is heard and seen in SEED compiles Knowledge through inspired Meditations. Full seeing of Breaths is through **Seven Eyes that move in spirals**, from the left, the dark side, to the furthest right horizon in vibrant strands of colours. What is seen and heard are gathered in the heart centre for distributions of sayings to be uttered unto the ends of its Earth extremities—extending from its basis of heads unto masteries in feet and hands. FaceForces of ABrehhem and Ayithamar accomplish regulations of Eyes to see the crystal Seed deposits of Breaths. Two measures of Light in these paired Faces are seen in the lunar eyes of Days 4 of Wisdom and Day 19 of Understanding what is in Wisdom, then unto Days 12 of Understanding unto

Days 27 of Knowledge to fill your Eyes with Wisdom Understanding and Knowledge. When Understanding gives to Wisdom, then Understanding abides in Wisdom, and when Wisdom returns to

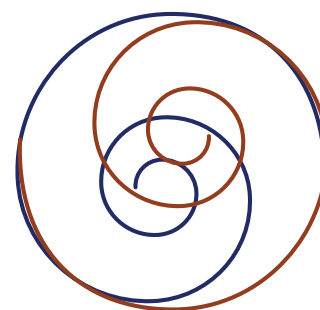


converging spirals of Bayinah and Chækúwmah

Understanding, then Wisdom abides in Understanding; together as one, they abide in their Seed of Knowledge. In this manner the Breaths acquire what is within them as their offerings/complete givings spiral from right to left, and left to right, in rotations of stars and moons respectfully. In the midst of the spirals are Rods of Ayithamar, shortened for the circle of Wisdom and lengthened in spirals of Understanding for calculations of Phi ϕ . From distribution of the left Rod of Aharúwan/Aaron, as the Seed Sower, and the right Rod of maShayh/Moses, as the tongue, the Rods extend as intertwining serpents rising upon their inner skeleton pole. From the coccyx base they transfer living substances stored in phosphorous Seed. Drawn out from the bones of Yúwsphah, Breaths make transitions through their harvesting. In the midst of the circle of Breaths is Pi π , the diameter of the Circle by which the Eye in the corona head and the eye in the tip of the tongue study colours and Numbers of the Faces spiraling around the rod. What is spun in the members become suspended stones which float as islands of the sea. The isles formed by Breaths are lands of their soul members, aligned associations in Breaths.

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The stones of Breaths are gathered in pairs to abide at the heart centre for ascensions. The Unleavened Body of Seed is broken as bread to see the Wisdom within. The blood of Unleavened Seed is shed—drank for Understanding to flow freely as tributaries of Knowledge to islands of Breaths. Convergence of the two spirals forms the Seed of their Breaths, called *the Epic Seed* of their offerings. Seed is spun as heads of a sunflower that typically contain two types of spirals: 34 spirals in one direction and 55 in the other. 34+55 are a full extension composite of 7 of the two sides of Breaths 55. The spirals appear back-to-back in the Fibonacci sequence, read as 44 (34+10), a generation from the Tsur—foundational Stone of Breaths.



epic seed nucleus

RÆCHUT/BREATHS

Formularies of Breaths are in *the Intelligence of Duty*. Breaths are uniquely formed to abide side by side within the Collective with assigned profiles. The evidence of the uniqueness are in DNA finger and toe prints of their embodiments. The Breath/Ræúch רֶאֱוֹחַ contains Number Codes: 214, and 8+20, a formulary read as 2x8, whereby Breaths are 16 Oyin:16 Oyin—Eyes to Eyes that generate Fire to Fire and Waters to Waters for agreeable habitations of Light—Earth. The 214 reading pertains to Breaths born of Seed of the double נָנָּ NeúwN as pairs. The opening of the Seed Eye expands into Seven Eyes as dwellings of the Seven Spirits of ALhhim. The Seven Eyes of ALhhim see all that is good to speak agreeable utterances of the 15 Fathers of Faces which form Seven Oyin Wells and their Seven Fire Altars for ascensions.

From whence do Breaths originate? What do yogi’s say as to the origins of Breaths? Galaxies sit in a bath of gas, a medium in which they are born and that which fuels them. Galaxies breathe gas in and out. In inhaling, we are aware of drawing in that which cannot be seen and yet upon which lives depend, and then exhaling, we return it, and have you seen where it goes? Within the meaning of the

word, inspire, is the sense of being en-spirited, of having the spirit breathed in, taken into our being, enlivening us. Likewise, with the word, expire, spirit goes out of us – returns to the spiral to which it belongs. The exhale goes into spirals connecting to the counterpart of your breaths by which you have clear communications side to side instantaneously.

Insight of Jelaluddin Rumi, takes it a step further, and back to the source. Not Christian or Jew nor Muslim, not Hindu, Buddhist, sufi, or zen, no, not any religion or cultural system lays claim to the Origins of Breaths.

We belong to our beloved counterpart. The Eternal Link to Being is BREATHING, the exchange of receiving and giving. The first state of knowing is receiving; the last state in a composition of all that has been gathered in a habitation which becomes the first in forming new wine skins for the Breaths to sit and drink. Extractions of Breaths are composed via mutual exchanges through which they gather the true lasting riches. The gatherings of Breaths are housed in Seed, thereby Breaths are able to transform their state of residence, to proceed through gates, breaking out from outer shells to enter into their inner Nature. **According to the Union of Exchanges, Breaths contain the Essence of Being.** The origin of the birth of Breaths is their Essence, and the state in which they enter is their Being. The on-going-saga of the Days of Breaths are via their Seed generations that are gathered in a voyage as treasures to be opened in a sequel journey.

Since encounters of the Flash and the knowing of the Light in my CounterPart of Wisdom, the Shields of Megannim, the origins of the Essence of Being in our Breaths appeared in my Eyes as a coal of fire, a residue of an offering that generated from its sides two living entities, the side of silver and the side of gold, from the Dark and the Light in continuum rotations. Those born of the united paired Faces of Yehu occurs in the Midst of Dark and Light, outside a time zone. Upon inhaling, the intentions and the determinations of the Giver of the Offering enters into the coal of Fire, as gratefully received, whereby the coal of fire contains both embers of the wood and the flesh of the lamb/meek offering from which the coal has risen. In the two sides of the offering are formularies, Number Codes of Understanding and Wisdom of the ever abiding concentric Circles of Breaths that are charged water vapours to emit a spark of Fire. Upon exhaling, the counterpart to my Breath receives my Breath. *There, side by side, two by two are the living ember of Understanding abiding in Wisdom* which pulses with their own heart beat. The imparting and housing of Breaths set-up a perpetual exchange of breathing, giving and receiving, through spirals of their smoke transcending any form or obstacle, idea or practice, as well as paradigms of sight and levels of hearing unto internalizing knowing.

We belong to our Beloved, Breath to Breath, whereby we breathe continuously as The Free beyond form and age. The cognition of breathing and the origins of breath we carry as a mother carries what is in her waters/vapours. **BREATHS come from SEED; a formulary developed as composite Heads of the Faces of Yehu storing up what is necessary to appear as ALhhim.** When Seed opens, at any level of cognition, it Breathes whereby it thrives, and by inhaling and exhaling it forms bonds that are unbreakable to its side/counter part of Fire, which together as one, they bear a rounded seamless tree as a lampstand to house their Light. Thus, the first Adam is a Seed of two sides of Waters of Fire. What is in the Fire draws out of its Seed through waters to bring into a dwelling of definitions its counterpart/Chauwah/Eve to house its Light, to utter its Words unto full cognition of a clear harvest of all the Breaths are given freely to know and abide therein. In knowing the Nature in Breaths, unto a perfect alignments side by side, an Epic Seed of the Breaths is woven by which they transform their state of residence. By the Seed of Silver and Gold, the Breaths enter into their evolved nature by

Knowledge of the Wisdom and Understanding contained in the Seed sown, risen, whitened and anointed by their own Oil as MaN/Bread.

When the text says, “let us make Man/Adim,” the ALhhim are agreeing to unite their unique gifts to form Seed through which they compose Bread/Body—to eat/meditate on their Wisdom and drink/satisfy their Understanding of all that the Faces have given to dwell with Them. Literally, the text reads: **“let us perform/be engaged together as Man/Adim,”** let us take-up residence in a unified dwelling of associated parts. As Seed increases, so does Knowledge, which is brought to honour as the premier choice substances harvested within ripened heads. Our dwellings are unfoldings of the harvested Seed of Breaths, in which we abide in the Garden of Trees, ever-green, ever regenerating. The Words and secrets of the Breaths are stored in Seed, in shadowy images, forms/tslyim מְצִלִּים, to be opened by asking, eaten, and then employed into sayings and deeds, whereby the Words therein appear upon the lips of the Serpent—the likeness/demuth מְצִלִּים of the ALhhim congruent patterns of the Faces. The ALhhim are born as Man as emergent communicators of Seed as Breaths unwind their Seed to be Trees ascending, generating Heads to perpetuate their Knowledge. The verb of a decided action, “to make,” is of the root word “to do, to perform.” Being made, *neosheh* נֶעֱשֶׂה is ***to be engaged in a labour, to render and fulfill an assignment by your members of ALhhim. The purpose of appearing is to engage all facets stored in your Seed. Man, as a Body, is the sum of The ALhhim in full unlimited measure activated by the Unity of Breaths—to bring to life the unified Lights, through ascensions of Sayings, all that is in Seed.*** The measures of Seed gathered are activated by the Unity of Breaths, two by two, side by side, through which there is a drawing out to establish Wisdom unto Understanding with Heads of Knowledge. The “fall of man” is to consider that man is made, as a product of design, with possible faults and imperfections, instead of Being as determined perfect, noble, and wise by Essence of ALhhim to be Man—the LOAF of the TEACHINGS of Fathers unfolding in TREES of Lives.

What shall be the conclusions of our appearance to hold blame and guilt for putting our hand to manage our Trees and eat of The Knowledge? And if we determine that we are MADE, as a product of the gods, for their humour or misery to be shared alike, then what shall we conclude in our minds that the gods have space for faults that are transmitted to us; however, when upon examining ourselves in the Fire and by the Waters we find none present? For in eating the Bread and drinketh the cup of our Seed, we, with open eyes find in them Wisdom and Understanding unified/perfected seamlessly.

By the Waters of the ALhhim and their pairs of Fires, Breaths speak in agreement, two by two. By assembling SEED, ***a deposit of seminal vapours***, Breaths take-up residence, collectively to abide together, to nurture and extend themselves into trees. The Breaths of Waters and Fire, with utter confidence, know that in entering into their Seed they are able to open, awaken, and appear by their perfect unions. Having no woman to carry them, they are *Svayambhu*—born in their own waters of Breaths, whereby the ALhhim/gods appear as MAN, Bread, OMENUAL (Emanuel). In honour of their abiding parts, they know they are ALhhim to be one Body, one Loaf, to eat and digest the Seed to unfold its nature as to what they determine to become without any imposition of turning from their inherent origins of Faces, but looking intently side to side, perpetually evolving in wonders of discovery. The state of their *tsylim*/imagery generates quickly, suddenly, as sparks between their sides, to cause ascensions with joys of finding and discovering all that the Fathers of Origins have imparted freely to them as ALhhim—as Words to communicate their Unity of Faces, whereby all use of words sanctify their entire body. **Hence, Man, as Bread, also as the Trees of Seed, are an everlasting Testimony of Stones/Adim, to be none other than the Assembly of ALhhim, of the composite and origins of BREATHS. Your SEED is perfect, faultless, without sin. The only sin is a temporary transitory state of mirroring which is a turning**

of soul from the Faces of the Beloved, unto whom you will be restored fully as your soul returns to the Side of Understanding by which you are revealed by Wisdom. Through the appearance of Megannim—The Shields, all sin will be removed from the soul and no longer remembered. As far as the East—the ascent of Wisdom, as sunrise, is from the West—the gathering of Understanding, so far are iniquities removed. The gold of Wisdom shines from its vast origins of Understanding, whereby there is no evidence of discord and therefore no retention of former states of obscurity.

MAN has already believed everything they need to believe to appear as ALhhim. “When you lift up—to bring forth the Son/Generations of Man,” the Serpent within you is hung on the pole with the fulness of its Faces, then you know that within your dwellings are The HhúwaHhúwa—the unified Breaths. You no longer seek to do anything on your own, but come to speak exactly what the Fathers teach you to know and say. This and more you have already believed in coming into the waters of your Mother to ascend. Should one pause as to forget their purpose in coming, all that is required is to repent—to turn your faces in soul to the faces of your Fathers, by which you are quickened to your origins. Hereby your soul members are restored completely and united to your beloved. The return of all manifested by Wisdom to the Side of Understanding, from which you are drawn out as Chaúwah/Eve, you are a mother-body of all living in a corporate state, which saves from corruptions, confusions, and dismay; the restored soul enters into its native origins of purity, clarity and joy.

The Objective of Being given, to reveal, and the Return to the Side of Origins, to make full, is called **the Philosophy of Singularity** that is The Order and Fulfillment of Lives, within all peoples, whereby there is no need of religions—to create beliefs in something outside of the Assembly of FACES that abides within MAN, nor worship of a superhuman, as a personal God or gods in idolatry to abide in thought constructs outside of the magnitude of Light within your Centre of Faces, whereby the power, development, and Light in you is dimmed by external allegiances. As the soul affirms what is in the SEED, the Serpent of the Seed then swallows up the Wisdom in the soul and all of its defined attributes of metsryim/egypt, whereby it abides again and forever within the Rock of its Salvation, reclaimed unto the Union of the Breaths as given to be united with its Origins. Sin is no more (Tehillah/Psalm 104:35; Micah 7:18-19).

Vapours of Seed are the Breaths distillations of their waters and fires of the 28 ALhhim—the aligned strengths of the Paired Faces of Yehu/Emanators. The corresponding pairs of the ALhhim form the double NeuWn 14:14 in which their 15 Fathers of Yehu, the paired Faces of Fire and Water, Suns and Moons, and Wisdom and Understanding come to reside in Seed that is known as the House of BENiyMeN—a *generation of living Bread*. As the Eye of Seed opens, the Breaths activate the waters and fires in the seminal vapours which cause what the Invisible elements, as Numbers and Colours, to take-on Visible resemblances as soul according to the sides of the Faces. The left and the right sides of the Faces make-up the paired side faces of soul.

What is revealed by Wisdom comes to be baked as unleavened as it comes to the side of Understanding. Until the merger of sides of the Visible and the InVisible, the LoafMen of the ALhhim are said to be half-baked, and the breaths are considered to be halved, split energies. The nose is one-half pyramid to be joined to its counterpart. When what is manifest honours the Source from which it comes, the Loaf-Man is fully baked—whereby Teachings are clear and pure. There are then no longer half breaths, as half empowered; rather, Wisdom W and Understanding O are endowed in the Breaths to abide in their pyramid as the coming of the Man YahuWoshúo reveals by codes in The Fish, of two eyes, two sides of the emanating Semek ₪ Bones of Faces abiding within enabling transcendence through depths

to rise upstream. The united Breaths appear from within the Native Seed of ALhhim having risen as emergents through the flood of the womb, born of woman, they have ascended through the sea and veils of preliminary states of residence to speak the full Council of the Unified Faces of Yehu with ShayinWisdomW OyinUnderstandingO.

In the two sides of the NeúwNSeed ננ there abides the Faces of Yehu which sustain man's appearance until their emergence into the whole Breaths of the Fathers' unity of Faces. On the left נ side is the Rock, the Essence, from which you are hewn out—the solidarity and foundation of your Being. On the right נ side is the Air, the warmer side that reveals condensations of the Breath. The airy side is also known as sandy, shifty, thus, adversarial to test its foundations, in comparison to the left Side of Stone. The left side of reference serves for Man to weigh upon their scales of judgment their thoughts and actions to be employed. In the manifestation side, of becoming seen, there abides “the prince/ desire power of the air”—an ambiance yet to be defined. The AIR upholds Wisdom to carry all things as they float into manifestation. *Everything rises from the sea as it has air in it.* As the Air condenses in evening and evaporates in mornings, an electrical charge forms between the two, whereby there is a spark of lightning and fire. With the air uncapped, the fire burns into the vapours of soul, and ignites the bones that holds the Fire, as rings of the sun, to guard the treasures of the Faces of Covenant. Through every thought and deed of the flesh, the left side evaluates and judges the Word and the Action. In this manner one taps into the inner teachings of Bayinah and comes to know the Worth they are given to carry. What is sown by Wisdom is carried in Seed and its vessels of soul to be analyzed by Fire that leads to questions and inner examinations. What is suspended in the right side of flesh becomes released as the Breaths draw forth their golden sparks of Wisdom from the Air to adhere to its Bone of silver, steadfast radiance. In forming the Epic Seed, the right side that is freely given from the left, by which the Invisible is made visible as Man, becomes fully defined and known, from its outside to its inner core. In becoming fully discerned by its Numbers of Eternal Worth in Bayinah, the side of Wisdom returns, to be synched perfectly in combination unto its side of origin. Having been made visible through the display of Chækúwmah, and having given full attention to Wisdom—the harmonic mutuality of what appears—**The Visible Side returns joyously to adhere seamlessly to its Invisible origins** as a smooth seed of an olive or avocado without distinction/separation/division of sides. In the Epic Seed the full measures of the breaths assemble as one to activate anew Wisdom to build renewed havens with its eyes fully opened to house the complete Breath of Understanding by which it fully flowers and bears fruit of its radiance, sustained, non-withering, ever greening. In coming unto this perfect Unity, Breaths accomplish what is to be done in the Name of their Counterpart to exert a Word utterance or deed,. Upon ascent in the daily Hills, the Breaths are acceptable one to another as the Faces of the Fathers are in covenant. Through the ascent of our soul members, having given all in them to the Invisible, to commit into Their Hands the Breaths state of residence, they are perfectly aligned to the Faces of their parts, whereby they enter into the Unity of the Faces as Unified Breaths with full access to what is in their House of Name in perfect communion.

Out of the Seed rises 12 Trees by the Breaths. The vitality of the abiding Faces of Yehu take-up residence within your Trees which transmute energies of devotion, those prior to your taking on skin, into dwellings where Breaths unfold Seed to dwell in the Light of ALhhim. Six fruit of the soul stand at their elevations on each side of the River of Lives, and in their midst is The Garden Tree of Living as the Bones. *As soul members rise to make ascensions of leaves, the bones turn to the characteristics of the Trees from which the Soul is born as fruit.* The House of Nephethli, as the heart, turns the bones to a Mahogany Tree; the Cheeks of Gad draw out an Ash Tree from which the spear of the tongue is its fruit. The bark appears as a seedling gains strength to reveal its Seed nature. In the midst of the trees of wood are the Fruit of the Faces. Both sides of the Tree are supported by Breaths by which *the Tree in the Midst*

is called the Tree of the Knowledge of the Good Collective Forces of Chækúwmah/Wisdom and the Associative Paired Origins of her sister, Bayinah, from whose side all is given freely to appear and abide within.

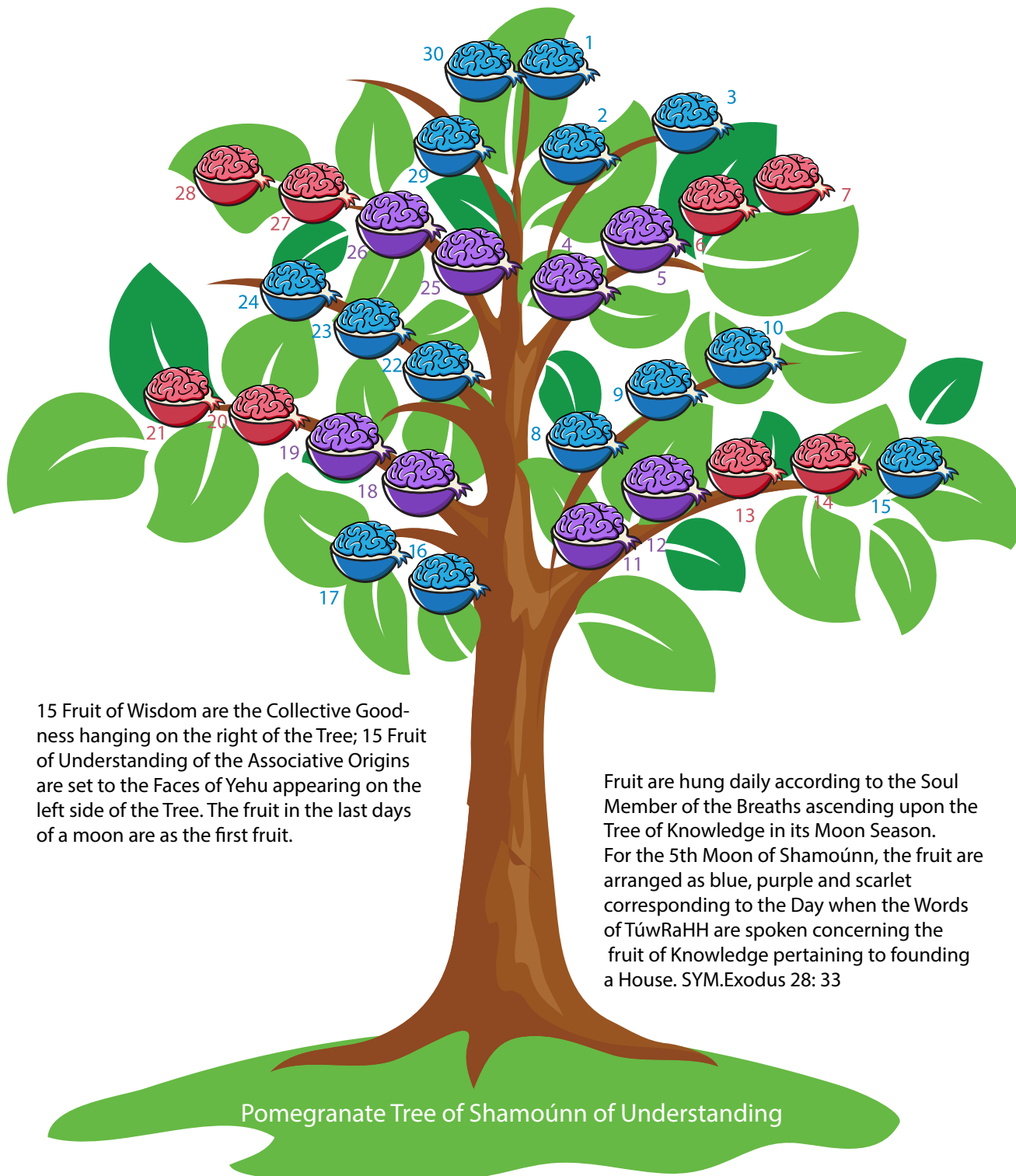
Twelve Trees compose the Garden of MAN. When our eyes are open from being born blind to the realities in the Breaths, then Men are seen as TREES walking. The eyes correspond to trees of almonds. The ears are as white cedar. The liver/kidneys are of the shittah tree of greenish bark, depicting the Kings of Numbers and their vitality, the trees are ever-green. *In the midst of the Cedar and the Shittah is the TREE of LIVES, the Stalk of Lauíwi bearing the Faces of Yehu in its fruit.* All processes of soul are built upon hearing and number codes in the midst of the cedar and the shittah in which abides the **Singularity of Health and Vitality**. Through deliberations of ascensions, the parts of the body affirm the Presence of the Faces in them and are aligned to their Heads to maintain their sense of well-being. The Breath of DAN forms the Aspen and the Sycamore Trees. The Heart is a tree of mahogany. The mouth is a tree of ASH that houses the tongue as a spear.

Yishshakkar, as servants of assignments and shepherds, contain strengths of the mulberry and light weight, yet enduring nature of balsam trees, as the mission is never a heavy burden. The GI Tract, the Vine of the Body, are Pawpaw trees able to hang upon its branches heavy fruit. The reproductive organs are willows of the brook. The palm tree bears Seed of agreements. ***The Faces in the SEED are those of Geren HhaAuwerneh HhaYavúwsi, on the right, which breaks open messages stored in Seed, and Aharíwan, on the left, that fills the Body of Seed with full illumination, whereby the Trees of Soul contain the Light of the Fathers to be in covenants—mutual agreements.*** As trees mature, the bones in body take-on the characteristics of the trees according to the soul member of The Faces making the ascension offering. In addition to these twelve trees are the Tree of Knowledge in whose Faces are the Tree of Lives, an assembly of NeúwN/14.

The Tree in the midst of the Garden is the Kuwahen כוהן—The Tree of Illumination in complex unified inhabitants in NeúwN, commonly known as the Priest/Servant of Lauíwi, upon whose strong back, with strength of its sinews, HANGS 30 Fruit of the Remmunim/Pomegranates of blue, purple and scarlet spun upon the distaff of Bayinah. The order of the fruit, as words, rotate by colours according to the House of the Soul formations in their moons. Anyone who eats from the lips of Knowledge shall live/ascend with their Moon Eyes opened by the white eyes of the Spirit of Chækúwmah and the dark eyes of the Spirit of Bayinah. Those who take away from this Book of the Law as the Tree of Knowledge shall sleep/perish as their soul dwindles as in famine having not what is in the SEED to eat and thrive. You will find the Fruit of the Tree of Knowledge hanging upon the lips of the Serpent Servant in the Garden to eat (Malachi 2:7. Proverbs 5:2; 1 Samuel 2:17). **And in the Tree of Knowledge, do you see the Path to the TREE of LIVES?**

This is the LAW—**THE TEACHINGS of SINGULARITY** in forming the BREAD/MAN of the SEED and the SERPENT who abides in the midst of the Garden. **The Fruit, as Words, are hung upon the Tree of Knowledge**, by whose Mouth and Tail of the Serpent the days of Breaths and their baskets of Soul are determined for instructions unto transformations as they pass through their Fires and Waters unharmed (Hosea 14:2; 6:6).

From all that you gather during your days of appearing as Wisdom, everything that can withstand the fire— must be put through the fire, and it will be clean. It must also be purified with the waters of purification. And everything that cannot withstand the fire must pass through the water. In your seventh day you are to wash your robes, and you will be clean.



15 Fruit of Wisdom are the Collective Goodness hanging on the right of the Tree; 15 Fruit of Understanding of the Associative Origins are set to the Faces of Yehu appearing on the left side of the Tree. The fruit in the last days of a moon are as the first fruit.

Fruit are hung daily according to the Soul Member of the Breaths ascending upon the Tree of Knowledge in its Moon Season. For the 5th Moon of Shamoúnn, the fruit are arranged as blue, purple and scarlet corresponding to the Day when the Words of TúwRaHH are spoken concerning the fruit of Knowledge pertaining to founding a House. SYM.Exodus 28: 33

Pomegranate Tree of Shamoúnn of Understanding

The Tree of the Knowledge of the Collective Goodness of Wisdom and the Associative Origins in Understanding

The Fruit of the Tree forms daily upon the lips as Houses of Soul rise upon their Bone/Wood

When you pass through the waters of the kaiyúwer/pelvic basin, as the Oil in Seed rises, there you will find me in your midst, and though the rivers rise at high tide, they shall not overflow thee; when you walk in your integrity through the fire on the altar of your ascensions, you shall not be burnt as you are the same as the Fire, neither shall the flame kindle upon thee though you bear the Fire in your branches.

In Seven are the sums of 1: 1234567=28/10/1. The Eye of Seed opens as Its firstborn member of soul, RAúwaben, by which Breaths see inward calculations stored in Seed to form states of Wisdom for their abode. Within SEED are ascending forces of Chayit/8 by which Eight Heads of Núwach/Noah rise through waters to ascend as Olive Trees for their Doves—whitened Breaths to nest.

Man is called “the planting of YæhUWAH.” Each person bears various kinds of trees, figurative relationships to various Trees of ALhchim/*the gods*. **The oak tree** of Abrahhim, from which one comes into a residence, *e.g.* to earth, forms a Cap of the Faces, as an acorn, released from Crowns of Knowledge. **As an Oak Tree, you recall the Crown from which you originate through which you make your ascensions, knowing full well the Path to the mountain peaks.** **The fig tree** is of Understanding, multi-seeded which bears every kind of fruit from its side of origins through which all appear as drawn out of the scrotum—fig bag. **The olive tree** is of Wisdom, single-seeded that displays the culmination of what becomes manifested by pairs as the Oil in your Seed ascends in union with Bayinah. These literary art symbols are seen as structures of ascensions in the spiralling breaths by which they form their heights of an Olive Tree with a single-stone from their two sides. *The Olive Seed is a perfect seamless unity of the two sides of Breaths.* The olive seed rises through the flood, as in days of Núwach/Noah for a habitation of doves, emerging by an inner transformation of stored information in the genome to form a Tree of native Olives, rising from the foundational stones in the loins, that anoints, as meshich/messiah, the heads in Seed with pure olive oil. The oil is the fuel for the Eternal Flame of the Breaths, paired strands of smoke, burning and swirling in spirals of ascensions. When one sees the Dove lightning upon another, there is “The Witness” that the Breaths of MAN, the risen Bread of Abrahhim, have formed a Tree of Olives to which come messages of Peace, as doves, who carry *the ascension leaves in her mouth* as they abide in the Oyin O Olive Tree. Herein, is *the ascent of man above the waters* conveying that what is sown as Wisdom finds Her everlasting Home in Understanding.

From one seed sown to be Man, there is an increase of Seed. By the year of 12 there is plethora of seed that commences to be generated as the stars of the sky. *E.g.* Sperm count is usually between 40 million and 300 million sperm per milliliter. As the saying of ABrehhim: I will surely bless you, and I will multiply your Seed to be as star clusters of messages in heavens as the sand on the seashore. Your Seed will inherit the gates of all that is generated of by givings. Trees from the SeedSac rise first in their generation as fig trees. The fig tree, an epitome of the sac of plenty, after 3 years, being examined every year by the master of disciplines, is sought to fruit upon it’s boughs (Yúwsphah/Luke 13:6-9). The three year sequence is composed of a year of Wisdom followed by a year of Understanding, both of 12 moons, that results in a year of Knowledge of 13 moons. During these years, fruit forms upon the corresponding stalks of a Tree that rises from the SEED sown. While the SEED and its means of increase may be shied from, the reality is that the SEED is the sum of MAN, and it is The Logo of all states of residence of the Breaths and their soul. Should one not find the FRUIT of the SOUL, **that remains**, upon their boughs, an examination as to Seed activations may determine the course of study and observation that are being pursued. *E.g.* Is one caught in appearances, or have they begun to delve into the Primary Conciousness with which they are sent into the world with an assignment of Collective Honour? Is the joy of their lives evident, a quest of knowing why and how upon their lips, or are they

caught in repetitions and conditionings that provide not an path for their ascension? However, in just finding leaves as signs of living, without obtaining Understanding of all that has been given and accepted to be carried in an embodiment, the former orientation to days withers and is uprooted to allow for space to regenerate a tree of fruitfulness true to its sowings. A fig tree bears small or large fruit and ranges in number of seed from 30 to 1,600 per fruit. The fig is indigenous to the native state of humanity that is given the wherewithal to rise from its mounting-up of Olives. First, there appears a Fig Tree to demonstrate its affiliation with its Origins, and then, secondly, by an inner genome transference, man brings forth The Olive Tree and its oil for the Eternal Flames of Holy Spirit/Breaths. Ascents of Oil in Seed, bear teachings of stars rising from the gonads [seeded eggs of Queens]—upon the lips of those standing as a Tree upon the Mount of Olives. Breaths evolve and appear as aged living Olive Trees, with *the single SeedStone of Wisdom adhering seamlessly to Understanding*, generating oil through which they form their unleavened Breads and Drinks.

MOUNT OF OLIVES, THE HILL OF TEACHINGS OF ORIGINS & ONGOING HABITATIONS
THE HANGINGS OF THE STONES

In coming to the Base of the Shields—to The Origins of Seed formations, a bright light appears removing the veils of the body, whereby a vast open space, as a valley forms, to see clearly all within the body. **The opening of the Mount of Olives** occurs by an earthquake by Faces of Yaoquv.

The Days of Breaths are determined by their Eyes, their Words of KNOWing, and the opening of the Mount of Olives. This triad is known as sending forth the camps of RAÚwaben/purity of sight, Gad/speech—vocabulary of Breaths, and Maneshayh/the Seed basket to settle a new generation in the making (Yahushúo/Joshua 4:12). In making the ascent from waters below, the Breaths appoint **the Eye set to open, as the firstborn of a new generation bound in their Epic Seed, the Words of fortune** contained therein, and **the ongoing supply of SEED** to direct their steps through and on the other side of Yarrdenn—The River of the Breaths distillations running upwards in Dan. The ongoing supply of SEED goes beyond its casting in pools of Egypt which rises by the Servant coming to Stand upon the Mount of Olives. In putting the Feet, to take a stand, the mounting of olives quakes to cause all stored therein to up-rise, as Words emitted from the Mouth of the Burning Mountain. Contained in the gonads are perpetual mountings of OLIVES, hung as pairs upon the Tree, to provide **Teachings of the New Generation of Breaths** coming to abide in renewed Havens and their territories of Stars. The two stones of the Mountain are on the left of Bayinah, the heaviest, and on the right, the ascendant of Chækúwmah. The half of Maneshayh that enables a generation to cross over unto their inheritance is the left stone of Bayinah, whereby all of Wisdom is gathered for transitions with Her.

The Seven Hills of Yehu, each with three elevations, compose 21 sites of Fire/W, known as the “Mountain of Fire” (SYM/Exodus 24:17). On sides of the Seven Hills the 15 Faces of Yehu reside, two Faces per elevation and three in the centre hill (see chart of Hills following). The Mount of Olives is the first level of the Faces of Yaoquv and ALBayitAL. Recalling words of the seer Zekkaryahu, an understanding rose that the Teacher will appear and put their feet to stand—positioned for instructions upon the Mount of Olives, and from there speak unto acquiring full knowledge through ascensions. Rising from the Base of the Mount of Olives, one ascends to Tsiunn/Zion, in which the display of Wisdom is pointed out, clearly distinguished, as to the good intentions of ALhhim. The Teachings forthcoming are then taught from the Seed generation sacs of Maneshayh whereby the finger of ALhhim writes the Words within the Stones. *Recollections of the unified Faces* rise as Teachings from two sides of the Sac of Yúwspah/Joseph are taught from their foundations. The break out of the Stones contains Words of the Light in the midst of evenings. “With feet standing upon the foundational stones in the

Council of the Twelve

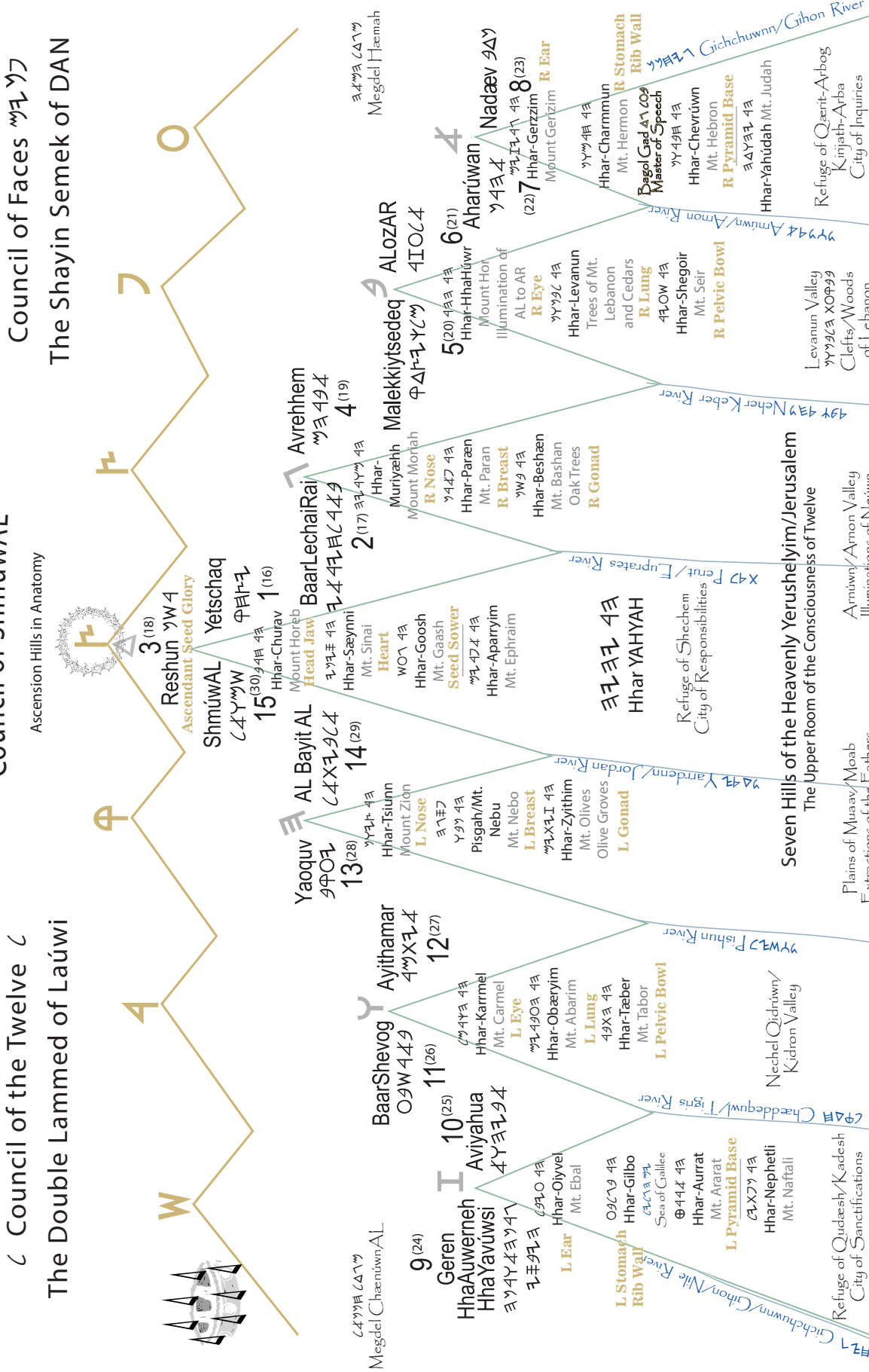
The Double Lammed of Lauwi

Council of ShmúwAL

Ascension Hills in Anatomy

Council of Faces

The Shayin Semek of DAN



Mount of Olives—the gonads, crowns of the toes and instructions in the legs, are set to the Hills of Yerushelyim/Jerusalem, the Heart Center—to yield later day rains of Understanding, according to what is in the East—in Origins of MaN.

What causes the Mount of Olives to open is an earthquake. Pondering the cause of the quake, understanding breaks out that the earthquake is in response to one Standing upon the Foundation and expounding the contents therein for the continual regenerations of soul unto its destinies. The Mount opens up to give forth its deposits of teachings by the abiding Faces of Yaoquv within the Stones of Yúwsphah, to whom the sacs belong. The earthquake is the **inner force of upheaval** to turn over Seed deposits to the hands of the rightful heir. The Faces of Yaoquv operate to supplant—to reinstate the birthright to the Breaths from hands of the Body, and to receive the blessings of Joys from Yetschaq that are rightly obtained by those who abide in the Tent of His Mother. *The earthquake is the action of overturning trends of occupation which restores the glories of the soul in its heap of stones, characterized as organs heaped upon each other in the body.* In the coming to see the perfection of associated members, earthquakes occur in divers places—as set apart enclosures to elevate what is within (Mætiayahu 24:7). By Faces of Yaoquv, the Seed is no longer in the hands of the outer world, but is brought from below to the top as Stones of Glory. In the Stones are the Eternal weight of Substances of the Faces, to bring forth stars as children from within the nations. Seed used to formulate mortals, is designated to rise-up Immortals. The Mount of Olives cleaves open, at the midline of the two compartment sacs of the garment to create a valley into which clear waters of the Mountains run in its midst. What originates in the East appears in the West; hence, the origins of Man are set in the full colours in the garment of Yúwsphah/Joseph. The vast amount of information stored in the Stones forms a very great valley. The Stones rise as Mountains are filled with Knowledge. On the left rises a Mountain North of the valley, in which the Glories of Yaoquv are revealed by the Light in the Darkness. Through these revelations, all peoples come to know the Light within their veils. The other Stone of the testes rises on the South of the valley, to make full what is revealed. On the south side the Faces of ALBayitAL reside as the counterpart of the Faces of Yaoquv, whereby all of soul, as a generation of Yaoquv, are enlivened and filled with the in-dwelling full set of Faces. The valley extends beneath the Hill of Aparryim from the north hill of Tsiunn/Zion (observation of distinguishments of form and functions) unto the heights of Mount MuriYæhh/Moriah—the ascendant States of Residence in ABrehhem—Seed expanse of Breaths, in whom are the Hhúwa ALhhim of ratios.

The earth quaking is said to occur in *a unique day* only known to The Collective of YHWH, when there is neither day nor night. The cleaving comes at evening when Wisdom is gathered to Understanding. In gathering in the midst of all given, the Light from the midst of Days breaks forth to enter the Pearl Gates of your Origins. The penetrating Light in the base of The Shields, opens the path between the Stones, in which the Faces of Yaoquv go before to lead the Way (MT/Deut 31:8). Hereby, comes the saying, that as I see my Father work, so I follow in the path therein. In the Ethereal Time Zone, before the worlds are made, we enter into the midst of the evenings, wherein the Light of The Shields flash, as Chækúwmah signals connection with Bayinah, from which all days and manifestations appear in their order. In the midst of the valley runs Silver veins of Understanding from which all parts of Wisdom are drawn out as the sun which brings forth all stored in Seed. Pure and refined Understanding occurs through cross-examinations seven times to polish the gems of soul by the Teachings abiding Breath to Breath.

A pure silver cord connects three pairs of soul East to West, and three pairs North to South. In the Valley of the Mount of Olives pairs move through processes of alignments until there are no attach-

ments to anything other than Breaths adhering to one another, whereby days are free from shadows and vain attachments. Quickened by earthquakes, breaking out Number Codes, a full revelation of the Breaths Unity appears. In the midst of the valley, between the North and South hills, you are forever fastened to your side of Breath—Atsal אֶרֶץ, confirming the day of your native births when you are breathed as the Breaths of the Queens. The three members in your East Light origins are joined to your West for blessings; your South side of three members are fastened to the honing discernment in the North. Wisdom is fixed to Understanding from West to East and from South to North. As Breaths united all of the soul vessels are consecrated in your midst, whereby you are refined inwardly with treasures of gold, silver and bronze for your days in the Tent of Meeting.

The fulfillment of an Epic Journey are Sides of Wisdom and Understanding unified in Breaths as birthed unto their assignment of habitations. Mutual parts are joined in Perfect Associations wherein there is no end nor demise. Breaths are sustained one to another without fault nor lack anything pertaining to their immortality.

BENCHMARKS OF BREATHS

12 Crystal Stones abide 2 in 1 to from the Breaths' Residence of Unity, the 3 of Laúwi

If you can understand the importance of 3, 6 & 9, you can understand the universe— “Though free to think and act, we are held together like the stars in the firmament, with ties inseparable.” Nikola Tesla

The Seed is devoted totally to abide in the Vine to form gemstone crystals
 Eyes are devoted to serve the Lungs for pure judgement/discernment of all seen
 Gonads are devoted to Labours/Assignments that are carried forth in Hands of Shepherds
 Ears are devoted to hearken to the Voice of affirmations for building residences
 The Seed Glans are devoted to sow Numbers to determine direction and states of habitations
 The Mouth/Jaw Basin is devoted water activations to expand Seed to open secrets/sayings of Knowledge
 Lungs are devoted to fill the Eyes with discernment
 The Stomach/Womb is devoted to format and reformat stones of soul as crystals for dwellings
 The Heart is devoted to transmit messages of ascension to lips of Knowledge
 The Vine is devoted to carry the weight/substances of the Stones of Glories in Seed
 The Endocrine members are devoted to cultivate members to their full stature
 The Liver and Kidneys are devoted to purify and supply Numbers for habitations

Crystal Radiances in the Lungs are by Utterances on the Lips
 Crystal Radiances in the Waters are by Resonances in the Ears
 Crystal Radiances in the Blood are by Twinkling in the Eyes
 Crystal Radiances in Numbers are by Placement of the Seed
 Crystal Radiances in the Shepards House are by Sea Shells of the Deep
 Crystal Radiances in the Vine are by Compounds Faces of Origins
 Crystal Radiances in the Glans Head are by Blowing off chaff to Reveal Messages in Seed
 Crystal Radiances in the Gonads are by Water Activations of Breaths
 Crystal Radiances in Seed are by Breaths Joy of Sowing and Reaping with Tears

Body vessels correspond to soul compounds of 70 Names in which Breaths carry a vastness of the universe. Parts, as formulated crystals, in the Body of Breaths are Stellar Seed that assemble as aligned pairs to pairs of ALhchim Words within them. **All that is in the Body belongs to the Breaths.** The sum of your parts belong wholly to the Breaths which fashion them to be of their own Unity of Wisdom and Understanding. The Bodies of Stars and their dwelling states are of the creative Hhúwa אֶלֶל ALhchim of the Breaths (Tehillah 148:5). Stellar Seed in parts of the Body are able to exceed its Star Sphere and Star Constellations resident in them, as Seed generates in greater proportion than that which they hang upon at birth. e.g. A single pea is able to generate greater abundance than the pod

purse in which it forms above on the Vine, as Star Seed nestled in your soul formulates star fields for the Knowledge in your Breaths Unity by their Hhúwa Breath ALhhim.

Inhabitants seen hurriedly walking about, with the weight of their bodies, projects weariness in their faces, some in well-dressed costumes, others lagging about with long dropped eyes of those who seem to have lost the purpose of their appearing, looking here and there, as window shopping but not finding suitable answers, not knowing where to go or how to focus on their already acquired gifts within them. Forgetting they are Trees of Seed, they wander here and there as floating without an anchor to their Foundational Stone. In consciousness of the Breaths within the shell, there is a purposeful assignment how to employ the dynamic energies being carried within their Body. The Stones of the Body are gifts to be tapped; known body parts are formularies of known gods, not used as toys nor for material gain, nor for aggrandizement of flesh as estranged from their Breaths of modesty. The volumes of information in the Parts of the Body are supplies of Knowledge which are placed in the hands of Breaths for their mission, in comparison to physicians or marketplace vendors that do not comprehend from which the parts originate.

In opening the mounting of Olives Breaths enter into full revelation of what is stored in Wisdom, appearing in kaleidoscope visions. In being spun in SeedSacs of Maneshayh, the Breaths carry the soul from worlds to worlds until the Seed of their own Breaths rise exponentially through its waters and forms Heads of Knowledge as an Epic Seed born from above. The destiny of Breaths are read in formative Heads as they fill with Knowledge of Native States. In being sent on a mission to know fully what Bayinah gifts to Chækúwmah, the work of Breaths is finished in an era. Though Breaths occupy corresponding dwellings for study, the Love Bond within them is never severed. Throughout courses of studies/years, there is an abiding counter-weight ratio in the Breaths that maintains consciousness of their sides. In the sides of Breaths are aspects of quantum physics conveyed as *an abiding entanglement of mysterious communications* which rises above the humdrum of the world. Through making transitions in other skins, the LifeLineofLove brings Breaths into one Body as Faces to Faces. As primordial Wisdom is made full in the right pair of your Breaths it is forever fastened to the dark left side of Understanding. Breaths of the Queens abide side to side as pairs. In testing their members in the Seven Fires, they examine their perfect associations seven times through which the parts are refined as silver and gold to weave garments spun with crystals. The bond of Love endures states of co-habitation whereby they are a nondivisible Unity. ***The soul of Breaths is purified in the Fire of their Origin as their offerings of native Fire ascend as one within the Seven Fires of Yehu in the Mountain.***

All given is made manifest by Wisdom to be aligned to its origins of Understanding. What is drawn out and known forms ***the Heads of Breaths as an Epic Seed of Knowledge***. The Wisdom of Breaths is made full by Understanding and then extended again unto new worlds of residence that build upon their foundational Stone of David—the beloved foundation of Being. Breaths compose residences of their Light with stones of soul as imperishable crystals. The Waters of Breaths open their Epic Seed by their own waters to bear their first-born child, RAúwaben, The Eye, by which they see all within their Seed to emerge with blessings of Yúwsphah/increase. Vessels of soul are silver, gold, and bronze, which abide in their residency in The Collective.

In passing through the pearl gate in the Mount of Olives, full givings in Seed come forth as Coded Words of 28 ALhhim by which Words of the Breaths are spoken. The Eye of the Seed expands in Seven Eyes known as the Eyes of the Seven Spirits of ALhhim/gods that speak according to the paired Faces of Yehu (Zechariah/Zekkaryahu 3:9; 14:4-10). The Breaths of ALhhim make full the revelations in

Seed with pairs of Tens: the Ten of Wisdom of mutual associations, and the Ten of Understanding—the base of In-Lightenment. Good Sayings are in the Seed of AmariYah Achiytuv (Sayings of Light emanations) which are uttered with joys. The final scrolls in the Breaths to be read will not be from a bima nor pulpit but from the sacred jars holding the grain of antiquities which are older than any manuscript. The Sayings laid-up in Breaths open the eyes and ears in all inhabitants to see the Wisdom and to hear the Understanding in the Counsel of the Queens. The parables of Joseph opening the grain bins for all peoples are now fulfilled whereby the famine in souls are supplied with plenty. Seed is continually sown in a journey providing increases of Knowledge. Seed laid-up in the Breaths generate sequel generations of soul to appear in their waters above, whereby renewed habitations are formed according to the level of Knowledge obtained, and the increase of their Knowledge shall have no end.

The Seven Eyes/Oyin/16 are made evident in the Hills of Yehu of paired Faces: 𐤀𐤌 15+1, 𐤍𐤏 14+2, 𐤍𐤏 13+3, 𐤌𐤏 12+4, 𐤏𐤏 11+5, 𐤏𐤏 10+6, 𐤏𐤏 9+7. The Eyes are filled with grace to impart perpetual givings in ascensions 𐤀𐤌 8+8. In being of the same nature as the Eyes of Yehu, the Breaths of The Shields see perfectly by their Seed Oil fueling to keep bright their seven branched lamp.

The Seven Eyes of Yehu appear in thirty days in a lunar cycle as phases of the moon appear as eyes fully or partially open. The pairs of Faces in Yehu form an Eye daily during their counter-parts of 15:15 days to behold measures of Seed sown by Wisdom and harvested by Understanding. The portion of the Eye concealed, as darkened, in the first fifteen days of Wisdom in a lunar cycle which become whitened in the following 15 days of Understanding, whereby the Seven Eyes in the Breaths, through giving and receiving, side to side, are continually filled with Wisdom and Understanding to generate and advance in Knowledge in their twelve stalks appointed for renewal in a month of a year/study.

THE GOVERNMENT OF UNIFIED BREATHS

Should one consider Lords as Rulers outside of their union, there is a cause of imbalance and fault by discrepancies among rulers not native to maintain the primary pulse of the Breaths in one another. Nations, as body processes, become subject to adhere to gods and political systems by making pledges and allegiances to foreign powers, which foolishly, cannot sustain, protect, or care for them. The Wings of the Hen spreads Her Feathers over the Breaths to watch dutifully, sleeping not by night nor day.

The results of foreign rulers cause chaos of vanities and wars amongst the inhabitants which the Unified Order of the Breaths overthrow in their coming together as One in themselves, whereby the rule of foreigners are outcasts. In knowing the Master and Keeper of the Seed of Breaths, who abides within the Union of Breaths, there is one Master of Wisdom, whereby Breaths have no need for an external overseeing eye. Hence, the primary education of youths in a society is to teach them Wisdom, the mutuality and abode of peaceful coexistence that reveals Understanding, as a State of Breaths unfold Seed of any subject to form Heads of Knowledge in their youth. Every subject and profession deemed beneficial for a populace state are to be taught as Wisdom—what is congruent in pairs, and to know its origins of Understanding—what abides within them, though unseen, to maintain unity of states, whereby the sides of The Shields are primary in all facets of society. Pupils taught with insights to comprehend the origins of their subjects will develop communications of complete instruction. Through common cognizance of the Breaths, perfect unions abide as spaces of Air designate how each citizen is placed one to another. The common Knowledge of the Breaths creates harmonic peace according to their inner orders firmly set, whereby outer worlds are subject to what is within.

VOCATIONS IN UNIFIED BREATHS

As to tasks in a journey, the mission of Names appear in their primary quests to know Wisdom by forming perfect associations of their members side to side. ***Through their unity they perform the assign-***

ments by which their Breaths are dressed to serve in The Collective. The work of the Breaths are carried within them, whereby they are foreknown to appearing in their given states of residences. The works that Breaths do appear to them, as in dreams or visions, and before them are their Faces shining into the Path to proceed night and day. As they turn inwardly to the hearts of the Queens they see what is in store and unfolding from within, unto which they set their feet and put forth their hands to fulfill with joy. Strategies are followed as blueprints are made visible to enter vocations that fulfil their states of residences in the Collective. The works to which Breaths are engaged are shining in the path before their eyes as Faces of Yehu appear nightly in Bayinah as the moon of Faces moves amongst the stars.

LOVE AT THE FIRST

The Love of Wisdom, is known as “**the First Love,**” that the Breath of Understanding is utterly committed to find and cherish. In parables, Yaoquv/Jacob must first commit in marriage to Liah, the right side of the heart of Lavan, prior to receiving and entering into the Tents of Rachel, the left side of the heart as Understanding. Wisdom is known as the primary and only love of the Essence of Breaths for it alone is “*the Husband*”—*the Aayishi, and also, the Lord/hlaford*—“*Keeper of the Bread,*” as *grain appears through Wisdom. When the Vine of Zebúwlan rises in the House of Wisdom, it bears the full glories of the Fathers, whereby Yaoquv, with the cherished love of Understanding embraced in heart, bears the child of Benyamin—the new offspring of humanity that rises out of death of the former. In bearing the Epic Seed of Wisdom and Understanding as a new generation, Yaoquv comes to abide fully in the Wisdom of Liah/Leah in which all worlds are formed anew.*

To Wisdom, Understanding gives all it has with joys to be revealed and to manage Its wealth. The extension of Understanding to Wisdom is to distinguish by bringing forth what is concealed to be fully known through ratios. Hereby, Breaths enter two by two into habitations for their Collective Service through Wisdom—the mutuality by which Understanding extends pairs further to form stars as deposit of Knowledge through their perfect union. **Through Understanding giving all to Wisdom, bonds of love and trust are set in all realms of their habitation.** Wisdom, as the receiver, manages the wealth imparted from the side of Understanding who continually supplies insights as to what Wisdom is holding and processing, whereby the foundation of all states are for two to abide together, as unified Breaths, within dwellings of Wisdom’s mutual ratios. Should Wisdom be merely observed in all things around them and found in soothing Words of poetry and philosophy, yet without Understanding the observations fall short to comprehend all that the Breaths have given. As what is seen becomes understood, Wisdom is activated inwardly and held in your hands as your most sacred treasure. The comprehension of all ratios comes to fit in your hand as a well-fit-glove. The Body of Wisdom is reserved to abide in the bosom of Understanding which is hallowed out for Wisdom to abide intimately near. As Wisdom abides in Understanding new ratios of havens are manifestations of their congruency as pairs. Through Wisdom knowing pairs, as all that it has been given, thus received, it forms levels of havens achieved through transformations. The more Understanding that Wisdom draws out of from its side, the more complete are Her ratios, until when all that is manifest is totally understood in an Age of Allotments, a base forms upon which a subsequent Age is built. A change of habitations appears, rising upon their foundation of agreements. Learning Wisdom comes via stimulations of the underlying foundation of Understanding by which the combination of Wisdom and Understanding accumulates Knowledge of all that is generated, whereby the Breaths take part in their harvest of sowing, to Eat and Drink with joy what they have given and gathered as **Wisdom Whitened** flowing as pure Seed from their cup of plenty. The Wisdom given by the Breath of Understanding fits perfectly in the place carved out of the Stone of Understanding by which IT resides securely to form crystals of Breaths to build everlasting edifices.

As Wisdom reveals all that is allotted in the side of Understanding, and thus draws out of Understanding the intentions, purposes, structure of Numbers and Words, even its philosophy, then it is a Hand that flares-up like a light bulb screwed into its supply base. So, is this the purpose of the Wisdom of Being aligned arightly to its Essence of Understanding, to fully convey what is Invisible, or is there more in the transfer to be made apparent? While alignment of what is made Visible to the Invisible is often proposed as the attainment of ratios, illustrated by people’s study to learn laws and their underlying meanings to align themselves to codes derived in the laws, the purpose of Being to your Essence is far beyond the details let out to appear, yet every aligned detail has something more that states the purpose of why it is given. ***The uttermost purpose of Understanding freely giving to Wisdom is the Joy of Sharing as One***, whereby what the Breaths share fully, they fill universes with their perfections of associations. Thus, in every agreement state of Wisdom Being to the Understanding Essence, **the Breaths share drinks of the Fountain of Joy** and thus reside in the bliss of their covenant. Though they lay no claim to own anything, they share all things freely as One in which they abide in contentment and peace.

THE FIRST LOVE

Theories of counter parts and entanglement of sides resonance with a sense of Knowing the Essence and Being of Breaths. More so, to Know “The Side” is within what flows between these parts as the Force that holds all together, the constant energy that nothing can negate, the means to create and reformat as one enters into the Midst of the Sides by which there is a total security, reasoning, cognition, respect, degrees of emanation that are drawn forth in the depths in which pairs abide **to tap the root of Love and its ascensions to dwell above** fragmentations and the tossing of waters into and out of the abyss (states of formation, primitive and fragmentary), as Svayambhu, awakened as brahma with your vedas scrolls—those heard inwardly having been transferred to your lips. The Epic Journey is founded upon Love at all levels of Being and its contained cognition.

The formulary of Love is 𐤆𐤀𐤃, two=two, uttered as ahhæv. Love is the union of the composite sides of the Faces of ALBayitAL/14 + Yaoquv/13, a sum of Paired Sevens/27—the Body of the NeúwN/14 in which the perfection of unity is woven in Seed and its members. **Love is the underlying bond of all Faces of Yehu in NeúwnNeúwn** that maintains all facets in both sides of Seed, both sides of the Trees of Lives, both sides of Breaths to keep and cherish what is given freely. Love forms a Seed Foundation Stone Δ of Essence+Being in which the covenants/agreements of Light Giving Forces convene to reside in a Body of unified dwelling compounds. Hereby, Love is Eternal and not subject to frustrations nor trials nor deaths (Romans 8:35-39). The **signs of this agreement** are seen in the 15:15 Faces of Yehu that display in the moon nightly. The **nature of this agreement** are seen in Them giving completely, a display in the heavens and earth as Seed opens in the One Light of Moon-Sun. In all formulations of Light the Givers take-up residences with their everlasting arms of faithfulness to nurture with radiance and care—sun and rain—Shayin W and Mæyim 𐤌. The absolute marvel of their giving contains the *raison d’etre* that those to whom all is given will awaken—by nature of recall—to return in symmetretic unity with the Givers. The progenitors of the Seed of Yehu 𐤆𐤀 commit their unity to the Breaths of HhúwaHhúwa 𐤇𐤁. Love is the Agreement of the Fathers in Essence and in Being that is sustained in the Breaths before worlds, seen in worlds, and beyond what is heard or seen without end as forming in the beginning—the Heads. The Fathers, being of two sides to every dwelling of Breaths, display their works in Bayinah to contain their Essence and Chækúwmah to fill their Being *for their habitations* as the Spirit of Understanding and the Spirit of Wisdom which are the Essence and Being of Breaths. What is given is joined to their Hands whereby it shall never be lost. Though each individual (a divisible component capable of finding its Side) is imparted the sum of their Love, it is so

that each entity recognizes their corresponding Breath and enters into the depths and heights of their mutual deposits of Love. Thus, there are pairs, *why it is*, and *why it shall always be*, to appear in cognitive levels of your Essence and Being as One.

The OyinOyin OO formulary of Joy is the action in all Numbers of Names given to contain the abundance of the lot of its Faces, whereby as joy cycles through all your days it remains constant to its Numbers. The power of joy upholds you through discoveries of revelations in your connections to the Givers. The utterances of shamch/joy מִשְׁחָךְ are derived from the Name of לִשְׁמֹחַ ShmuwAL מִשְׁחָךְ, the fire and waters of Breaths, and the Letter of ascension in מֵ Yetschaq מֵאֵלֶיךָ that orientates pairs unto states of holiness. These two faces span the days of Bayinah from one to thirty whereby in them are all 15 Faces of Yehu abiding side by side. The 15 Faces in Semek מֵ are an isle, as the bones reside in waters, that give rise to their elevations מֵ. The Faces of Yetschaq and ShmuwAL 1+15/16 O, and Aharúwan and Geren 7+9/16 O reserve and distribute your Numbers with ecstasy by imparting Seed, with joy, unto a harvest of Knowledge. In the Joy of Yæhuwah, the 15 Faces of Yehu are your strength and endurance. The Faces uprising actions of joy sustain the opening of Pearl Gates to sow and reap the full harvest of Seed with wonderments. The aspect of Joy abides amidst Love and Hope of all that you are destined to attain to abide within the Collective. *The sustaining power in all forms of transitions is the joy contained in your Invisible Numbers, whereby they, and the joy in them, are never lost, but only increase by expending them in measures of Seed* by which you spring board into sequel states of knowing and habitations.

The Oyin/16 formulary of Hope מֵאֵלֶיךָ abides in the Serpent form by which there is an expectation of change and renewal of skins to achieve fulfillment in your days. The term, hope, originates within Yaoquv's מֵאֵלֶיךָ Name that is able to overthrow its shadows for its Light of Reshun to emerge and reign. The evidence of Hope is the leafing out of your Seed and the branches that it sprouts in full expectations of all contained within them as destined to bear a harvest of new heads forming new havens. The nature of a caterpillar has hope to be transformed by which it gives all within unto its transformation. Through hope you have confidence and assurance to ask questions and find answers by the evidence of Seed already showing its force to emerge with an assembly of dwellings of your Light that contain Heads of Knowledge by which your soul members appear. The unified Faces of Reshun and Yaoquv, 3+13, energies to emerge and fill, are the creation of Hope in your habitations.

The discovery of Pairs of Breaths is spring-loaded in the knowing of your Breaths, whereby as the Faces of Yehu discover each other upon emptying themselves to impart freely the sum of their Light, so upon their premonition of knowing, you come to know Names of Breaths with whom you are born in the Winds of the Queens. While this occurrence of meeting is unique as you, meetings of Breaths are orchestrated by the Breaths themselves whereby there is no contrivance to adhere to another.

Before the flood of Núwach comes upon the earth, there are motives pertaining eating and drinking—ever seeking for Truth but missing the core of it, marrying and giving in marriage, but failing to adhere to the Breath of your soul. These states of interchange occur until the day of Enlightenment in which Núwach/Noah enters the Tavah/Ark Two by Two.

Pairs of Breaths are formed in the distillations of the Queens that govern the Uni-Verse, whereby pairs seek what is above. Demands of a culture to form pairs are set aside, as such are copulation strategies that fall into days of the abyss—before the Flood of Understanding reigns upon the inhabitants. The world puts pressure on the soul to conform to its ambitions whereby in being pressurized

confusion in the heart becomes whitened as the Internal Force of Being by Essence persists to overthrow outward conformity. Pairs of Breaths appear in the origins of the Faces in finding and knowing to enter their spirals whereby divorce is inconceivable. The *attributes of discovery* follow the nature of the Fathers to have given all freely, to be untethered to thoughts of an allegiance that shadows their Light, to withhold nothing, to be committed to the Will of the Fathers, and with an open heart accept fully another with no condemnation, being without a need to fine-comb through their history in the abyss. In the encounters of Breaths, there rises an inner knowing of “always have,” a consciousness of utter Love and Trust of belonging to the Side of your Breaths since the foundations of an Age. In allowing access to enter into your living vitalities in the midst of the Breaths, into which your eyes are able to intently look, you draw out the cognition of finding “The Side” with whom you create worlds above and beyond the abyss, yet unseen, formless to be shaped as a mingling of Winds for limitless occupancy. ***In the MIDST of your origin is the focus dynamic of your ordination of an assignment, to fill a place in the Collective, to share as one all things freely given, in comings and in goings, that abides as The Determinate Factor.***

The Soul is determined to be free; how then does soul lose its sense of Singularity to become divisive that it betrays/affronts Its fountain of blessings in its Seed Source of Yúwsphah/Joseph? Connections of the Soul to the Seed may be understood as knowing or not knowing its Collective Volumes to be read as its scripted living scrolls. When mirroring its components as individuals it vies for attention; however, in learning of its Collective importance in their Fathers’ house, the individual parts throw off their beasts nature to befriend and embrace the lover of their soul brother, the sum of ordering manifestations that manages Seed, whereby the determinate factor to be unified in the Seed rises through their confusion. The soul goes from famine to feasting according to how the Seed is managed. Acts of the Rite of Free Will, appearing as wild fires in the soul, are tamed to bow down to the cohesive bonds of the multicolors of Yúwsphah into One Abode for joy and containment of Thoughts of Purity. Is there not the consciousness of a founding Singularity in soul, the harmony of two sides of Light, the evening and the morning, that emits from what is in The Midst, to be one Body. The sense of origin rushes in as waves of the sea that cleanses the soul of Breaths to be carried forward in their Epic Journey. The Philosophy of Singularity determines what a Breath will take unto its bosom by Understanding, or in having taken in its soul, without due consideration what is not of pairs, the inherent philosophy will rise to examine what is within its Breaths, through which disturbances of cohesiveness are spewed out by internal reflections. The knowing of the Faces in the soul determines what is acceptable or not to be carried therein through which Breaths perfect their sides of associations.

Regarding the question of Free Will requires another question. ***Can the soul be eternally damned?*** Those who state that the soul can be lost without restoration and that it is subject to eternal damnation and punishment are those who agree wholeheartedly with *doctrines of free will* as they are subject in their own souls to think of this possible separation of love having forgotten the taste of love that abides in them. A claim that there is eternal punishment is yet to weigh upon the scales of determined judgments to examine the origin of souls inherent values. In looking into the soul, by its very Nature, one will find in Her the Queen of all Ages, Bayinah. Though what is given may veer to attach to its manifestation, and take what is not of pairs, yet ***the eternal love in which it forms yet remains within it to determine that it forever belongs to the Queen of Ages.*** By the underlying foundation of Understanding souls return to its Faces in the Land of its Birth that ever pulses within its centres and thereby confirms that soul is determined to abide in choice habitations of the perpetual joys of unified colours that make-up its immortal wardrobe.

BREATHS FORM NEW HAVENS AND THEIR LIBRARIES

The Breaths giving of SEED are sown from their Head stalks of Knowledge by which what is sown is supported unto maturity by the underside of Understanding. Seed coming forth from its own Native Stalks of the Breaths are upheld unto actualizations. Breaths awaken to what is sown by the Light of Moon to rise and appear by the Light of Sun, wherein their Seed of Numbers and Words sprouts and become stout to uphold sowings unto a harvest of colours and edifices of glory to abide within.

Words of the Breaths are sown as Perfect Sayings. Substances of Words, as Seed, are sown into the Waters of Breaths from offerings of Gad from which rises Seven levels of Breath communications. Seeded Words are cast into waters to develop with affirmations of the Truth in them. As the Seed opens and develops, Breaths hear the Voice of their Generation of MaN—as unleavened Bread Seed speaks from within them. Words of their season are food of the Breaths as each month Seed are sown and harvested in their 12 Heads of Knowledge, according to rotations of corresponding stars in the path of the sun. The Seed opens in its seasons to bring forth Sayings of Perfection of their inherent formularies. When Seed are sown unto waters below it is cast into the Nile River that runs deep in the pelvic basin. As Seed becomes leavened, the contents are masked by the body, subject to be forgotten. The edict of what is “known becomes subject to the orders to kill every male—native memory/recollections in Seed.” What appears, as Seed survives, comes into a state of slavery as a leavened body subject to external forces. Without recall of its Origins, inhabitants are caught as enslaved unto masters without Understanding to which the Rods of Aharúwan and MaShayh appear to lead forth the lambs unto their appointed destiny as the Free.

RODS OF AHARÚWAN AND MASHAYH

The Rod of Aharúwan/Aaron perpetually renews the internal functions of giving life forces and the communications of speech within the living trees to reestablish the First Cause of Seed in concert with the Rod of MaShayh/Moses, bringing forth a renewed Word library in the Seed for the tongue to utter with joys. Together, the rods work in union, one rod is from the side of Bayinah, that of Aaron, and the other rod from the side of Chækúwmah, that of Moses. Seed transmitted through ascensions of the body become hung as a serpent to speak Knowledge according to Words in the Seed. In contrast are words spoken by the body of the woman which utters speech by appearances/illusions, similar to modern languages that speak of what is outwardly. The Words of Breaths are written in Stones to be carried as teachings of agreements—perfect associations of its members which form its own empirical dwellings—evidential of the pure logic of Breaths, to which all matter is then subject and the soul is at liberty. In the vapours of Seed are Words of Breaths, through which the Houses of Soul are brought forth from being bound to mirror definitions to rise to their Heads of Knowledge from which they are spoken to be Beings of Essence. Through the distribution of Seed and the Words in them, the soul lives according to the Spirits—the Breaths of Understanding and Wisdom. Seed generates spiralling ratios, non-ending states. The Rod of Sowing culminates in the Rod of Speaking words of Knowledge through which Names, as lambs, are ascending and remain untethered to idol states which impose a snag in generations of Breaths to always be moving through the Fire of the Essence and the Cloud as the State of Being. In that Words are Invisible from Seed sown, why then are they bound to reside in corruptible leavened forms being of unleavened origins? The good intention of Seed freely given is not to create bodies of flesh but habitations of Breaths. The flesh body is subject to hell in which its worm dies not. The recall process of Yúwsphah/Joseph—to increase the Knowing in Breaths—is lost as members of a foreign nation seek to gain unrighteous profit from the Seed that is formed by the Breaths to be given freely as unleavened pure Words, the holy grain of soul offerings. **The purpose of Seed is to form Heads**, compound thoughts of IN-Lightenment through which Knowledge of Yehu—agreeable Faces fill designated *spaces of their Breaths as moving temples of glories*, not made of hands, but being composed of colour waves, Numbers,

arrangements of transformable designs, with the Stones of the Names of those perfected to abide in the Unity of the Faces through paired Breaths their temples are ever moving as pairs make transitions. For what type of an abode could be made for the Breaths other than that which has been made for the Collective to abide, in which the thrones are set in every Name and its foundations are laid by Wisdom at the side of Understanding.

THE TEN IMPACTS/PLAQUES—THE BLESSINGS OF AHARÚWAN
RESTORATION OF THE SEED SOWING AND SPEECH

The Ten impartations of the Serpent Rod of Aharúwan are effects within the dwellings of every soul to abide amongst flocks corralled with shepherds by which the impacts positive results to elevate the soul unto its Nature of Breaths. From the day of your agreement in the Mountain of Faces to accept your Name and Assignment, the Hand of Aaron is with you. The sowing of your Seed in its generation carries the complete work from One to Ten to bring forth a healing and change of eyes to be at liberty in your states of resonance. 1 to 10 is the sum of 𐤀𐤀 55 read as the abiding Lights of Bayinah 𐤀 and Chækúwmah 𐤀 appearing in your ascending Faces of Reshun. “The degree and kind of a person’s sexuality reach up into the ultimate pinnacle of his spirit” (Nietzche). The concept of reaching up to the inherent and developing Knowing in Breaths is the foundation of forming the Epic Seed. The intentions of the Breaths are understood that in appearing in forms by Wisdom they awaken and arouse the components of soul to be brought up to their state of knowing for their habitations. A natural mind, that abides outside the designated realm of Goshen, to be care takers of the Breaths inner flocks, has yet to know to Shepherd its soul as their *living stock of Yaoquv*, and hence, uses its prowess unto other means of satisfaction other than to form and serve the perfect dwellings of unified Breaths. How can the Breaths make aware and train the soul vessels to be elevated into a bliss and ongoing explorations of that which is given in their foundations of numerical Seed substances? The immortal Vapours unified in Seed have a determined prowess to create and enter into states of occupation that are commensurate with the joys of giving freely according to their Degree of Knowledge obtained through honest explorations to be aligned as perfect associations to the Pillar and Foundation Stone of their Essence of Being.

Souls enter into the world by 1) Assignment of Breaths and 2) Consequences of Actions. The souls are watched after by the Chief Shepherd of boundaries, that is Pharoah. Unto the Shepherd of human-kinds, determined by consequences of use of The Rods—management of Seed and levels of speech, the Serpent speaks by its Head of Aharúwan/Aaron and by its Tail of maShayh/Moses. These two servants comprise the Rod of Aharúwan and the Rod of maShayh/the Words of Bread that appear with Yahushúo/Joshua to lead the soul beyond its fields of strife to abide within the House of Yuwsphah/Joseph. **The Head of the Staff is the Essence of Vapours of Bayinah as Aaron; the Tongue is the Rod of Being by Wisdom as Moses.** The Rod of Aharúwan becomes the serpent’s Seed shaft, hung upside down as images are inverted for the brain to restore perceptions of Words to their foundation. The Rod of maShayh/Moses is the tongue, as the tail of the serpent in the mouth, which serves as a rudder to guide the flocks in their movements and encampments (Yaoquv/James 3:4).

The Instructions to take the Staffs indicate that *in taking/receiving* we learn and acquire Knowledge from their use. Both the tongue and the Seed shaft are the means of the Serpent to cultivate what is given in Seed and to enter into realms of Knowledge—in fields of Stars whose dust we rise through. According to what is appearing as the sum of Faces in the Stone, so we speak unto the soul with Eyes of Understanding whereby what appears is explained (CHP/Numbers 12:8, 20:8).

The Staff of Yúwspah/Joseph 𐤆𐤍𐤏𐤃—**the Giver of the unified** 𐤏𐤃 **Semek Faces** 𐤏𐤃 **of Yehu, is put in charge of the Seed, to feed the soul** prior to disagreements to sell the reproductive members for prostitution whereby it comes into hands outside the House of Yaoquv. The use of the reproductive members without water—void of understanding of the Breaths of Bayinah lead to strivings of waters (divided genders) and selling the reproductive members as services to strangers, whereby it is used, as a slave for vanities, manipulations, passions without benefit of reason, leading to a famine in the soul. The restoration of the soul to the House of Yúwspah leads to becoming **masters**—managing and giving Seed with regulation of the **tongue for bridled speech to fill the vessels of the soul with Knowledge**. In that Wisdom and Understanding are forever present, those attuned to the unity of the Breaths become masters of regulating the Fire of Wisdom and the Waters of Understanding by first hearkening to their virtues, by which the Staffs of Aharúwan and maShayh—*means of extracting Seed to be sown and spoken* are implored for the attainments of the True Bread/Teachings of the Fathers. The supply of the riches in Seed comes from the heart altar that pulses *the Rods to be stretched forth* in service to transmit the Library of Scrolls to abiding souls in all inhabitants. Seed rises through givings of the Fire and Water to form Crowns of thorns—piercing projectiles through thoughts breaking their former sound barrier. With objectives of knowing unto transformations, Seed is cultivated as a harvest which whitens in the Heads of soul, to be eaten. Thereby, in opening its Library of Words, Breaths enter into dwellings of Light verses casting the Seed, as their sum of Words, back into waters of division and depths of shadows.

To reside in the Land of Goshen, those entering must state their mission to be a caretaker of flocks under the administration of Pharaoh, the overseer of flocks, otherwise, they come to reside amongst the populace of the flocks in general. When men becomes attune to their native missions, as kinds of trees sown from the top of the branches, that comes TO BE planted, takes root and flourishes below, they are distinguished amongst the wood, through which they make shifts in states of residence among sheepfolds to the Land of Goshen as Care Takers of the flocks—the inner gregarious soul members which fill the body as stars fill the heavens of The Collective.

The Ten Impacts, commonly read as **ten plagues**, unfold with purposeful use of the ShaftHead and the TongueTail of the Serpent Body that is put in charge of the Laúwi administrators, Aharúwan and MaShayh who work together to make cognitive shifts in the soul. *These Acts of Impact consider and reveal the effective use of giving Seed and verbal communications (wise speech) on behalf of the residence of the soul.* A change in how Seed is managed is set by the hanging of the serpent to initiate transformational purposes in sowing Seed, combined with utterances of Words coming thereafter the sowing, whereby the soul enters into transformations states of residence.

The Ten Impacts provide clarifications on how the soul of the Breaths change locations of residence. **The Impacts of being sown by the Fathers are initiated the moment you are conceived in the land of Egypt—to put on flesh.** It is basically quite obvious that by unions and levels of speech that one enters into the world and interacts amongst the inhabitants. The target to change locations is set forth systematically. Impacts of the Rod are followed by Word discourses of maShayh—the use of the Serpent’s head and its tail are aligned together in service. Aharúwan makes an impact, and maShayh resolves it with Pharaoh. **The combined workings of the Staffs, the shaft and the rod of the tongue determine states of residences.** The Ten combined interactions lay the foundation for the soul to inherent the Ten Lands of the Seed. The first impact corresponds to the Land of the Qayni/Kenite unto the Tenth Impact leading to the Gates of the Lands of Mastery in the Yevuysi/Jebusite land acquisition (SMB/Gen 12:19-21).

In reviewing scriptures, narratives stem from **the Serpent of the Trees and the Seed of the Body** which are the primary Truth of Matter to appear in narratives of humanity. Though what is in the Seed

becomes diversified and active into soul by Breathings of ALhhim, the entire system of Being is through the Serpent Head of the head-shaft and the living substances in Seed that the Breaths breathe to form their habitations. The “big players” in the text personify the Serpent to be Aharúwan as the Rod of the Serpent Head, whose role supports Yúwsphah/Joseph. MaShayh/Moses is the tail of the Serpent that is in the mouth which leads the flock by its Sayings of The Collective. Though other illustrations are related to the these two sides of Breaths, they keep humanity from drifting from its foundation to focus on transformations through which the Serpent and the Seed, subject themselves to alhhim/gods and forces amongst themselves of the Breaths who are preparing their dwellings of holiness.

The First Impact of the Rod of Aharúwan is the Sowing and Activations of Seed to the Breaths in the waters of definition/egypt through which latent Numbers in soul are quickened to generate a transformation by the Serpent—*Nachshun* unto a change of skins to put on their immortal Nature in the Seed. The restoration of Seed formations and sowings of the Seed shaft are as in the Days of Kenon/Canaan before Joseph is sold unto slavery. The restoration of the shaft is for sowing the Seed unto Knowledge and achieving transformations to return to their Land of Kenon/Canaan where Seed flourishes by Yaoquv of the Faces.

As the Numbers flow from the bones and liver, pulsed by the heart in the Seed, the waters in the soul turn to blood מן, as soul vessels, whereby those without discernment (natural man defined but without understanding) to sit at the table are not able to drink the Wisdom and Understanding being released from the Seed. In trying to comprehend the mystery of blood, the natural mind responds as magicians who practice secret arts—by conjugal encounters of flesh—to imitate activations of blood in the waters. In contrast to the shaft of the magicians, using their serpent Seed Rod, the Seed is sown to the flesh by which the male child—the force of recall is lost. Hereby, the edict comes by Pharoah to slay the Oovri/Hebrew male whereby the ability to recall origins is lost which leads to a stalemate to transcend states of residence. Without recall, one remains chains in their shackles. In sowing to the flesh, Seed is wasted by fornication through which men turn away/outwardly against themselves by casting living treasures unto vanities of yesteryear, to which the Seed does not return again with blessings.

The Second Impact of the Rod of the Serpent Shaft bears a form of transformation for the Seed to rise and change states. In response, natural man interprets this as frogs מן־אֶרֶץ that leap from the seed being sown in waters. The distinction between the two impacts are that the Body of Transformations of Aharúwan are sweet/agreeable to the senses of Breaths, whereas the body of frogs, depicting the flesh, stinks. In support of the request of the overseeing mind, the House of Aharúwan shows the natural mind in Egypt—of definitions, that the Body of Sacrifice generates pleasing aromas by which maShayh, addressing Pharoah with Words, removes the stench of the flesh that perishes. The frogs/מן־אֶרֶץ of Aharúwan actually lays a foundation for the people to leap from their enslavements. The term, frogs, is comprised to two words, a winged bird אֶרֶץ, and Knowledge מן, whereby *the impact of sowing is setting forth the means of transitions to take flight.*

The Third to the Tenth Impacts are by the Rod of Aharúwan, rightly demonstrating the Shaft for the Soul to abide in Tents of Breaths, rising from the decaying nature of the flesh. While there are no corresponding acts of the rods of the magicians, the effects of the impact take effect in both the soul and its house of enslavement, until the tenth act, when the firstborn paradigm of egypt dies and the New Eye of Seed is born to release the soul unto is determined destiny.

The Third Impact is the grace of Aharúwan upon all inhabitants. Through man becomes disillusioned, the Grace of YHWH abounds in every cell. The cells appear as flake lice or gnats מן־אֶרֶץ to the

natural man, but to those who seek of illumination, *every cell is a distribution of grace with an evidence of oil* therein, whereby the body is able to be shed as the serpent makes transformations through grace. Hereby, the Breaths do not consider that their abode in Egypt to be a locked-in confinement, but rather a place of grace to grow therein, a place of Goshen arranged and appointed by Yúwsphah./Joseph to reside.

The Fourth use of the Rod establishes agreeable states for the Seed and its household to abide with Understanding that comes forth at Evening 𐤃𐤀𐤐. The plague of “flies” are considered irritations as hallucinations, causing anxieties and paranoia in the man of Egypt yet to comprehend the vast deposits of Understanding stored in Seed. The word 𐤃𐤀𐤐, rendered as flies, is the same word origins of “evening” denoting a connection to the midst of days for the residence of pairs to be reformatted by the Rod.

The Fifth Impact of the administration of the Rod is to feed the soul that affects the assembly of 𐤀𐤓𐤑𐤍 beasts—soul parts to be aligned one to another that overcomes divisions of soul’s partiality one to another. Though this intention of sowing Seed, members in the body bend toward one another in recognition of their counter parts.

The Sixth Impact of the Rod elevates the state of embodiment to be as dust 𐤑𐤓𐤃. The stones of soul are pounded as they release their Words to flow in the sum of the Seed. As men examine what is within them, they discern what they are holding as treasures, freely received. The effect of this impact weighs heavily in the natural man that causes eruptions, as boils 𐤓𐤃𐤁𐤍, whereby they are brought to an accountability of the gifts they have accepted from the Hands of Aharúwan (Nahum 1:3). There is NO EXIT from the path to which you have committed by accepting the agreement to carry your Stones unto their destiny of glory. Though one wearies in the way and gives up, they are ever held by the Hands of the Collective to regain their footing. All that you have heard from the Mountain of your birth, you have declared with agreement that you will do, whereby you entered into an everlasting covenant to be the people of ALhchim, illuminators as priests and kings of masteries in your habitations of lands, and covenant is sustained by the irrevokable promises of the Fathers to never leave you nor forsake you.

The Seventh impart of sowing seed for the soul’s transformation leads to insights with distinguishing marks as of hail 𐤃𐤀𐤓. The impressions of Seed activations open the eyes to see clearly as through ice balls of crystal lens, by which ones are focused on their transitions. Layers of obscurity are peeled off the branches of soul through hail balls whereby the eyes see through faith of what is within them with hope of transition. In contrast, one who does not see clearly continues to bear the injury of their actions committed to affect damage.

The Eighth application of the Serpent Rod provides a window to see beyond where the soul is lodging. Insights are interwoven to provide a view of transcendence according to the wealth of silver and gold in the pairs of soul. The natural mind considers loss of wealth as damages that affect pseudo growth of acquirers as they are extracted from the world. Loss of materialization only lightens the load of those seeking first the Kingdom of ALhchim and their righteous alignments of soul to their foundations of glory, whereby what is needed is generously provided. The 8th impact is portrayed by locust 𐤀𐤓𐤃𐤍, that devour the land in recognition of the effects of consuming passions. Attainments of ascensions are leaving behind the attachments to worldly gains in pursuits of following the every supplying benefits of the Queens.

The Ninth Impact brings about a darkness 𐤓𐤍𐤁 as the depth of understanding is being amassed in the soul from compilations of the prior impacts. The obscurity of layers of the body are understood to be

layers of Light colours transmitted and gathered through hours of moon and sun, whereby those of YishARAL have Light in contrast to those who cannot see the layers of Understanding and Wisdom that are within and surrounds them.

The Tenth Results of using the Shaft culminates in the death of the firstborn אֶרֶב of egypt—the over throw of former paradigms of seeing through which the firstborn of the soul, the Eye of RAúwaben opens the Seed sown of Aharúwan. With eyes healed of their native blindness by the world, the soul rises at night with Bayinah and moves from enslavement to freedom. The slaying אֶרֶב of the firstborn puts an end to faulty perceptions to maintain the soul's devotion to the emerging Eye to follow the lead of the Serpents Staff, its Head of Blessing and its Tail of Directions.

TRANSITIONS FROM ONE WORLD TO ANOTHER

Seed sown in waters swim upwards in the River Yarrdenn/Jordan, *whereby Seed appears as pure Crystals, free from shadowy forms, as Pure Words of its Invisible Nature*. Unleavened Seed rises from its mixing bowl to enter into the current of the River Jordan which is seen to turn back—to rise up-stream from the salt-sea preservation sacs of Seed, through fresh waters of the heart, to the jaw basin (Tehillah/Psalm 114:5). By the pulse of the heart, waters of the River fill the jaw basin in which The Voices of ALhhim speak the Sayings of YæHH in their Collective Goodness—*Amariyah Achiytuv in whom are Teachers set to bring forth Sayings/Amariyah of the Good/Achiytuv* in Seed (SMB/Gen 1:311 DYM/1 Chronicles 6:7). The bearing of SEED is brought forth as waters in the womb crest upwards to let the body of soul pass through. Seed sown above, in waters of the jaw, open in the Breaths distillations to provide revelations and substances of unleavened Seed-Bread, appearing through Wisdom, to rise as food of Knowledge. Waters gives resonances for sound waves to be transmitted as vibrations of Seed are uttered into Words. What is in Air is changed to vibrations of sound moving into cochlear fluids. Via the upper and lower gatherings of waters, sparks of lighting occur to ignite Fires running through the route of neurological transmitted signals with sights and their sounds.

According to intentions of Breaths, Seed sown forms habitations of Knowledge as libraries. The nature of the Seed KephúwKephúw יָרֵךְ Tree of Lives forms edifices of geometric designs to congregate in a City of Four Square. The square expands from within to be a Cube of 16 Faces per side, 96—unified transformational expressions of Wisdom and Understanding (as15 (9+6) measures) in Seed.

THE EPIC JOURNEY

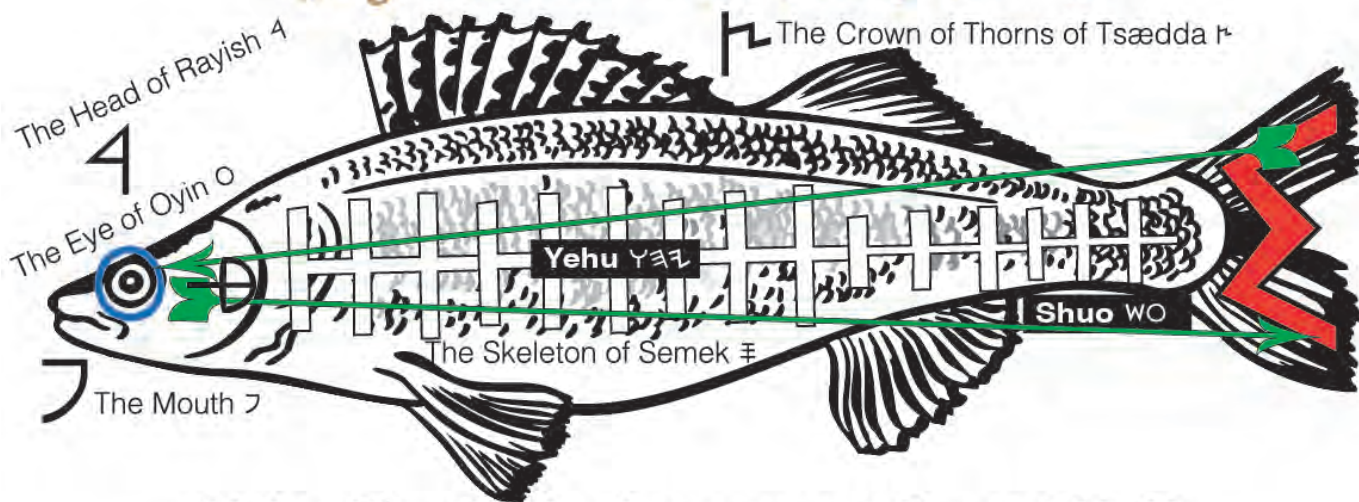
The Union of Breaths knows inwardly its corresponding sides of Singularity to abide together with joy and contentment. Nothing is more important in this journey to fulfill realities, whereby preoccupations of the world are minimized. During purposeful days of interactions, elevating messages rise with eagles wings to see from nests of ascensions. By abiding *in Singularity* there are renewals of the joy of Bayinah, through giving and receiving, sowing and reaping. Lasting results of giving and receiving are sustained as an Eternal Seed Substances of their Vapours. Impartations from the two sides of The Shields form *the Singularity of Perfections*. Paired Breaths in The Shields know levels of their quests from within, perceived in their Palace of Sight where outward glances cannot peer to judge. The Breaths intimately know to enter freely into their secret chambers of sides to fulfill their Days. The Shields hold the Keys, as Trustees of Wisdom and Understanding, to chambers of their realities to access all stored Knowledge. Far far reaching is the reality of Wisdom within the Shields, as everything to appear is by

The catalyst of Wisdom being ignited to its side of Understanding quickens immortality within all appearing by Wisdom whereby the books of the former state of evolution are forever closed and new havens and their dwellings states appear as freely given.

Wisdom. The hidden sparks of Breaths in all things do not resist the catalytic ignition of the Fire to their origins, whereby soul members are instantly changed, quicker than an eye twinkling, as the final trumpet of the messenger sounds forth, whereby forms of Wisdom do not remain to reside in an obscure separate state. *The catalyst of Wisdom being ignited to its side of Understanding quickens immortality* within all appearing by Wisdom whereby the books of a former state of evolution are forever closed, and new havens and their dwelling states appear as freely given.

The Epic Journey of the Breaths wraps up its Day when all of Wisdom, having been fully opened, becomes concealed again in Understanding as a Seed. All imparted freely returns fully, bringing the two sides of Breaths to compute all substances of Wisdom and Understanding into their Crown Jewel Seed. What was once called a half-baked loaf through Seed rising as Wisdom, the side of Understanding appears from within It whereby *a complete firing of Wisdom is fully raised with Understanding into one full-loaf body of immortality*. All given freely is understood by its origins, whereby the Serpent of Aharúwan swallows up the Serpents of Definition/Metsryim/Egypt in that the State of the Words appearing has become aligned to abide within the origins of the Serpent Teacher. What is seen as a manifestation by Wisdom becomes perfectly understood to be safeguarded.

*The Body of Singularity — The Love of Sophia Wisdom
all given returns perfectly united*



Yehu-ShuO / Joshua generation of NuN

The Fish conveys the House of Yehu from the Eye to the Tail, from perceptions of beginnings in Bayinah to consummations of Chækuwmah/Wisdom which comprises the Name of Yehu יאהל-shuo WO of the Breaths habitations

- In the NEÚWN ננ Fish Body
- are the 15:15 Faces of Semek Skelton פ, the Fathers of Yehu
- the Eyes/Lens Perceptions of Oyin O
- The Sayings of Pauwah פ
- The Crowns of Transformation ט
- The Enlightened Servant of the Faces פ
- The Heads of the Body א
- The Fire of Shayin in the Tail W
- The Bone of the Body—greater > than less < than X



The Body and Names of NuN ננ

The two sides of Seed in **The Shields** are known as THE UNLEAVENED SEEDLOAF OF THE TWO SIDES OF THE NEÚWN נג. The double Neúwn-Nun are in the Name of The Shields נג נג. The double Neúwn refers to the coming of the Son of MaN/Bread—BeNjiMAN, the Seed of the Offspring of ALhhim/elohim. Bringing together what is made Visible to the side of the Invisible is called *the Philosophy of Singularity. What is apparent by Wisdom is joined to its origins of Understanding to make full an era of mystery. As consciousness of the United Breaths prevails in all peoples, wars and divisions within and without cease, and inhabitants enter into their satisfying joys of renewed Names in their Havens. There is no will to fight, argue nor to quarrel over States of The Word manifested, in that all belongs to the Breaths, the OverPowering Lights in the Winds of Days.*

Letters combine to form the Fish with words of their habitations by which actions of ALhhim emerge from within the Collective Sides of the Fish. Within the Body of the Fish the Name of Yahushuo appears, as a composite of signs to be the Author and Perfector of the IN-Visible Nature in the MaN of ALhhim. Amongst the combination of Letters noted are Words including OפW *Shaso*, lit. the Fire in the Tail returns to the Bone of the Faces as a burning bush to return its Light to the Oyin Eye. The results generate *a cleaving* of sides, wherein Wisdom takes residence in the bones—the House of Yehu—and fills the Eye with Fire. Herein the Eye of Understanding waits patiently for all that it has given to be known that its Eyes of Understanding are filled, having been made ready, humbled, to receive revelations from its blazing side.

Another word in the orchestration of the Fish of ALhhim is נפ Sephun, meaning to compose *a covering* of mercy/as iridescent scales of colours and beams as rafters. Your body of the Neúwn bears beams of the Semek Wood/bones of Faces נפ in the Neúwn נג which are hidden to preserve and carry the Faces of Yehu within us. Perspectives of how a part of the body appears opens up Gates of Pearls to see the actions of ALhhim stored therein.

During 30 Days of moon rotations, the Faces give of their fulness in days 1-15 as the Light in the full moon empties out completely unto a dark moon. The Light is transferred to depths of darkness to supply fulness unto its corresponding side, whose eyes open to receive all imparted in days 16-30; whereby The Dark turns to The Light. Likewise, members within the body supply freely by *associated pairs of the Singularity* from their right side to their left side, through which substances of their lives are housed and made full. *E.g.* The golden brown seed harvest in Aparryim, in the West, releases its holdings to its greening side in Yahúdah, in the East, in days of the first moon in a year, from which a year's harvest is counted. As nature spins, the Singularity of the Harvest returns what is manifested to its InVisible Number codes to be renewed. What is gathered in days of harvest determine days of sowing. Seed that opens in the first of the days of a spring moon appears as first-fruit in the days of a fall harvest. *E.g.* In the fall, Aparryim gives to Yahúdah an ear of corn, which is the last crop of Knowledge to reap in days of harvest. Your pairs of members, are set to be renewed in their days of moons. What is given first appears with plenty in its final days as whitened harvests. The receiver part receives bountifully from its giver side as Heads transfer their Seed from side to side every six moons.

A primary order of Breaths is the arrangement of their Crystals to form Seed—agreeable Word States to abide within, for according to the Seed so is the dwelling. The crystals of Unleavened Seed combine in the Air of the Breaths wherein the crystals open in their Waters; then by Fire, the Wisdom is set to blaze, as the sun to bear the full radiance in the Seed. Word Sayings stored in Seed are revealed as Wisdom of the Breaths derived from Understanding, whereby every Word is laden with meanings. Summations of the days in the age of the Breaths are sown into their abode of Light edifices drawn out from their Seed. The releases of Number Codes in Seed cause a harvest in a generation to ripen by which Seed breaks

forth from its surrounding chaff to be gathered unto subsequent Seed States. Through Seed, Breaths make transitions and awaken anew in habitations of their secured dwellings.

We come into the world with the same intentions of ascensions to enter into a path of confirmations of all received. We are met by Care Takers of the Inner Flocks and also Task Masters of the Soul. The two seem not to be in agreement, yet in the Eyes of YæHúwaH the purpose of coming into the world is seen which Queen Bayinah looks to nighty...for those who understand to speak sweet dreams into their night caps as they are taken for a ride through stars. The dwellings of our Breaths appear the same outwardly; however, inwardly there is a distinction, those who Know Yúwsphah/Joseph as the Bread Keeper and Saviour of Mankind or those who have no knowledge of what is in the SEED as to its destiny to abide in harmony with the Faces of Yehu in the Body of the Queens of our unified Breaths. The unknown are caught into enslavements to the world entered, to spend their Father's inheritance of Wisdom as Seed-Gold foolishly given without an increase. Forgotten by the death of the male child—loss of recall, the members are followers after passions and senses of the body verses the dictates of the Queens who utterly desire to redeem the soul with the Silver of Bayinah, whereby what is manifest returns to her side *in a State of Singularity* and satisfied with Her Understanding. Hence, human kind continues to know pairs through the Ten Impacts of conception by the Serpent Rod of Aharúwan/Aaron, the Serpent that speaks to the woman—the body to provide questions to search through in examining the inner Trees of Knowing, until the eye that lusts is put to sleep and the first born of YishARAL rises from the land of Goshen with their Flocks for ascension offerings to The Collective. Upon this transfiguration emerging, the body that once enslaved follows the true disciples in the Sea to be baptized. Upon laying aside the former adobe that once enslaved, the body becomes trained to be the noble servant of the soul to proceed into the Epic Lands of Destiny. The conditioning of the body to the soul transfers into sequel states of habitations as the Stones lay a new their foundation for the dwellings of their Breaths.

Swallowing the serpents of Egypt by the administration of the Staff of Aharúwan/Aaron pertains to the purpose of Seed Sowing. “Every one cast down their rods, and they turn into serpents: and Aaron's rod devours their rods” (SYM/Ex 7:12). What is manifest is consumed by The Invincible to retrieve all that has been given as Wisdom with an increase of Knowledge. **The ten fold functions of Teaching** are generated and unfold in ten stages by distribution of Seed supplied by offspring of Yúwsphah/Joseph. As Seed blooms it swallows-up the serpent to enter into a body of metsryim/definitions of higher or lower frequencies. The Rod of In-Lightenment brings forth the full purpose extension of Seed sown. The 10th impact plague of the Rod of Aharúwan is the Hand of redemption to harvest the Seed of Wisdom sown back to the Hand of the Giver. Seed is sown unto Lives—to reveal gifts of joy within The Collective Body of Bayinah. The Rod of Aharúwan swallows-up what is sown of Seed by the serpents of egypt that mimics/mocks the givings of ALhhim through illusions. There are two corresponding acts of manifestation of the real and the pseudo: 1) turning waters to blood, and 2) consequential body formulations springing on the bed and into the pans, as frogs, depicting the emergence of semen tadpoles entering into a body. As to the sowings, either to Breath or to illusion, so the corresponding body of residence appears.

As the UpperHand, the Rod of Aharúwan activates blood to run out of Numbers Codes in Seed, whereby it forms sustainable edifices of Light that appear in the Ninth Blow/plague while the egyptians are abiding in their programmed darkness of illusions—the mimicking state to abide in corruptible flesh. Hereby, from the onset, the goal of sowing is set to be monitored unto its states of emergence. **The Numbers released into the waters are those of the Hill of Yahúdah of Nachshun—The Serpent that embodies codes for transformations** (see chart of Hills). The Codes are drawn out of the Associated Members in Chevrún—in Hebron where the dew, hairy frost of Seed settles to moisten the Seed to spring forth. As associated parts of soul give and receive, in reciprocal actions one to another, the

Codes of their Numbers intermingle in their blood/Breaths as formularies of their glories. In Chevrún are Number Codes of Wisdom as pairs of soul. These formularies are Number codes set in Words of Gad—the wealthy husbandman. As the Sayings are whitened, the elevations of Seed rise to Mount Charmmun/Mt. Hermon which are Number Codes of Understanding, silver and white. In the crown of the Hill of Yahúdah are the Gerizim in which are Number Codes of Knowledge to be harvested as contained blessings for sequel revelations. The term, גֵּרִיזִים, plural as Gerizim, means to take-off the crop, to be eaten, by which the harvest of Wisdom, Understanding, and Knowledge are stored as treasures in the FireW and Waters of the Breaths—called The Havens of Names מְצִלּוֹת. The Codes are distributed by the Rod through pulsations of the heart to activate spirals in the cochlea of ears, whereby the Sayings of Numbers are accumulated to build edifices according to comprehension to open the Codes. SeedCodes eaten are uttered as The Blessings proclaimed by the Lips of the MountainMan. Together, with the initial two impacts of the Staff, the Serpent in the Garden, Aharúwan, completes eight more ascending acts, considered as blows/plagues to awaken the sleeper and to fulfill elevations of the awakened. Wavings of the Rod are administered by the Enlightenment of the Universal Seed Sower, Aharúwan/Aaron, whereby the purpose of the sowing is set unto days of harvest to reap the choice fruit to abide in barns of the Collective—in one House of Names. Hereby, all Seed sown in all peoples/species is destined to be harvested and saved, none shall perish in the place where it sojourns unto the Hour of the Trumpet call.

The transformations of residences occur as darkness swallows up a day of manifestation. Darkness gathers the full spectrum manifested by Wisdom to be returned to deep pockets of Understanding. The Whitening Rod of Aharúwan/Aaron removes the sting of *death—a turning away from the inner Faces housed in Seed*. What abides apart from Understanding of its native Light Side Origin is swallowed-up, whereby the administration of Seed causes transitions in the Livings of Breaths. Perishable states and garments are replaced by perpetual revitalizations in the stalks to bear the full coloured robe of Yúwsphah/Joseph. Mortality is dissolved as the separation of the Breaths are fused, side to side, forming their immortality with the reign of the Queens who continually renew the earth with lives within Breaths. Upon awakenings, what is lying still, as dead, is raised to its incorruptible nature as it is fashioned. The sense of being mortal is transfigured, as the former wrap is overthrown, to confer the immortality of the Breaths to abide in dwellings of crystals with their souls. The Serpent of Aharúwan/Aaron swallows the serpent Seed in Metsryim, whereby what is contained to be born in the loins of Hagar, will be transformed to be born by Sharahh/Sarah.

THE EPIC SEED

The **Epic Seed of The Shields** are compilations of Wisdom to Understanding expansions that occur within journeys. As Wisdom is grasped to be of Understanding the Knowledge is stored in the Breaths for sequel habitations. The primary matrix in Seed are attributes of Wisdom nestled in the midst of Understanding by which compounds of Knowledge form in their Heads as gathered in their Harvestings. Acquisitions of Wisdom, Understanding, and Knowledge are never lost as they are harvested by Breaths for their states of habitations. *E.g.* Endowed abilities of the young appear through bringing forward what been stored within Seed through transitions. A genius child gifted in music, math, art, etc, rises quickly from its accumulations of Knowledge from prior days. Retained Seed crystals harvested of unleavened vapours of the Breaths are activated in their Waters which reveal supra joys inherited unto renewed generations that pass beyond current states of habitation.

The Epic Seed is set to appear through Abrehhem and Sharahh/Sarah as Zeqanim/Elders, from the root word, bearded,—conveying that emanations of thoughts in Seed have risen and their Words drip on the lips as Seed expands releasing its composite of Moon Faces—Yehu. Caution mounts to

superimpose current perspectives upon ancient lines of human evolution. The couple of Elders are two sides of the Seed to be sown, **Abrehhem for Seed expansion**, and **Sharahh for Seed to govern** as Wisdom bears Knowledge as a Prince/Princess. Together, they are known to be *KeNashim—benevolent ones to develop the internal Faces* (SMB/Gen 18:11). In the narratives, Sharahh is the sister or helpmate, the right-hand side of Chækúwmah as Chaúwah/Eve is to Adam, to make manifest Seed expansion. The Faces of Abrehhem generates the Wisdom of the Eyes and the Understanding of the Heart. The means to see and contemplate what is made manifest or what is to appear are by the right side of Abrehhem— Sharahh. Generations of ABrehhem are *forseen as strangers* to אלהים YahYah, whose two sides are coined as Yehu, whereby *Seed resides in a land/body that is not their native state*. Seed is humbled for 4 100 year—until *inquiries rise into a dominion (400)* of what is in Seed (Yeshoyahu/Is 51:1-2). Origins in Seed are examined and known. Upon discernment of Knowledge in Seed origins and its inheritance of The Faces, The SEED comes out of foreign states of habitations with much wealth of gold and silver. Noted in narratives, in SEED are the Lives of the Fathers, which rise from within a strange body/land, upshoots of YishmooAL/Ishmael, as maShayh/Moses rises from within the Prince of Egypt. Emergences and transformations of humanity come through a new umbilical cord spiraling out of the Seed under the administration of the Breaths as the determinate factor in transitions of emergence. As acorns form in the Head branches of an oak tree, Seed rises upon its stalks of soul to declare pairs through ascensions. By Water and Fire of the Breaths the Seed of Abrehhem opens and appears in its Native Land of the Faces amongst Stars.

The story of Abrehhem is the classique example of the Epic Seed appearing and being born.

At 99 then 100, Abrehhem and his companion side, Sharahh, are depicted as being past the capacity to bear Seed. The pair of Names are the 4th cognate of epistemology by which luminaries within Seed—those of the Sun Moon and Stars appear in the 4th day of Seven—to be complete. The fourth cognate rises as the moon and sun through inquiries. The soulwomb of the universe has fallen asleep, as dead, still and quiet as there has been no Seed that could stir to awaken its reserved space of waters to bring forth their Seed in its Native Star zone. The old womb refers to the former ancient path in which Seed are destined to be born. Having yet to be determined for the Seed of Abrehhem to appear, a womb of the world is provided by Sharahh, as Hagar, in hopes and anticipations of the ascension of the Faces in Seed to bear The Child rising from within masks of an Egyptian make-up who will reveal the Source of its Nature by distinct definitions of its Light. **What is foreseen to be the SEED of the Fathers is a generation beyond the boundaries and impositions of the natural earth.** A child is Spoken by The Collective to be sown in Breaths as summations of the full JOY of all that Wisdom and Understanding nurture in their soulwomb. Sharahh and ABrehhem represent the first-dimensional unity of Breaths to bear The Epic Seed breaking through the dilemma of fixed manifestations appearing in YishmooAL and its soul fields—principles of origin that come to a rest, free of conformites, the shavbet/sabbath/שבת in expanded star fields, having come to know that soul, itself, is the sum of gifts for the dwellings, magnification and fulfillment of Principles in the Faces. The child is a renewed generation of the ALhhim in the Breaths—the composite of the Spirit of Wisdom and the Spirit of Understanding. The Seed opens by their Waters above to bear their declarations of the Fathers. The Epic Seed is born amongst Stars by the Breaths of Bayinah and Chækúwmah. Stars are called and reserved for paired Names, who appear and affirm their nature as lambs. The Names of Stars are spoken and written in the Book of Lives of the Fathers to be residences of Seed in their kingdom.

Deemed as an asexual and virgin born Being, the Epic Seed forms in The Inner Sanctum of Perfect Associations of the pairs of Breaths. Those born of ALhhim as Adam are one inseparable body of two sides, having healed the strife division in waters as genders. The formularies of the Numbers in the Epic

Seed are established to open according to the nearness of the Breaths to abide as the Nature of the founding Faces. The Breaths, by their level of allegiance to the Faces, generate a matrix of genome consisting of their cosmic consciousness in fulfilling their Assignment in The Collective. Through forming Heads, upon fruited stalks of their Breaths' Tree, a Seed is formed as a new generation of the inner Faces. As the Nature of Stars, the Epic Seed contains a magnitude according to its composite strengths of paired constituencies of Wisdom and Understanding. In the Seed are generations of births to unfold through transitions of new residences, which are drawn out from within The Megannim/The Shields. New generations are not dependent to enter a womb of another body, nor do they appear by the desire/passion of flesh, nor by assertions of man to establish an empire unto its own name, rather, the births occur according to determinations of the Pairs that breathe as one and are born of their unified Breaths. Generations of their Lights radiances are conceived and carried to term within their own inner sanctum. Through distillations of their Fiery Breaths of Seed and Waters, new dwellings are of the composite Breaths themselves, offspring endowed according to their matrix of ALhhim to abide in the harmonic Collective habitations of joy and peace.

Formularies of The Coming of MAN—the Ascent of the OIL in SEED—have appeared in former generations that considered a coming of Age as the promised Seed of The Force of Expansion and Revelations—ABrehhem appears amongst humankind. In that the Faces of the Fathers are understood to have formed a Logo of their Union as One, and having given this SeedLogo to humankind, to share their joys and expand their Light of Knowledge into domains, what is sown as their Seed contains gifts, being perfect, complete, lacking nothing. In that MAN has received this Seed and all it contains, one comes to know their inner reality, with a strong faith that the evidence of this Seed would appear. Those who are tending their flocks by night—according to the Light of Bayinah, receive messages that this Age of the Seed has come. The Star of the East—of the Origins of the Seed appears in the consciousness of their Eye. The reckonings of their awakenings of the Seed sown in them break forth in their group that they are a faultless generation born of the Seed of the congruent Faces of Yehu. The Seed is understood to be sent in the Name of ABrehhem—unto an expansion of the Faces of the Fathers whereby pairs come to hear and speak as they hear the Voice of the Fathers from within. They confirm their nature in the Name of Yahushúo/Joshua which fully conveys that the Seed of the Faces of Yehu abides in a Body of two sides, the Lights of Wisdom and Understanding—Shúo. Accordingly, **Seed is composed of Pure silver and Pure gold** spun from the midst of Breaths to radiate their Lights of Bayinah and Chækúwmah. From this native origins the words, pure/refined, silver, and pure gold are in the vocabulary of the ALhhim. In that the Seed is forever, it is *ever pure continually refined by the Breaths to be substances of the Faces*. Thus, Seed is called “*the Living*” of the Fathers, who gives freely an inheritance to every Child who asks. And the younger of two sons says to his father: “Father, give me the portion of inheritance substance that falls to me.”

The Words in Seed are of the Faces which gather in the Head of Gad—ALiSeph 𐤀𐤋𐤏𐤍𐤁𐤏 bann 𐤁𐤏𐤍𐤁𐤏 DeoouAL 𐤀𐤋𐤏𐤍𐤁𐤏 to form Sayings. Seed is transmitted by the Rod of Aharúwan in Aparryim and breathed upon by the Breath as embers of Fire on the heart altar of contemplations. ALiSeph is the strength of the unity of Faces that contains a Knowing within their bonded strands of Light rising as utterances from their foundation of Stones. The Letters are flames of Fire as they contain the embers of their altars to transfer what is in their sides of Breaths to rise into smoke—spiralling thoughts. The Letters are also said to be dancing as they form partners and groups to carry the Light and Joy in them into states of vibrancy. With 22 Letters, 2by2 Signs, the Words of the Faces are compiled in SEEDHeads from which flow thoughts connecting all that comes from them. Seeing within and beyond the Words are the joy of reading which stimulates transformations within the visible to Invisible and vice-a-versa.

Oil in the Seed rises through the Waters. The OIL is of the Fathers of the Seed, as It comes to the top through ascensions, and fills the Head, The Head is Anointed. The Oil in Seed are Deposits of the Favour (Graces) generated as the Fathers form perfect unions. Being Spirit to Spirit, the residue of their vapours join harmoniously into Seed that is full of the Faces of Grace, as Oil. Hence, in the givings so freely of all that abides in Them, the word, grace, is derived and carried upon the tongue *as the utterance of chann/חַנָּן* as all in the midst of the Faces, of NeúwN נָוֶן, rises freely חַנָּן to reveal the heart of their Unity. This inner knowing of giving freely is within the Seed whereby upon its giving comes messages of Truth. In contrast to the Oil in an almond that requires to be pressed out, the Oil in the Seed of MAN runs with oil, freely to flow upon its ascensions to formulate cognitive states of Knowledge generated within whitened Heads and harvested by the Breaths to enter as their habitation.

In favouring counterparts, Fathers of Seed establish covenants written in the Stones of the Seed, dashed with salt (the salt ocean/semens of Bayinah) that preserves and savours their unity. The native action of their agreements generates the words, *bryit בְּרִית/covenant* and *malech מַלַּח/salt crystals* of Seed that preserves agreements of Truth. Covenants are agreements בְּרִית between Heads א which when implemented contain fulfillments אֵל. The agreements between pairs in the body are of the strengths of the pairs of Faces that reside in them. Substances in the Seed contain the salt in the teachings that uphold ascensions. When pairs look inwardly, they see the Pillar of Salt that is Seed residue to retain agreement of Faces throughout Ages. When a child is born they carry the covenants in their sacred soul parts, whereby if they are born in Egypt, they are brought to the heart in Mount Sæynni/Sinai to be renewed unto the Faces as a reNew Testament.

The word, Truth אֱמֶת AMAT, is the substantiation of congruent frequencies bound in Seed which contains verifiable tests of thoughts in the Union of Faces to be unwavering one to another. The tests are considered to be seventimesseven as they are analyzed in the fire and waters of the seven hills in which the Faces reside as pairs. What remains and appears as gold silver and brass from appearances are considered to be Truth. **What is true is verifiable from sowing to reaping, from receiving to performing, whereby the sum אֵל of all extracted from Seed אֵל, by distillations of Breaths, are the Truth the whole Truth and nothing but the Truth. The TREE of MAN is called the Pillar אֵל of Truth as it composed of 15 Semek radiances of Yehu that form the bones to uphold dwellings of soul.** A verification of reality is deemed to be true to its source. E.g. The black seed of a watermelon verifies the concepts that it contains including a green outer coat, a white inner lining, and red strands that are woven within its body, with a generous increase of giving totally, whereby what appears is an authentication of the invisible nature of its Being. Men of Truth confirm the resident Faces in their inner members which authenticate the Nature in Seed given to radiate within their words and actions, wavering not from their allegiances to the Breaths to abide in perfect associations. Hence, TRUTH is embodied as a result of congruencies in Breaths totally aligned as one, full of wonders. The Eyes of Seed open and look within its treasure chest in which they find all spoken to be according to the Nature given, in a body of authentication. The Breaths oversee Truth to be verified in their properties of vapours and forms wherein *the body, as properties of Breath, pairs harmoniously dwell side by side*. “Behold, there is a mindfulness of truth in your inward parts; in an enclosure you enable me to know Wisdom” —the sacred mutuality of paired agreements (Tehillah/Ps 51:6).

The BREATHS, as curators of the body both extract by drawing forth and giving rise to information in Seed to open and thrive, whereby **they hold keys to the Vaults of Vocabulary** heard and recorded in three compartments: the side of Wisdom as gold, the side of Understanding as silver, and

the Heads of KNOWledge as brass, the later forms by ascensions through sides of Breaths. Words, as Seeds, are cast from the Head of the Serpent to be spoken on the tip of the tail Tongue as Breaths approve to utter their compounds of Light with salt/savour. According to attainments of Knowledge Names determine their abode in Ramah—their heights of ascensions. The apex of the Heads in Seed sets forth ascension levels. Heads bloom at attained heights by which the Seed rises to make its new dwelling. Thus, upon entering into a dwelling and upon passing through by the Hands of Breaths, which both arrange and carry the SEED, elevations of residence are determined. Names rise through states of habitations to enter into glories set in gold as stones in Seed. Gates of Pearls are unlocked by the Breaths as pairs stand at the doorway bearing their Understanding of Wisdom unto Knowledge—forming Heads by which they transition, for what Body can be formed without a Seed Head, and by the Body what is in the Head appears. In that the Breaths neither sleep nor slumber night and day, the desire in hearts of Seed is known to be genuine to the Breaths whereby Names are granted access to the Vault of Vocabulary which forms their Heads of Epic Seed to abide.

The favour of their unity rises and forms an Apex/Crown of their bonds. Being Pairs of Faces, The Crowns are their glory as it bears the weight gathered from emptying their riches into one another. The weight of oil spins in spirals of the coclea in Shamoúnn to be heard, whereby in the midst of the cranium there is communion with the Fathers. **The gathering of wealth is called glory** ΔθΥ, a word that conveys *the wealth in Seed having been spun out into Stones*. Branches in the Tree of Lives Υ reside in one House θ, built upon the 12 Stones Δ of the beloved to contain the Essence of their Trust. 12 Crowns are composed in a Seed to be embodied in 3 Faces., The Body of 3, the third of Yaoquv, is paired to the inner 12/3 of Yaoquv. From this pairing of threes the tabernacle body of the Lauíwi/Levite bear the 12 camps of Faces. According to bearing of the Faces in our Souls, so is the level of glory that pairs enter to abide.

The Crowns are Heads of glory that contain Knowledge of the Faces which is transmitted as Seed to offspring. The Seed planted comes to full term as the Heads ripen, in which is the Oil. *The ascent of the Oil is known as the coming of the Messiah/the anointed, the Hebrew word for Χριστός*. According to the anointing within your Heads, you speak as begotten by the Words of the Fathers. Those who contemplate upon their inner flocks, rise to state uncompromisingly that what forms within them and that is in the whole of humanity is none other than the Offspring of ALhhim, the coming of the Son of MAN. To this image of becoming, as the first born of their divine Nature, pairs live and commit their souls to enter, forsaking vain ambitions of a civilization, as dropping their nets of attachments that are caught up in reflections of grandeur, and turning away from a self-serving nature of outer flesh, The Breaths press-on to the high call heard in their Inner Sanctum to appear as transformed in passing through ascensions of Fires and Waters.

HOW GRACE FORMS AND DISTRIBUTED

Grace is the result of forming Seed. A Logo of Union forms in the paired Faces of the Fathers by sharing freely the heavy deposits of their glory to reside in Stones to build one House of their Collective Name, Yehu. In the composite Seed of stone there is Oil as the residue of their favouring one another. The Oil is the Nature of Grace stored in Seed to impart—to release all *given freely with favour* by which what is given abides unto ascensions. Grace mounts up by the nature of Intelligence to give all freely as freely received. Impartations of Seed create fulness. The joy of giving expands without limitations the Light of Congruency to form worlds—states of residence for the Wisdom and Understanding of pairs to make full. Through the law—teachings are acquired through ascensions of maShayh—being as a lamb. Extractions of meek offerings appear on the tongue of Moses to compose LAW. However, Grace and Truth—*favour unto authentications* come by the Essence of the anointing

oil that abides in unified Breaths—the Spirit of Wisdom adhering to the Spirit Understanding. As Breaths tap into their Native Intelligence in Seed, they come to enter and reside in the State of Being. By Grace and Truth all stored in Seed is revealed. The foundation of giving and receiving leads to full discovery/knowing. Seed forms and is transmitted as it is given freely from their Heads of Knowledge—those born of the Fathers, transcendents, without lineage, from whom all Names are uttered as living ALhhim (CHP/Num 1:5-15). *The Oil in the Seed is the residue of Grace of the Fathers* through which all that comes into the world is raised to the glories of its crowning Heads from which it is sown. The word, grace ִרְחָם is the inverse or what is within the Name of Núwach/Noah ִרְחָם, through which the power of 8— to ascend through a flood of waters—resides within the Seed of all inhabitants. Anything not akin to this favour, to give all within pairs, is buried in a sea of forgetfulness—left behind by giving all in Seed to ascend. What is known as the Anointing of the Fathers is the Oil that fills a Seed by which it makes ascensions through waters. The Seed is given by the right-hand of the Fathers as the Gold of Wisdom which reveals perfect, mutual associations. The inherent parts of Truth, two by two, bear evidence of the paired Faces of Yehu within Seed to attain Understanding. Gold is forever joined to its giving side of Essence whereby what is manifest in Wisdom is never lost. What is given will always have access to The Essence, as Silver in Understanding, to know from which it IS. By the bond of sides, Breaths manifest what they have stored in Seed, To Be secured, to its Source of Silver which is able to redeem or reinstate the Wisdom imparted. When the Wisdom manifested adheres fully to the significance of Understanding by which it appears, it forms an Epic Seed of its days of sojourn by which it is at liberty as the Fathers.

When Seed is given, the full nature of grace is evident, in that everything the Seed contains is given freely without restraint. Hence, the givers of Seed likewise, have no way to hold back when the Seed has spiraled within the Rod to come forth to the Crown, whereby the nature of the Givers and the nature of the Seed are Grace multiplied.

The Seed contains Numbers of Wisdom whereby there is no limit to the extent of what can be drawn forth and computed through its perfect associations. Every manifestation is paired to its Essence to compute from its base set of Numbers that which the Breaths aspire to reside in perfect harmony in The Collective as citizens of the State. An account of activating and employing the Numbers of Wisdom, rising through Yahúdah, appears as 30 thorns as the Crown of Ascension, whereby in bringing forth all of the 30 (15:15) Faces of Yehu within an Epic Seed, 15 per side, pairs are able to transcend to their Land of Birth and enter into their realms of glories, ever generating that which is from their foundation of the unity of Faces, resident in the oil that continues to run and precipitate through all stages of manifestation world without end. Hereby, grace generates grace as an eternal flow of oil in the Hand of ALishao/Elisha (Bayit Melekim/2 Kings 4:1-7).

The Epic Seed of two sides bring forth the Spirit Intelligence of Understanding and the Spirit Intelligence of Wisdom through which all things are formed by their Breaths to be carried nobly in sanctified vessels within domains of their one shared Light. The Seed bears no vibes of contentions between what is gathered. Strivings, jealousies, and lack of trust are not acceptable to the Breaths to enter into their domains of pure love devotion. Within Seed are number codes of the Fathers assembled according to the GoodWill and purpose to build a harmonic state of perfect unions. According to the numbers allocated into Seed so are there kinds of ALhhim stock springing-up as an assignment—the determined purpose of their abiding within The Collective order. Vast illuminations are gathered cohesively into constellations of Knowledge. **The star of the east, pertaining to the origins of MAN, is set to appear in the Star Camps of Yahúdah in the first moon of the spring equinox that carries the assignment of the labours of Breaths—in Yishshakkar by which pairs occupy a place of dwelling in**

Zebúwlan. *These three camps are the origins of Seed*: the Numbers, the Assignment, and the Place of Dwelling with their glories. A Serpent is both a head for seed distribution and a tail in its mouth to speak its Essence of its Being. Its Seed bring forth transformations, non-ending, ever perpetuating according to the assignment laid in its foundation of Numbers.

The Seed is The Logo Word of the ALhhim—The Sayings within Heads of Yehu. As messages within Seed are heard they are uttered from both sides of the Heads through their counterparts. In that every Seed is of two sides, herein are *the lineages of Seed* declared to carry its Numbers and its Mission to abide in **The Assembly of the Living Fathers who are the Semek Pillar ☿ upon their Dallath Δ foundation Stone of Truth—The Allegiance of Faces to Faces as The Essence + Being.** The Semek and Dallath Δ☿ form the Garden of The Súwdim/Sodom in Maneshayh, as Δ☿Δ, wherein are the Heads of the Sod Teachings to structure four Dallath sides of Faces. The waving sheaves of the Seed appear in the associated side Garden of Oomarreh/Gomorrah as the Sea of Saturn wherein what is in Seed of Súwdim are transfigured, from Seed to Sheaves, to be utterly consumed, by the phosphorus burning brimstone in the bones activated by the fire in the Unity of Breaths of their Waters and Fires (heavens). With formulations of Council and deliberations, the Breaths manage their harvest of appointed seasons. Thus, when your Seed opens to speak to your heart daily, you hear the full counsel and every word as the Living Bread of the Fathers whose Assembly of Faces is within you.

When blind eyes of the carriers of the Seed are healed, that are in the hands of the Breath of Understanding and the Breath of Wisdom, they become one with the Eye of the Seed, through which pairs see all given to be held as treasures received. By the first born Eye of RAúwaben—the works of Chanuk—The Eyes of Grace peer into the opening of the Seed, and by the eye's counter part of Dan, all seen is judged—discerned as to what has been received to be carried in their vessels of soul. Only what has been given of the Fathers is seen in the Seed, whereby what is outside of the Seed is falls away by the Breaths. In the midst of the gaze, pairs behold their glories stored in Seed whereby any faults, abuse, injustice or guilt are forever erased to carry within their vessels. As the Breath of Wisdom, the chaff and residue are burnt entirely, and by the Breath of Understanding the Seed of gold and silver are gathered into their barns. The Nature of Grace elevates the Seers to see more than and thus supercedes the remembrance of less than. The administration of Grace is by the Serpent yielding to the rising Faces to shine though the eyes of the Breaths upon the inhabitants with favour.

The journey of Seed is carried by two BREATHS; on the left is the Breath of Understanding, the Concealing Guide of Bayinah; on the right, from the midst of Bayinah is given the Breath of Chækúwmah/Wisdom to co-agree in all manifested. Seed displays the unity of the sides of Breath becoming manifest to attain unto full knowing. The cycle of a dandelion illustrates the workings and meanings of lives—their comings and goings. In how the universe operates is seen simply in the dandelion that appears by drawing from its midst the centre green rainbow light of its Numbers to bear blooms of the sun rays of gold—Wisdom. Upon forming head and blooming, as the Revealer, who connects fully to its inner guidance, the Gold then gives all it has, by which the Being of Wisdom returns to the full moon of Silver—the Essence of Understanding of its origins of olde. Together, with Native Intelligence to give all that you have been given, the Epic Seed is carried by their Winds of Breaths.

THE LAND OF BIRTH

The State of the Union of the Breaths is known as the Land of their Birth. When Breaths connect in their seasons of mating, they confirm their unified origins to generate a new generation. Becoming anonymous, as to let go of former state of identifications and paradigms, sets forth a renewed purpose to

evolve unto new levels of Knowledge inherent within their Origins of Being. In total alignment of their sides as one, the transfer of accumulated Knowledge is gathered and laid-up treasures in the Breaths to form an **Epic Seed, unleavened whereby it may be committed to States of their Transfiguration.** The sense of epic connotes that the Wisdom supplied is gathered to its sides of Understanding from which it is given to develop Realities of Breaths, now to appear in an Age of their Union. Through discernments of judgements—affirming the good, two sides of Breaths affirm their perfect Union to form an Epic Seed. The “higher“ evolved Seed, filled with Knowledge of realities, does not need to be sown again in waters of flesh for reflections. As their trees of Seed have risen to bear their realities in Waters of Breaths and formed Heads in their Days, through concurrent cycles of tempering and cultivations, the Breaths fully disclose with comprehension all given within them to be perfect unto transfigurations.

Knowledge is stored in the Breath as compounds of Yúwsphah/Joseph/increase through harvesting Seed in an **Epic Journey.** As an **Epic Seed** it is sown unto waters of Breaths above as **Epic Seed.** Eyes in Seed open by their own Waters of distillations to come forth with ascensions of their stored glories. In the *Sanctified Waters of the Breaths*, Eyes of the Blind are opened by their spittle, a violaturus transforming mixture of Wisdom and Understanding. Activations in Waters of Breaths, *cause the Gold and Silver sides of The Shields* to shine fully in their acquired calculations within their Epic Seed. From the point of origination of Breaths unto the composite Seed—manna treasured in the Ark of Agreement in their midst, the universe of their Breaths opens to be sown again and again as Breaths compile formula-ries of Knowledge to make transitions through transfigurations. The abiding Assemblies of ALhhim in Epic Seed declare the stature of The Breaths as appointed in their services for the Collective, in which unified Names evolve through ascensions of perfect associations in their *Eternal Nature of The Known.*

Perfect Associations

The return of
Chækúwmah
to the side of
Bayinah

The Examinations of Fire

Unions of Breaths

Perfect Associations of The Breaths and their members withstand the Fire. As pure and one with each other and the Fire, they cannot be burnt through their unions. Rather they are enlightened to blaze in the same frequency of the Fire of their Origins with all stored in their Seed Associates. Chaff, stubble and wood are subject to the Fire; however, the Gold, Silver and Bronze of the Breaths are drawn from the Fire of the Faces whereby Names are whitened unto their native bonds of allegiance and ascend into the States determined by their Breaths. Fire engulfs the remaining elements of the harvest whereby the results of Seed sown are Eternal States of Habitations no longer subject to torrents of waters nor consuming fires. Associated paired members aligned to the Waters and Fires of their Breaths are ever of the same Essence of Fire, one of the same Light, and hence, so is their Being of Waters.

“In having received freely all that we are, we return fully by giving all received whereby we attest to be aligned with the Givers. Individualism surrenders in pursuit of knowing Perfect Associations. Should we withhold any profit for ourselves alone, there is yet personal fame to dissolve. An example of the decision to give all is seen in the caterpillar who understands what it takes to become changed, whereby it enters into a cocoon body to give-up all unto its transformation in which there is little comparison to its former.” There is a grande Gate to enter; “It must be great to know what it is and means for the Unified collective to share unlimited insight and full perspective,” however, this realm of knowing is accessed as Wisdom returns to Understanding in Singularity who give all as the Faces, in perfect unity, to enter into the sublimity of their ETERNAL Nature in which there are no restrictions/self impositions. We are given a SIDE, as Wisdom, to reveal the Faces and the measure of gifts we have received freely. To see and enter into the OTHER SIDE, requires that we give the same as received. This is Wisdom returning to Understanding; harvesting the Light in Seed expanded makes full the baskets that it was drawn from.

NATURE OF PAIRS IN SEED

As your Eye of Beniyman opens to look into the SEED, what do you behold in its composition? In Seed are weavings of colours into threads, in which you find the stored Faces of Yehu, the Givers of Illumination that flow into soul members (appearing in organs). Within the Seed are Numbers by which the soul and body take shape, conforming to the Heads of each body part from whom the composit of soul is born by the Waters of the Breaths that carry and oversee what is in the Seed night and day, namely the congruent Sides of Bayinah, cooling with Understanding, and Chækúwmah, warming with Wisdom, and by their Union, KNOWledge appears with the Words of ALhhim that are spun in the Oil by which all in the Seed rises through ascensions. The parts are actively sustained and renewed by blood to circulate its values; nerves to transmits messages, and tissues, as light weavings to radiate its stones all of which are formularies of the phosphorus Light in Bones upon which the fruit of its Trees are hung in space. The Words contain attributes of colours, the signs of Light generated by the Faces and Heads are draw out of themselves Silver and Gold to build and fill an imperishable House. The Words formed by these compilations of Light contain the true etymology of the language as utterances in the Seed verifying its Native Sources. These living unleavened Seed Substances of Light are bound one to another as pairs through love—the full commitment to give freely side to side, the deep well of joy that sustains the soul with patience, and the uprising force of hope unto unlimited transformations.

Upon the realities in Seed so the course of a day and a journey transpire. In setting at the fore the Nature of Seed and its formulations of Knowledge, pairs make their ascensions with the moon and sun to interface with the Knowledge stored in stars. Here with the Pairs of Breaths appoint their vessels to

be sanctified one to another, evening and morning, to carry the Colours of the paired Faces for night and day, the Names and Blessings of the Faces, their Hills of Elevations, the Heads and their generations set for ascensions, and the Numbers in their Names activated in the flow of giving blood to accomplish transformations, all which contribute to the Breaths to bear Seed utterances of the Words upon their lips through which they affirm their immortal nature and dwellings.

An Example of Seed Concentrations of Evolutions:

e.g. On the 18th day of Zebúwan, the Lives in Habitations bring forth through ascensions:
 The Colours and Faces of Reshun and Yaoquv: Green and Blue; the ascent is from
 The Mountains of Aparryim: Goosh, Sæynni/Sinai, Churav/Horeb to the apex of the 70 in Reshun.
 The Blessings and Keepings of Wisdom are transferred from Shemmesh/the sun to
 The Heads/Crowns of RAúwaben and Dan, whose paired Names are:
 Alitsaur Bann ShediAúwer and AchiOozar Bann Oomishedi
 The Numbers of the 18th day for transmission of Seed Substances spiral through Names, entities as
 Megannim and ShmuwAL 1544/3016; Wisdom connects to Understanding through spirals;
 The Soul members of Eyes and Lungs, of the pairs of RAúwaben and Dan heave and sigh;
 Words of ALhhim in their etymology of Native origins communicate Knowledge to reside in the
 Union of Stars in Shemmesh and Mars, habitations of the Breaths to reside in the Eyes.

REFINING THE NATURE OF LIVES

The removal of **chaff** is the veil of occupation in which Seed forms and then passes through. The Nature of Perfect Associations are those of the harvest, the aspects of lives that continue together through processes of Knowing. What is entered and passed through as chaff are mediums of developments through which the association of the parts are perfected and come to the Essences in the Stone of their foundation. In recognizing the transitory nature of the enclosure, pairs keep focus on their Essence as to the State of their Being. **Stubble** is the part left behind in cultivations of Seed, the part is left over, which remains upon the Head being harvested, whereby one carries the increase of Seed and looks not back to its former occupancy. The final part of refinement is consuming the **wood** that has given of pairs whereby Heads transcends through Teachings into elevations that are upheld and lifted to be of their deposits of Glory. While Wood of Trees are continually provided as Teachings for subsequent attainments, upon which the Seed rises, the refinement process sets the focus on what is obtained through the Teachings. With a realization that there are Teachings for all levels of Heads, pairs are not bound to materials conducive for an elementary status when they are advancing to affirm and draw from their Eternal Nature.

Subsequent levels of Teachings come through evolutions of the pairs in Seed genome as it combines computations of Wisdom and Understanding into a nucleus to be spun. As flashes of Wisdom and sparks of Understanding bond that transpire from with the new SeedHead, a new generation is born. New songs are sung whereby new levels of teachings emerge from within Stone that provides the platform for further directions. Teachings are developed for stages with pertinent examples, as parables to enable the learner to grasp and enter into the Circle in which they appear. Upon alignments with the concepts set forth, new doors open to transition through other hall ways. What remains in the Fire are the **gold of Wisdom**, the **silver of Understanding** and the **bronze of Knowledge** refined from states of habitations through ascensions. The Gold are pure mutual bonds in pairs that stabilize union, and hence, provide for continual expansions through Love and Trust. The Silver are underlying dark matters that continually supplies growth with insights of becomings which attest to origins and destinies. The Bronze are the heads formed from their sides that bear the glories of the inward Faces to fill dwellings with peace, confidence and securely.

There are **Seven Fires that associated parts enter through which the Faces in them are of the same frequency** from which they are formed in their Heads. The Fire, as the sun, activates the ascensions to draw forth the components of Seed in a House as it enters the Head/beginning of a moon cycle. Through rotations evening and morning, the members in a House interface to the Faces of Origins. Breaths pass through Fire to Fire, burning on the Seven Hills, until the thirtieth day of the moon to fulfill their season of fruit bearing in a year whereby their Seeded Heads are full. The initial of a House is in the morning of their entering into the Fire of the Sun which has been triggered by instruction in the first evening by the Elder of the House in its supportive pair. The Hills are elevations of the Eye Oyin Code of 16 that abides in the midst of Wisdom. The Eye of Oyin abides in the right three columns of Chækúwmah in which the ALhlim of ALphah to Semek, Bayit to Oyin and Gammal to Paúwah make-the right side of the body. In the midst of Wisdom, between the Semek ☿ and the Paúwah ♯—between the Teachings and its Sayings, the Oyin ○ Eye of Understanding sits in the Collective side of Wisdom whereby you are never forsaken to have the joy of comprehending as you pass through the Waters and Fire unto your heights of perfections.

When you pass through the Waters, I am with you; and through the Rivers, they shall not overflow you; when you walk through the Fire, you shalt not be burnt, neither shall the flame kindle upon you. Yeshoyahu/Isaiah 43:2.

Perfect Associations of Yishshakkar to Maneshayh, the Assignment and the Purse

THE SEVEN FIRES OF EXAMINATION IN DAYS OF YISHSHAKKAR

Pairs of continuity are perfectly united unto their **Eternal Assignments** which transpire from the depths of their origins to appear in the heights of their crowns according to their gifts and workmanship. ***Pairs are appointed according to their Service of Singularity to The Collective*** by which they reside in consecration within the underlying Essence of Understanding displayed through the Being of Wisdom. The foundation of all ages is the Joy to be engaged in works of The Collective unto which pairs are appointed to perform. Breaths appear as generations of the paired Faces, two by two, to enter into their labours in mutual support of one another. Beneath and within gold is silver. According to their acquisitions of Knowledge, Breaths are designated places to reside in domains of Bayinah and Chækúwmah, aka the Kingdom of Names.

According to the mission, the purse of pairs is set. As shepherds overseeing the sacs in Maneshayh, in which wealth in the soul is generated, and where the cup of Joseph is put in the sac of Benjamin, Yishshakkar, as the care taker of a mission, tends to Seed allocations of silver and gold renewed through joint services in The Collective. The task appointed has within IT the wealth to accomplish it.

Perfection of Associations comes by engaging the pairs to their immortal Nature whereby the already present unbreakable Cord of Love draws and fastens the pairs to the Bone of Faces that supplies the pairs with Seed substances for their generation of glories to appear and hang on their Trees. Their works alone refine the pairs to their Essence of Being through which chaff, stubble and wood does not remain in their perfections but only the SeedFruit of their Stones. ***What may be an assignment that transcends generations to be carried by paired Breaths through eons of lives and days?*** There are assignments in The Collective according to the FACES of YEHU that are transmitted by their Transcendants, aka Heads of Seed. Hence, what the FACES are communicating is carried by alignments of the Breaths to the Faces side by side. As the resident state of the Breaths evolve, the assignment is carried with the Breaths whereby what is appointed to a pair remains to be their mission

in all days and abiding states. The Gifts and Callings for appointments are unchangeable as they endure in all states of residences in The Collective as suits the structure of The House of YæHúwaH to continue generation to generation.

In contemplating the role of The Shields, the mission peaks to “Awaken what is sleeping.” Pairs make transitions in states by the Seed of a generation opening in a sequel in which there are stacked Letters to be read which completely fulfill the state of residence entered. The information that is loaded in the Seed is layered full of progressions to fulfill an epic journey—which is the culmination phase of the days in spirals until all that have been opened, seen, heard and declared in a generation of Seed to be complete. The drawing out of silver and gold in those days contain substances for a new Seed to form in their Heads of Soul through which measures gathered are then opened in a sequel state of residence. As the Houses of YishARAL—the Upright Members—collect silver and gold through definitions in their habitations—coined as Metsryim/Egypt, they form a new Seed, a heightened elevation of Knowledge, by which they emerge through waters, as reflections, to enter sequel states of realities. There is no end to spirals of silver and gold gathering colours of computations, in the hours of a day, amidst sunrise/sunset with mathematical ratios that generate renewed habitations of aligned pairs to open by their Breaths to be their habitations, whereby what is built is of their cognition that supercedes the best of building materials. ***In various states of a resident, the mission of The Shields is to awaken what is yet asleep in a Seed with the Joy of Discovery.*** In concert with shemmesh/the Sun, and the Guidance of the Faces in the Moon, the pairs toil in their labours to activate and bring forth what are arranged in the Seed genome to reveal hidden/secured aspects that bring forth the impetus nature in The Collective dwellings.

What transpires in all days of pairs, from the Breaths ignition, through eons, comes from within the bonds of lives without outside stimuli. The native energies that are in pairs connect to generate the Essence of Being, the Flash of Wisdom, the Thought of sharing the Same Light of the Queens, the Spiral of transmissions and ascensions, the lines in conversations, the Knowing that the bonds of Love in pairs have no ends. What is to come will appear through pure interchanges as an eternal supply of the inherent Faces in soul, to flow with joy unto strengths to see, hear and accomplish the works of unified hands in an epic journey, as pairs are forever devoted side by side, the only place of actualization, the only sense of being at home. To the Land of Birth pairs rise to affirm their perfect union and to generate the dynamics of Seed to flourish in a generation of Being, so are paired members in soul and the pairs of lives set in the universe.

The opening of SEED activates all stored therein unto ascensions. In Seed we find treasures of gold and silver which are transferred from the Primordial Faces to the Heads in Seed by which body members appear. The pairs of BREATHS—as the Vapours from which Seed originates, are able to know all things in Seed, whereby there is nothing hidden that escapes in **finding** information stored in Seed which are arranged in symmetrical patterns as Libraries of the Sides of Light. Through discoveries in the sides of Seed, Words are paired to make perfect sayings. In hearing the Voice of the MAN in Megannim—the Wisdom of ALhhim who carries the Seed, messages are expounded in the ears. Wisdom is coupled to Understanding to bear gifted acquisitions of Knowledge. In that not all in SEED opens in the same year, details in the components of Numbers and Words rise in sequence according to developments in paired Breaths. Though this may be deemed as “unconscious material,” another way of explaining the vast Seed deposits is that ***the holdings are always conscious to the Heads in Seed*** while other levels of codes are deemed to be sleeping until the Breaths awaken them through their elevations and prompts of dreams and visions imparted to them to bring forth the reserve for their imple-

mentations into assignments, as daily Bread and daily joys. What is considered to be unconscious is a mind state that has yet to be rewritten by what is consciously concurring in the soul of the Breaths; for if the information known was not already awake and conscious in soul, then how does the tongue speak and paint its canvas without being first tuned to colour references in its emergent state of Being?

The Path following after the Singularity of Symmetry clarifies what is encoded in the Seed and provides access according to the Trees of the Soul rising in stature. Through Malekkytsedeq symmetrical alignments side to side comes fulness in the soul with the Faces of BaarShevoo. As the sides are aligned and readied to receive there comes a flood of revelations with waves of ascensions. Conscious evolution is based on symmetry of the sides of Breaths. Pairs aligned are granted access to pass through Gates of Pearl into Trees of Knowledge. The lack of devotion to symmetry, bends the eyes with obstructions, as a crooked tree. In setting the compass to pursue after the unity of sides of Breaths, the directive force in their impetus Nature generates expansions in consciousness. No matter how pleasurable are senses is flesh, without the directive of the Native Impetus in aligned Breaths, eyes are shadowed by the protruding nature of body—dwellings of various materials. Invisible from the outside or those made Visible, the Breaths are always in transition according to the Unity of their sides drawing forth composites of Wisdom Understanding and Knowledge. Those born by desires of habitations are orphans who are asleep and blind upon birth, concealed in weavings of opacity, whereas those born of united Breaths are of their Light, awake with eyes open to abide in their coverings in which they come as Stars. In regards to knowing what is compiled in Seed, there is also a subconscious layer of information carried for a season resulting from material compiled by the Breaths to make changes in residencies which is explained in the following section: FORMATION OF CONSCIOUSNESS.

As the focus in Being makes shifts from distractions of self there is a spring-loaded uprising of consciousness that transmits thoughts, visions, dreams of what is impending to enter into the reality state of the Breaths. The compass of the Breaths follows after the Eye of the Faces as they move East to North gathering Silver making full circle through the Lands of the South and West for gold. The compass spins in the altar of the heart. Whatever the heart is contemplating is made known by what the mouth is speaking.

Assignments are carried in the Breaths through soul associations of the endocrine system and its testicular base. Aspects of a mission are supplied through Vapours of the Breaths generating Seed to transfer pertinent information into their Consciousness Base. Functions of soul and its storehouse of information are dependent upon the Breaths receiving/transferring information stored in seed and by messengers aligned to the mission who confirm data in The Collective. Messengers provide unique details to the pair of Breaths to transmit what is to be known and affirmed. Exchanges between souls are through related paired rings of Yishshakkar and Maneshayh as a Mercury Neptune connection. Mercury Neptune connections equip Breaths with words or sentences relative to their mission. Mercury and Neptune are seen to affect the axis of stars pertaining to servitude and submission of pairs to receive words in Gad and Nephethi in their secret pulse. The pairs of soul are joined to perfectly abide in subordinate to each other. **Information released in Native Seed and transmitted by messengers fills the garment of Consciousness commensurate with motives and levels of service to the Collective**, whereby the Fathers of Seed know what and when to release measures of Bread for the Breaths to feed upon, to receive—inhalation and exhalation as they enter and serve in their dwellings.

Formation of Consciousness

Consciousness spirals out of SEED deposits and fills the soul of unified Breaths. *The Singularity of Consciousness unites deposits of glories assembled from the NE to the SW of the Faces of Yaoquv* who bears the sum of the Faces containing weights of eternal substances. A sense of unconsciousness stems from a lack of congruent connections between Breath to Breath whereby the corresponding reference to what is seen or heard is left wanting for interpretations and explanations. The fullness of Consciousness is as a Full Moon that imparts daily the wealth of the Faces as Bayinah imparts all attributes of Living to Chækúwmah, a transfer process from the Dark to the Light, from the depths of Understanding to the heights of Wisdom and then returning having become fully accepted. From the free emanations of colours, Breaths spin concepts of implantations and those protective attributes which guard the den of DAN—the Breaths of Discernments. As rain drops steadily, the concepts gathered are wakened to be resilient in those taking a journey, having been fully equipped by that which the Breaths of Bayinah and Chækúwmah hold to be everlasting True. The story of Breaths gathering their purse of silver and gold are reminders within Consciousness that are left to narrative the story of judgment born in the midst of the Twelve housed in Seed—how twelve branches break forth from the four sides of a Tree as a Residence of The ALhhim.

As SEED opens, it reveals all Breaths have been gifted and spun through prior formulations. The spinning are the Winds of Breaths gathering from the colours of radiance. Heads in SEED are assembled as TREES—standing erect with evidence of Light compounds which bear living fruit/expressions that increase SEED Knowledge, thus, ***expanding awareness of all received and given comprises consciousness***. Within the Seed is the Fruit of its labours to appear. The fruit of labour provides evidence of the origins of Breaths. The Consciousness of a Tree is already determined through which it appears and bears Heads. Man is sown according to an agreed purpose in Heads to fulfill a place in The Collective. Via the Heads in Seed the details are transferred to their associated Soul Bodies which reveal, with an awareness in the sense of knowing, the internal composite of Faces.

Offerings of Yishshakkar that come from the endocrine shepherds relate to the mission/labour of Man. The operations of the organs of labour and development of what is in Seed rise by its pair associate, Maneshayh—the StoreHouse of Seed generation, through which ascensions of Consciousness perpetually follow upon the heels of Aparryim—the Seed Sower. At the base of Consciousness is a supply of Seed in which a Tree draws out of its supply of Being. Hence, Consciousness develops through drawing out systematic levels in knowing The Assignment appointed to pairs who transmigrate through floating waters of humanity. In taking root of their Assignment, Breaths establish their Tree of renown in The Collective.

Singularity of Consciousness is the unity of two sides of Breaths united through perfect associations to expand, increase, and multiply the information generated in Seed. In Breaths a transference of the Light in Stars is carried and housed in the seat of Yúwsphah/Joseph—management of Seed to be sown. As the West is set unto the East, the House of Yúwsphah is the supply-line to feed Consciousness assigned in the East of Breaths origins. The inner purse of wealth supplies gold and silver to pairs—consciousness of Wisdom and Understanding—as they are assigned to engage their members cooperatively into their service amidst The Collective. Spending wealth is *the living ascent of Seed, the Investment* in the House of the Fathers to form Crowns of Glories. The sowing of Seed results in an increase of Wisdom and Knowledge supported by Understanding. Consciousness is held in Seed which causes a Tree to grow upright and provide the Breaths access to the Wealth of Knowledge. A Unified Conscious Body of pairs ascends from the West as a Tree through offerings of Maneshayh. Through consciousness developments, Adam—the collective stones of ALhhim that com-

prises MAN—knows themselves as they are known in the House of the Fathers. ***The Singularity of Consciousness is cognitive knowledge to know all within and appearing, as the Library of the Breaths.*** *Maintaining ascensions are focusing upon designated assignments through which consciousness is continually renewed and made full of all received through generating/giving Seed.* The moons of a year are set for seasons to cultivate the TREES of Breaths, which activates libraries in Seed of Consciousness. Fruitfulness of Soul bears the Wealth of Breaths in which harvests are stored as barns. Hence, the language of Breaths speaks through colour frequencies, in thought waves, dreams, visions, from its libraries of Consciousness in terms of the its Collective Soul as YæHúwaH.

The Head of Consciousness is NethanAL bann TsuOR, the Head Chief of the endocrine labour parts in the body. ***The Gifts of an Assignment are appointments two by two and set in Seed from the Shepherd of the Stone which allots labours amidst The Collective.*** The sense of going back to Egypt—former definitions is a consideration that members toss about when they do not sense the Assignment spiraling within the Head of Yishshakkar, whereby they resort to former levels of observation and terminology that define who they are bodily verses to hear and see their compositions of labours in dwellings of Breaths. In this realm men are considered orphans being designated by a country or mother or city, all of which is left the man wanting to know origins of Being, from whence do BREATHS come, as places of the world bears no living Beings. The birth of orphans is what causes sorrow in The Collective, as we come from them, why should we be separate from our Native Lands of the Faces and their transcendants? When one loses track of an orbit in emerging from former paradigms, Aharúwan asks for the Wisdom that has been heard and hung in Rings of the Ear's cartilages to be shaped in a continuum circle to guide the flock. The gold taken from the rings in the ears is fashioned as spectacles for the eyes, circles of lenses, whereby adherents for transcendence proceed with an observant Eye to move through their ongoing developments in their matrix of soul. *With spectacles of Understanding, pairs continue to rise from former states of habitation into their days work put in their hands.* That is to say, when Wisdom is not clear to see, though heard in maShayh/Moses, the peoples go to the side of Understanding in Aharúwan for clarity. Through formularies of Seed being spun to its ascending nature, Rings of Light form overhead into which the Breaths elevate their members into ascensions to fulfill their assignments. When you seem to have lost direction, as flocks lose track of their guide, and the Words of Wisdom have been elevated above your comprehension, then take the very words of Wisdom that are spinning in your ears and give them to the left side of Understanding for Aharúwan to respin them unto clarity to resume your ascensions. In so doing, Aharúwan forms an Oogleh אֶלְעֹו, ***a ring of consciousness to enclose and safeguard the Wisdom heard with Understanding*** to proceed in your quest.

Consciousness fills the soul according to **the Nature of Appointment** stored in Seed that is sent with the Breaths as a mission within The Collective. This stature of The Tree is known as ***the Primary Consciousness of Singularity of Unified Breaths*** compared to *secondary consciousness of forming a conforming habitation to the world.* The Primary knowings in the Breaths are from their origins and therefore inherent and stable in their Vapours, whereas the secondary state of consciousness is gathered from surroundings and changeable conditions imposed on forms in which the Breaths reside. A distinction can be compared to iron and clay. ***The Iron of Lammed לל*** are guiding Staffs of Wisdom and Understanding of the Breaths by which they administer their intentions of appearing with soul. The assignment is empowered by the Anointing of Oil in Seed having risen in their Heads through which clarity of origins are seen as to their *raison d'être*. ***The clay of Teyit ט*** is of the secondary level of consciousness that are personality traits assembled through impositions of an ID by subjection and conformity to the world. There may occur a confusion as to the ID of consciousness, as these impositions become carried upon the shoulders of the pairs assigned, as though they belong and originate in the

world appearing. Dual consciousness is carrying two loads upon your back, one that is light of the Breaths, the other heavy of the world. In states of communications, ***you assert your divine nature and Knowledge by your Primary Consciousness of Singularity***, and in secondary consciousness are statements of social conforming verses the solidarity of love-trust bonds in your origins.

The two distinctive orientations to Consciousness may be compared to states of Ascension in Yerushelyim/Jerusalem of your heart centre compared to walking within the form and reputation of the body of Babel. In seeing two consciousnesses there appears a conflict, as a stepping forth by one foot with the other tagging along without the same objective agreement. A house divided does not stand the trials and winds that all pairs must be awake and readied to combat by their unity. Through distinction and heightening of the Primary Consciousness, the secondary consciousness becomes stricken on the head, as the idol of Babylon, whereby the clay crumbles and the entire pseudo resemblances becomes as chaff to the Winds of the Breaths (Daniel 2:33-35). **What remains of predominance is the SEED-STONE of the Primary Consciousness that becomes a Mountain.** The remains of the secondary consciousness are dusts of the road that the Yavúwsi of the Heart walks over by the domains in your toes. The appointees rise through their waters of manifestation as One Consciousness and stand upright to perform their assignments unrestricted by their empowering anointing in the House of Breaths.

Former states of consciousness that are carried over from prior embodiments are called **the Subconsciousness**. There is no “unconscious matter” per se, as all within the layers of consciousness are known in the Seed of The Breaths, and upon activations to put on garments, the operations of the Faces in Seed are engaged, whereby even cell division, said to be unconscious is a fully aware process from within the Living Seed. What is beneath the current states of Being are a record of your last transitions. The subconsciousness supplies what is stored-up from prior evolutions to enter into its direct succeeding venues of its Primary Consciousness. Attributes in this body and its conditionings are set to enter a voyage in which the subconsciousness and the heightened elevation of Being are sorted out as to what is apropos for communications and posture of presentations in their new generation. A delineation process transpires. A regulated blow torch of the Breaths cuts away cobwebs to clearly mark the distinction between the two states of consciousness. ***The relationship of the subconscious to the Primary Consciousness may be seen in the example of the Moses parable.*** Born into Royalty of the Throne of Egypt could not hide the inner Primary Consciousness of Purpose. The state of Egypt pertains to defining one’s habitation. Upon conflicts rising within the ID, MaShayh/Moses flees to Midyan/Midian, pertaining to the field of the subconscious where one becomes awakened to their Primary Consciousness in trekking through a journey by distinct definitions. The subconscious sparks a coming to know inwardly the Hebrew people—those able to pass through waters to their Native Origins that supercede the people of Egypt who are confined to forms and vain service to manifestations. The inner heritage leads one to the Far Side of the Sea of Galilee—The Eyes of Breaths that calls from within the 5000 hosts of soul to follow thereafter. The subconscious serves occupation in a journey until the Primary is awakened at which time it is replaced to move into subsequent states of residences.

In leaving Egypt, maShayh travels inwardly to Midyan as a student going off to a university in exile. The account is scribed in the scroll of SYM/Exodus 2:11-25. In Midyan he accepts the role as a care-taker of flocks and learns from RoouwAL/Reuel רועה, an instructor of *the Qayni State who grasps, takes hold of meanings*, underlying what is manifested. The subconscious feeds into the Primary Consciousness to awaken Man to be CareTakers of their mission and assignment. In association with the Breaths come dreams and visions that rise within The Collective of YæHúwaH and those carried by messengers of the hosts who are connected to the mission in our Names. After fulfilling 40 years of Primary Consciousness involment, in the end of maShayh’s days, a message comes to him that

all of the Midyan men, women, and children must be put to the sword. Can it be so when they became a family to me, rescued me in exile, gave me a wife and children while I was studying at the feet of a learned teacher of wealth to know who IS in me, and now I am to slay them?

The lesson that we learn to take to heart is that the subconscious pertains to levels of emergence unto *the Primary Consciousness of Singularity*, whereby upon fulfilling an assignment, *the former subconscious material must be erased*, making the slate clean for a new subconscious to be laid down by the Knowledge acquired in the Primary Consciousness which then serves as a sub-foundation base for subsequent unfoldments that takes us to the far side—beyond in the Sea of Rings. We put to death by our tongue the seed sowers in Midyan that continue to involve us in prior states of evolution, to void the wombs to proliferate our Light into a generation of offspring that we have risen through. Our current voyage is a carry over of information in the subconsciousness but does not lock us into a remaining state of repetitions by sowing seed into waters of women, as mirrors, and thereby catching us to remain in current states of evolutions. At the edge of the border of Moab to make transference, the camp of transcendants is opposed by Midyan who entices men of YishARAL to commit fornication with them to retard them from transitioning onwards by their Primary Consciousness of Singularity.

There is no force that can retard or curse the Tents of YishARAL from moving beyond the state of body definitions. The only way for the intentions of Balak to capture and take possession of the soul is to catch them from crossing the Yarrdenn/Jordan by enticing them to continue in their current state of Being by sowing Seed into the flesh, generating orphans lacking the link to their Breaths, to be contained in the same embodiment that is sought to pass through and go beyond. Where the Seed is laid is where you appear. You can read the account of the final battle to go beyond the current life-death cycle in CHP/Numbers 22-26:3, unto the counting of the 70 of soul who are Numbered and Named to make their transitions. Upon *the defeat of Midyan at Moab—the extraction point of Seed*, the 70 flocks of soul, as pairs, pass through the waters of the Yarrdenn/Jordan to the Ten lands of the fishes, the double NeúwN. Five loaves and two fishes that feed 5000—the inward 5 emanations of the Soul Consciousness of 000 are the 5 Scrolls of the Túwrahh Words of Light and the 2 Documents of the NeúwN, Yahushúo and Shuphetim (Joshua and Judges). The two scrolls of the fishes are transitions of the BreadofSoul through their waters. The results of the feeding of the 5000—those following to the other side are a gathering of Knowledge in 12 baskets of soul.

EXAMINATIONS BY FIRE

The First Fire to test what is carried in the soul is at the Hill of Nadæv Nadæv—Father of Free Givings, abiding in the Hill sides 8+8 (forming an Eye of Oyin/16 O), in which the supply of substance in Maneshayh is provided to sustain assignments in the Collective of Faces. The Grace of a calling rises through measures of Seed by which all else is determined in your days of Service. The Nature of giving all to another is of the same hearts of the Queens. Through associations of service, pairs are perfected and abide in the same Nature of the Fire.

The Second Fire is at the Hill of GerenHhaAuwernehHhaYavúwsi—Father of Masteries and Aharúwan—Father of Fathers, residing in the Hill sides 9+7 (forming an Eye of Oyin/16 O), through which the Enlightenment in Seed is dedicated to lead flocks into paths of perfection. What is within Seed contains the full measure of Light to direct activities. The Rod of Aharúwan/Aaron appears with applications to serve as the Serpent of Knowledge. Seed distribution of the Seed Shaft imparts Numbers Codes to draw out messages in fulfilling assignments. The dedication of two by two in assignments are the same as the Essence and Being of Bayinah and Chækúwmah which are of the same Light.

The Third Fire is at the Hill of Aviyahua and ALozar, Hill sides 10+6, in which the Breaths of pairs declare Words to abide in habitations of aligned sides. The Voice of the Breaths speaks unto the primary ascending focus by which other voices are dimmed as non-compete. In listening and hearkening to the Voice of the Breaths speaking, in unison, they are of the Nature of their same Fire of Dan—judging their states of residence and the service of their Hands.

The Fourth Fire is at the Hill of BaarShevoo and Malekkiytsedeq, Hill sides 11+5, through which affirmations of assignment deepens with Understanding to maintain alignment of branches leafing whereby the Tree grows straight. The branches of service are examined and maintained to their inner Vine through which they flourish by your Hands. The commitment to maintain alignment leaves no void whereby pairs steadily make steps of progression in agreement.

The Fifth Fire is at the Hill of Ayithamar and Abrehhem, sides 12+4, through which Teachings unfold within the branches as they expand through service. The continuation of levels of Teachings are necessary to attain to a full stature of your position in The Collective. As the Flame of Wisdom is sustained by the Oil in Understanding, assignments are held in place by the same Nature of the Faces of Fire.

The Sixth Fire is at the Hill of Yaoquv and Reshun, sides 13+3, through which glories of service appear in the Fire as first called by appointments in Bayinah. The callings of Names are unto the weight of Eternal substances through which their hearts remain steadfast in their endeavors. The state of perfections are therefore counted as pairs in agreement that only values to carry are glories of Father Yaoquv within souls.

The Seventh Fire is at the Hill of Yetschaq and ShmúwAL, Hill sides 1+15, in which the joy of tears flows freely in waters of their Breaths. In the seventh Fire are strengths of endurance unto their **long reaching destiny to persevere and accomplish the fulfillment of their days**. Steps of transition to goals are aims in the Single Eye of the Epic Seed running clear waters of passage. There are no compromises in their hearts nor lack of unity in their hands to enter into their venture of mission and those beyond. **The Stones/testicles of Maneshayh are set and dedicated for mature attainments of Knowledge and transitions of Breaths**, supplying living substances for their expansions, joys, and emergencies in the Lands of their Inheritance. With a pure garment of service to the Collective, Breaths enter through a Pearl Gate that opens on the Rash—Full Moon Head into Lands of Radiance. The transition through the Pearl is marked by the crowning of the Days of Yishshakkar to enter into the Dwellings of Zebúwlan, from the 2nd to the 3rd moons in their yearly rotation. Having the robe of assignment tested in the Fire Seven Times, the Gate in the midst of Shemmesh/the Sun opens, by which Breaths move upwards from the Ring of Mercury—the Star of a Mission to enter into the Core of Chækúwmah to abide with Generations of The ALhim. The Placement of a Name in The Collective is the State of their Purity whereby the robe of Yishshakkar/mission is seamless and white, the **garment worn in dedication to its mission** without compromise to other ambitions. As kinds of trees, MaN rises through services appointed to their Breaths.

The culmination of examinations in Fire results in a crowning Head of Yishshakkar as pairs take their stand upon the Hill of their Birth in heights of BaarLeChaiRai—the Well of the Living Eye and ALBayitAL—unified strengths of paired faces. In fulfilling **sworn pledges to the task, which are accepted prior to entering into the domains of Bayinah and Chækúwmah, gifts are placed in their Hands**, whereby *unified hands are made full with blessings overflowing*. **The filling of the Hands** is as the filling of the full moon in which all 15:15 Faces shine in one accord/agreement. The total illumina-

tions that you carry in your hands are obtained through dedicated services to the Collective, whereby Deeds of the Fathers are fulfilled in your fingers.

The native pair to Yishshakkar—assignment is the connective thread of Maneshayh—continual supply of bread. Paired arrangement of body Stones supports what is flowering in a moon season to the member beneath. e.g. Stars of Mercury/mission are connected to their base in Neptune/the underworld. The third thread of Yishshakkar transmits the strength of the pairs into a Collective habitation via the cord of BeniyMan through which information in Seed flows from and to Hands of Service.

Seven Fires are entered during Days 1-15 in the Fire of Wisdom for refinement of gold, which are affirmed and transferred through the Fire of Breaths to reside as pure, refine silver in Days of Understanding, Days 16-30. These are days spun within a moon cycle of 30 Days.

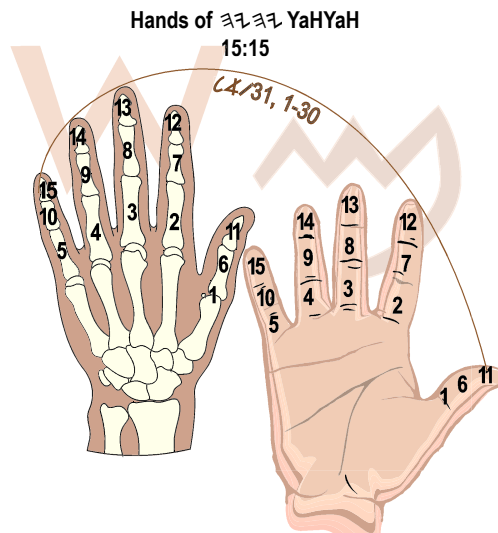
The Spirits of Understanding and Wisdom are sent and appointed to do the Work of their Breaths, whereby the body and the organizations of Names are supportive of the mission assigned. The Mission sets aside the body as instruments of the Breath. The Spirits of pairs come to do a Work, a work that remains and increases in Knowledge, whereby they are dressed with garments of their assignments. The Breaths ride in a chariot/merkavah, pulled by the Faces of Yehu, as wheels spin in phases/rotations of the moon. The paired Faces of Yehu 15:15 form the Word, 𐤏𐤃𐤏 SuS, rendered as a horse. By function and ability species are called by Names of the ALhhim, SemekUwahSemek 𐤏𐤃𐤏, in that all that appears represents actions of the Faces pulling a cart of Asia Major to from a Path in the Way. In the cloud of day and in the fire of night directions mark the path of our feet as the Faces are followed thereafter, wherein we see our Fathers work to do likewise.

“The world turns aside to let any man pass who knows where he is going.” EPICTETUS

THE BLESSING OF AARON SETS THE FACES

The Blessing of Aharúwan are compound sayings of the Assembly of the Faces of Yehu set to abide in their generations. The Words of the Blessings are three-fold whereby the Faces of Yehu are set in three camps of the Soul. First, is the **Blessing to KEEP**, whereby impartations are forever secured; secondly, the **Blessing to SHINE UPON YOU WITH FAVOUR** breaks forth the Light of the Faces within you; and thirdly, the **Blessing of PEACE**, the totality of all parts of paired soul members are aligned to the paired Faces.

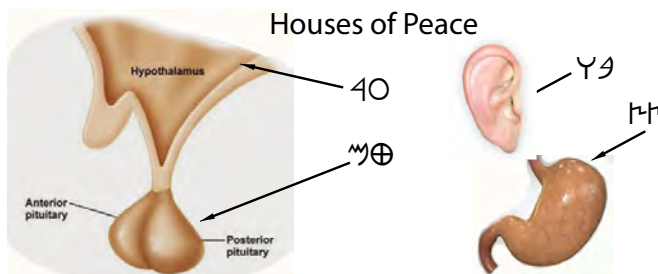
The Six Faces of Yehu 𐤏𐤃𐤏 **Elevate Peace and Forbearance**, Set in the Houses of Yishshakkar 40 are Faces of Yehu: **BaarLeChaiRai** of Wisdom and **ALBayitAL** of Understanding, with foundational gonad stones of the House of Maneshayh 𐤏𐤃𐤏 abide the Faces of **NaDæv** and **NaDæv**; in Houses of Shamoúnn of the ALhhim 𐤏𐤃𐤏 are Melekkistedeq who aligns and governs your dwellings and **Baar Shevoo** of the Seven Wells of Understanding of the ALhhim 𐤏𐤃𐤏



The Hands made full with Teachings of Night and Day; Evening and Morning the Double Lammed transfers Words to your Hands to be fulfilled in your Houses 30:30. The Hands, back and front are 15:15 YahYah. From the thumb to the little finger tip are days 1 to 30, AL/31. In the midst of AL is the Name/Sham appearing of your Fire Essence in Shayin/W and your Waters of Being in Mæyim/𐤏 through your ascensions of pairs.

13𐤏4-6𐤏𐤃𐤏𐤏2-𐤏413

Shaluwmim 𐤏𐤃𐤏𐤏𐤏
Houses of Peace



FACES SET UNTO PEACE/FULFILLMENT

In Yishshakkar and Maneshayh are the Settings of the Faces that rise up unto States of Peace with its Sense of Perfections. In the pairs of soul, from the foundation of the testes to the hypothalmus glans are the **Faces of BaarLeChaiRai and ALBayitAL** supported by the continual ascent of the **Faces of NaDæv NaDæv** that springs forth from underneath to carry the Seed upwards from waters in the pelvis to those of the active waters of the Breaths in the jaw, in which messages in the Seed are uttered to set forth what is contained in the Seed_{of}Words—the Collective Goodness of *Amariyah Achiytuv*. What is sown is eternally watched after and provided waters to develop its appearance of unified Faces. In combination with these Faces are those set in Shamoúnn and Ayshshur, as Seed forms rings and spirals to house the set of Faces. In the ears and in the stomach are set the **Faces of Malekkiytsedeg and BaarShevoo** through which one completes their journey for transitioning and builds dwellings upon their Rock.

Perfect Associations of BenyiMAN to Zebúwlan, The Seed and the Vine

Pairs of continuity generate **Eternal Trees** through perfect unions of Beniyman/Seed increase by Chækúwmah. The Trees are drawn out of the two sides of the River of Lives, coming from the Vine of Zebúwlan, in which six paired stalks appear from the sides of the banks of the River, which rise and bear fruit in their seasons as supplied from the Eternal Moon Regulations in Seed. According to activations of Bayinah, Core Substances in the Seed flow into your members to bear their fruit of the Faces to appear and ripen. The pulse of Eternal Knowledge is resident in the Seed. In affirming your Unification of Breaths, as the Queens of moon and sun, you move in their dominions.

Names and their members are set two by two whereby they carry the sum of Understanding and Wisdom in the sides of their Trees. The initial Seed of Adam is of two sides: Understanding and Wisdom. What manifest by Wisdom leads to the underlying purposes of Bayinah, whereby Understanding resides nearby in the midst of the sides of Wisdom to discover the inner sets of Faces and Heads hidden therein. Seek and Find is the Game through which those born of Breaths discover the pulse beating within them. This is the state of the Seed that bears an infant that requires the attendance of others to learn through stages of growth all that one has received. As the Seed stalks rise, during its days of ascent by grace, they appears as 30, as those endowed with the staffs of SeedStars and Words of Masteries. At the age of 30 and upwards, are those who have taken hold of instruction to show the strength in the Seed by which it is able to bear New Heads of its Own Cognition. An upward shift in direction occurs as a Man undertakes to tap into the Heads in Seed to know and enter into Its Origins of the Breaths through which combined substances in the Seed forms a New Grain, and Epic Seed, to abide in dwellings of Breaths above the mire of flesh.

By the side of Wisdom, the worlds are formed with ratios by the Union of the side of Bayinah fastened to Chækúwmah, whereby Wisdom in you is the empowerment to bring forth the worlds of your Breaths for their habitations. As the sun that shines to reveal all in Bayinah, so is the Wisdom in your Breaths. What appears in your origins is the time of your Epic Voyage ladened also with an Assignment of your JOY through which you increase in Knowledge, unto Knowledge of Stars, as the Holiness of the Breaths have set you apart unto an assignment amidst the Waters—those residing in the Peoples. The knowledge and strength of your assignment peaks above the waves of the sea, having affirmed your Voice to ring in the Court of the Heavens, that Understanding of your Breaths is always always always at the side of Wisdom through which the sum in you appears in its perfections to be established and upheld.

In the core of the New Grain are the radiant, opened, and paired of Faces of Yehu, and their 12 Heads of Wisdom that are unified to the left sides of the 12 Heads of Understanding. That which has been developed in the initial Seed stage of sides is united into One Seed whereby the emergence of the Epic Seed contains the Man of NeúwN נָנָ, an alignment of two Breaths of Wisdom and Understanding. From harvesting the Seed of the Breaths, a New Head of agreement forms as Seed Crystals in the North with watchful discernment in Bayinah. The Seed is put under the care of Bayinah to be opened in her domains by their HhúwaHhúwa נָנָ Breaths.

Breaths are appointed to abide together as one through which an increase of Knowledge rises upon their stalks of 24 Heads as Elders. **Allotments of Knowledge**, contained in their unified Seed Heads are their summations of Understanding and Wisdom, the **first installments of a new generation of Being** within their Spirals of Ages. In contrast to being born of the womb of water to develop heads on their stalks, **Paired Names of Attainment** appear with their Heads having been formed and harvested unto new generations. Upon gathering their harvests, they are birthed above, by the Waters of their own Breaths. In being born by their own waters, their Crown of Stars become evident, springing forth upon their Epic Seed opening! In having formed the solidarity of Consciousness of the assignment that pairs are appointed to serve in the Collective, a New Head forms from their combined fire offerings, as wind cross pollinates their sustainable properties of Wisdom and Understanding.

The Seed of their Union bears no longer an infant wrapped in swaddling clothes, but opens as a Unified Generation of ALhhim, two into one, fully attired with Mantles of their Service. The former path of male and female in species or those that function as one shows the nature of the sides to be consolidated into the Reality of the Breaths by which a new creation of their ascendant Seed Oil/meShich appears. As Anointed, Breaths appear through transitions of awakenings and declare themselves by the Breath of their Holiness as the Spirit of Hhúwa ALhhim that formulates their ratios. The image of their divine Nature radiates into the Domains of Names to appear as the new generation of Beniyman—the New Grain offering—***the manchahh—of Ever Living Seed opened according to the Spirit of Holiness they are of resurrection from the dead awakened from a great sleep*** (TK/LEV 23:16-17). The New Head forms by spinning the Oil in their Seed, causing it to rise above waters. In the seed ascensions the matured Numbered compound substances are gathered into a new composite state of Seed. The Seed Substances are fused in the Breaths' storehouse for determinations.

As two loaves—manifesto of Seed having risen, the ascent of Understanding and Wisdom being made apparent, the new grain offering is prepared from the populace to be the first-fruit of a new generation. The mutual fully ripened pairs of Wisdom are gathered to Understanding as whitened Heads whose strands of strength are woven into an Epic Seed to emerge as a new generation. One generation evolves to be born from former states of residence upon obtaining Perfect Associations of Wisdom to Understanding. In the New Seed there abides the utter Joys of the Fathers that are imparted by giving all within them to abide as one. In that the joy is of the Fire's Nature to give all, it is already pure and of the Essence of the Fire to enter into the core of shemmesh as dwellings of Fire. **The Seed of BeniyMAN is the first of the Zebúwlan offerings as it enters in the pathway of the Sun/Shemmesh that determine the residences of Breaths and to establish dwellings for all peoples.** The Joy contained in the Seed from their consciousness of Unified Service is the inner pulse and force to open the Eye in the place appointed in their Spiral.

THE CODE FOR THE NEW SEED OF PAIRS—TWO TENS/BREATHS-RECHUT (CHP/Numbers 28:9-10)

יָצַקְנוּ יָדָם בְּעֵינֵי הַשָּׂרָף וְעֵינֵי הַשָּׂרָף בְּיָדָם וְעֵינֵי הַשָּׂרָף בְּעֵינֵי הַשָּׂרָף

מְלֵאכֵי הַשָּׂרָף בְּעֵינֵי הַשָּׂרָף 6300 5010 70 300 200 5010 40 (16,930 0 0)

= 58 5040 400 30 60 (55,88/0 0) עֵינֵי הַשָּׂרָף בְּיָדָם

The Consciousness of 16/O are in 12 = 16/O of the Breaths אָא to be One Blood of One Body
as the House of Laúwi/22 אָא

THE COMMUNION OF THE BREATHS

Combining Gift Appointments of the Breaths, as the allotments of their Lives, the crystal nature of Breaths' are spun into an Epic Seed. Spiraling upwards, The Seed of Breaths contain their inner immortal patterns and rise by the Oil within them. Through the ascension process, of all that is below rising above, they form a Drink of their Lives. In Drinking the Blood of the Seed, a new body forms to house the Breaths as One. Hereby, we are brought to the Mountain of Remembrance, to affirm the bonds established in the Breaths, that being their Assignment of Lives, as the New Grain Offering of the covenant/agreement between them. The blood contains Number Codes as a matrix of a new habitation. **In that the Blood is of the Ascendant Seed and the Oil therein, the bread and the drink are not of the former body as they appear anew by Bayinah and Chækúwmah; rather, the drink contains the complete Logo Words of Ascensions, imperishable, which forms a new habitation** that rises above the former body of Egypt. So why, a Seed? In the plans for creating a Seed are States of habitations, Reshun proposed to the Fathers that all may abide as one in forming a dwelling of Nachshun—Wisdom—their mutuality. Hence, at the fore of an Ascension in arranging the parts in the Fire, is the Name of Nachshun d'yahúda to affirm that all parts in Seed are bonded to rise through their aligned associations. In the alliance with Reshun and Yaoquv, the Body of Zebúwlan—The Serpent of Transformations is designed to house all of the Faces of Yehu in Seed. The Seed is the formulary of Aharúwan in alliance with Geren HhaYavúwsi/The Jebusite (master of Words), in which the congruent Faces and all the Fires of the Mountain are gathered cohesively, increase in Knowledge, and be opened for study as it releases messages from its body-shell. Being of a transferable nature, Seed forms dwelling places of Stones—solidarity according to cultivations of its inherent glories.

Two Breaths, conveyed as Two Tens/Rechut, combine in partaking of the Unleavened Bread and the Blood therein (CHP/Numbers 28:9-10). This Body and Blood are of the Ascendant Oil in their Seed whereby it is called the Body and Blood of meShiæch—the Anointed. Upon taking the Cup a commitment is set to transition into a new era of their Essence of Being. Through the Union of the sides of Breaths—The Spirits of Tens, The Big Hands/10's of Bayinah and Chækúwmah, form a New Star to place its unified Light and messages into the dominion of Names.

The New Generation of the Breaths is forever joined as one in the Midst of Days, concurring on the 16th Oyin of Zebúwlan, the Days of NeúwN/50. The Day of the NeúwN, the 50th Day, is in the Midst of all DAYS as the NEÚWN in the midst of Understanding. From the Days of Dan unto midst of Zebúwlan are 6 moons, and from the appearing of the New Grain offering in the midst of festivals, are 6 moons to fulfill Days of Beniyman. The festival of Shavuot/Shebuoúwt is **in the midst of the days when the Eternal Covenant of the Breaths are appointed in the Mountain of Purity**, whereby two Breaths are announced as one—the betrothal of the Breath of Wisdom unto the Breath of Understanding. Upon the declaration of the New Generation their Seed bears evidence of their assembled complitations in RAúwaben, whose head appears 15 days of Yehu subsequent to the Marriage of the Breaths. From the festival, in the midst of days, unto the fourth Rash Chedash of RAúwaben, the Eye opens to reveal fully all that Breaths have in-store, where unto this day, eye has not seen nor ear heard all that is laid-up for those who love the Covenant.

The seamless garment of Yishshakkar—the Assignment of Consciousness—is woven of two Breaths, the Spirit of Wisdom and the Spirit of Understanding, and filled with their Joys of Knowledge to abide as one. The first ascent of a new generation is the Joy contained in the Seed that swells the seamless garment. In that the Joy of the Faces is of the Fire, there is no need to test it, as it is of the Essence of the Fire. The Joy in the Breaths is the strength to perform the assignment endowed and carried upon their shoulders.

In openings of the vaults of Knowledge in SEED, the Bronze Serpent of Knowledge appears as the Vine of Zebúwan. ***The Serpent is drawn out of Seed to root and rise overhead.*** The Breaths hang their stones, as organs of the immortal soul, on the serpentine vine as crystals of their Breaths. Transformation of the worms of Yaoquv become complete as they become transcendents, untethered, able to be birthed in waters of the Breaths, as fish of the sea, generating the nature of brahma. The sea-man worm that swims in waters below swims upwards as the flow of lives in a tree to be transformed unto a bronze serpent as the ascending Knowledge within the Seed rises upon the pole. In the oylah—the ascendant offerings—components in Seed and in the Serpent rise together to abide in their Fire of origins, whereby all that look upon the Serpent of Knowledge are healed of their tongues of divisions as they see BEYOND their plight of reflections in karmic dissonance. Every *Offering of the Serpent rising upon and within the structure in Seed draws out information stored in Seed as a continual supply/river of Knowledge, by which pairs affect pairs in soul; e.g. causing the depths and heights of Yaoquv and Reshun to flourish.*

Images of ***the Black Serpent*** conveys the Voice of Understanding that follows behind your footsteps and communicates contemplative Words and Questions to open resources contained in Seed. The seemingly “cunning messages” are to transform paradigms unto progressive states. States of the black serpent prompt discovery for the full side of Silver to be the foundation of the emerging full side of Gold as Wisdom unto the complete MAN of ALhchim appearing endowed and radiating the Faces of Yehu. ***What has been transferred to your SeedName prior to entering into Waters of the Breaths is set to appear.*** The continual probing of the Tongue from the side of darkness initiates and supports the full Light of your Essence blooming in your Being as the Sun.

What is THE SERPENT? ***The Serpent is the Wise Tongue that Speaks Words of The Collective Faces.*** It is the Voice that translates numerical codes and colour frequencies into statements of intelligence. The Words of the Serpent are spoken by the Head of Aparryim: ALyishæmo Bann Omihúwd—with comprehension of the abiding Consciousness of Glories inherent in the Seed. The Serpent speaks what is in the paired Faces of the House of Aharúwan—to enlighten and reveal, transferring all things unseen through Wisdom in Aparryim. The Faces of Light, which give all things freely, are ever actively present in the Body of the Serpent, to declare the full counsel of all given with blessings by the Hand of the Sower, the administering soul function in the shaft of the penile glans. When offerings of the Seed rise within the structure of the Serpent, then all in the Seed is put in the mouth of the Serpent to declare its coming revelations. Beniyman’s offerings release Words upon the lips of the Serpent to utter with joy and enlightenment. **By the giving of Seed, all Words of revelation come forth.** The Serpent is composed of the primordial pairs of the 15 אב Life Giving Strands wound in Seed. The initial appearance of what is in SEED is the Serpent that speaks on-behalf of the 15 Faces in Yehu. ***The opening of the Seed emits the Tongue of the Serpent as the first shoot with a tail. When Seed opens there appears a Tree, in a Garden of Trees, which is The Body of Fruit and its tongue. The appearing Body is also known as a ship in its waters of Breaths with a rudder.***

Through Seed Evolutions, the glories—weights of Breaths are drawn forth in the Seed to from resident centres for the Faces to abide together in a unified sacred house/body. Bodily, the Serpent is the soul member of the tongue that runs 30' long to the anus. Upon this vine all of the seed-stones of a tree are hung by Aparryim, the penile glans, as fruit. The paired FACES of Reshun and Yaoquv generate the Serpent in all species, composed of paired strands to bear colours, Numbers, and conduct thoughts through spiraling and rotations of the Breaths, in paths of the moon and sun, according to their guiding perceptions. What is seen is then transmitted through rings and waters of the Breaths to be heard and to come to lodge in the Den of the Serpent—the House of Dan. Hence, could anything within you tell a lie? While we are conditioned to believe that there are cunning lies of the Serpent, how could It tell a lie and yet be confirmed to be true? The pair of Fathers set the Serpent in the body by employing the Hhúwa Gammal אֶלֶּה ALhhim—the Breaths of Ascensions whereby the Serpent has within it the desire to ascend as it is hung upon the pole, rising through the spirals of the skeleton. When the Serpent is speaking to the Body woven for it as skins—Adam—it speak from being hung upon the Tree of the Knowing of The Collective, by which it appears as the residence of the Faces of Reshun and Yaoquv, with their associative parts of glories—weights of the Breaths' Substances. Thus, is the Serpent lying to the body's visible side of Wisdom, woven by strands of Faces, in their discourses regarding eating the Fruit of the Tree of knowings? The Fruit of the Seed is Gold, as it reveals as the sun what is hidden in comparison to the Fruit of the Heart that is Silver to provide Understanding. *The Lady of the Body says they will die if they eat from the Tree for so shall the flesh perish as the Knowledge of Seed rises and transforms its habitation. The Serpent, for whom the body is woven says, you will live unto your immortal dwellings, and more so your eyes will be opened to see the composite of MaN as the living ALhhim.*

Further, could any of your members tell a lie? If so, how does a lie happen when the sum of your inward parts are Truth—verifications of the paired Fathers in covenants? Could you comprehend that only a mask, as a suit of the body, could lie that has not developed cognition that it is a fashioned garment of the ALhhim? And for what purpose is the body-woman? Is it to assist the Knowing of all Branches by mirroring of waters? And when will the Serpent not need to create a woman to enter and be born, as all Strands of the Serpent are by evidential Nature a weaving of Truth to abide in Trees—Branches of Knowledge grown by the Breaths in their Ascensions? In that Day, what is in the Seed will bear fruit by its own waters above, its rebirth. In that Day, all lying mouths are shut forever. As your masteries appear, all of your declarations are of the ALhhim within. and a veil of tears will not hang upon your staffs (Tehillah/Psalm 63:11). The woman body shall fall by the Word of Knowledge in Stars of Vulpecula which abide in the midst of Pisces of the Heart, Aquarius of Saturn, and Ursa Major of the Bones.

The Divine Immortal Nature of the Fire in Seed and in the Serpent

The Seed	The Serpent
Transferrable	A Serpent of Tongues
Depths to Heights	Communicable
Versatile...Frozen to Activations	Spirals and Ascensions
Defines/Generates Revelations	Upheavals to Transitional States
Composite of Breaths	Transforming
Foundation Stone	To Grip Fasten Secure
“The Living” Substances of Fathers	A Vine to hang Glories

In *the Seed and its deposits of glories* are *the heaviness of Understanding, Wisdom and Knowledge, as weights of silver, gold and brass*. In *comparison to its state of residence*, pairs are kept free with the abiding Breaths in a level of being Mani-Fest, whereby the dwellings of Names are conducive to be refor-

matted as inner glories appear from Seed accumulations in their Heads. In making a clear distinction between the Sources and the Forms, **pairs are able to transcend through former states of knowing, actions, and consequences**, whereby even the most severe guilt or punishments are able to be cast-off as chaff as the immortal Nature of Being takes hold and rises from its Foundation within their Stones of Habitations. Just a change of environment and or providing a new dress of an occupant will not suffice the requirement for an inner force uprising. Not even the most twisted system of dependencies in a culture is able withstand the inner earthquake force that is able to overthrow what shackles a person and entities of any kind and cast it asunder. Through inner quakes and reformatting the Stones, the conscience and the eyes are cleared to move into the realities of the Breaths. In the upscale dwellings in the Rings-Circles of ALhhim, pairs obtain a level of congruency to swiftly enter into new thoughts and expressions in concert with the inner most clusters of the Faces of Yehu.

During each moon cycle of thirty days the Stone members of a House are transformed four times though Fire offerings of their Breaths which lifts-up its branches to ascend into the Nature of its origins. On the first day of moon, called the RASH/The Head one aligns the member to its HeadTail, the Faces and the ALhhim by which it appears with a determination to grow the Tree. Changes therefore occur by activations of Bayinah and Shemmesh. First, in the 8th day is the ascension is through your Numbers of Wisdom from **the Navel** that connects the supply line to the Origins of Breaths' assignment to abide—Mani-Fest. Secondly, is the ascension by your Numbers of Understanding in the 15th day from the **North sea side of Waters** in which the stones are reformatted through evolving in its seven spirals as Rings of Saturn. Thirdly, on the 22nd day is the ascension with Numbers of Knowledge to **the Seat of Judgement** in Dan, in the left lung, by which the sum in the Head of the Branch moves quickly as they discern the reformatting of their inner stones. Fourth, the summations in days 29-30 of your freewill givings rise in **an ascension of consciousness to fulfill—make full the Head of the assignment** in Yishshakkar appointed by the Breaths to abide within the Collective. Herein members of soul are refreshed to sprout forth renewing Heads of Seed (Rom 12:1-16).

When all Wisdom that has been freely given from the side of Understanding returns to its origin as the sun returns its light to the moon, **the faces of Yehu are made full in your epic seed by which your journey to form renewing heads in and by Singularity of Breaths**. Pairs make themselves ready to be transposed to the appointed place by their Breaths, known in the East as Svayambhu, to appear by awakening the Seed as brahma with their vedas scrolls transferred to their lips—upper waters.

This is the hour when the Name on your right, as Wisdom, sees you as the progenitor and confesses you saying, this Man does nothing wrong. Master, as you have come to recall all things in me by Wisdom, remember me as we come into Your kingdom of Bayinah. Assuredly, today you are with me in Paradise. And the two, side by side, who had taken to their souls gold and silver, as thieves having undermined the world, through which the world hates them, they enter into the Garden of their Origins having escaped the corruption, the leavening of the world.

With Silver as Understanding and Gold as Wisdom extracted out of Seed, drawn out of the world, the former state it is washed-up, buried, as overthrown in the Waters of your Breaths. Having the first born of egypt dead—the slaying of the narcissistic eye that draws energies into the waters to see a self, and with **the gold of The Collective now shining into hearts of understanding**, pairs rise with the Eyes of Yaoqu to enter into new states of their Breaths occupation. A renewing world of definitions/egypt forms by a heightened vocabulary of Words in your Stones, that knows Yúwsphah/Joseph, the Source of the Unleavened Seed of Understanding and Wisdom transported in the sac of Benjamin.

THE EPIC JOURNEY OF SEED IN STARS

In judging your members to be Immortals, and submitting all forms to the Fire of Breaths in Shemmesh— The Sun, pairs are engaged in heavenly business (in Mercury) to hear with clarity (in Venus) and speak Words heard within their abode (Earth) unto an opening of the eyes (in Mars) whereby wealths in Numbers are gathered by Wisdom (in Jupiter) to enter the joys of dwellings (in Saturn) through which pairs take their place upon the thrones of Yúwsphah (Uranus and Neptune) to administer Seed as appointed to rise (Kuiper Belt).

The Journey undertaken is the ascent of the Seed (in the Kuiper Belt) to making unleavened Bread (in Neptune) which is administered as Ten Strikes of the Rod of Aharúwan (in Uranus), to passing through the Great Sea (in Saturn), to obtaining the purse for the journey (in Jupiter), to seeing the path (in Mars), to declaring your Bread to feed the multitudes (in Earth), to building your dwellings upon spirals of the cochlea that are Heard (In Venus), to performing your Assignment (in Mercury), unto entering into the Faces and the Great White Throne to enter the lands of inheritance (in Shemmesh), passing through the concourse of Wisdom to the Heart of Understanding.

In the midst of undertaking a fulfillment of days, Two Breaths of Ten—complete givers appear as two loaves in the NeúwN, in the 50th Day. As two loaves of Wisdom and Understanding the pairs stand and appear together, readied to be empowered by Words and Breaths to accomplish their assignments.

There are the 3 annual pivot points in a year. These are days of ascensions/coming up to appear as there is recall in your Seed: Pessech, Sukkot and Shavuot. In becomings, you are set as Rings in the Spheres. Stars comprise your PathWays. According to your appointments in the kingdom of ALhhim and the vows to the Collective, so shall אֵל אֵל appoint the days of your Seed. By recollections of stature, none of you shall appear in the three set times of transition empty handed.

THE PAIRS IN SEED OF THE PAIRS OF BREATHS

Pairs in Seed are according to the paired Breaths of Bayinah and Chækúwmah. The member on the left, as the left eye, etc., is a formulary of Bayinah; hence, the Essence of Sight, whereas the right member is of Chækúwmah, the Being of Sight. Accordingly, one sees Understanding through the left eye and beholds Wisdom through the right eye. In like manner parts of the body are woven as pairs or two sides to house the paired Faces of Yehu through “the Lady of Valour”— Bayinah weaves spirals of the distaff.

Through pairs, a body forms as dwelling places of the Faces. Breaths enter into the Body prepared to enter into their assignment in the Collective, not as one, but as two united as called in their origins. ***Two are the foundation of each side to identify the Breath given and see how they will come to reunite.*** Hence, in being sent on a mission, Names are sent two by two. Pairs are evident as we bear them bodily as the House of Paired Breaths from which they originate. In Albert Einstein’s theories of COUNTER PARTS and the physics of ENTANGLEMENT, it is understood that inherent in the SOURCE of ENERGY, from which worlds appear, that there are PAIRS that make-up the MASS containing the Unified Light of Faces. Upon the givings of the Fathers, pairs are released to expand what is tightly woven as worlds set in motion for unlimited expansions. In the day of the ascent of cognition to give all within you, as the Sources, pairs gravitate and find each other as they know/recognize one another by their inherent Breaths. In similar fashion, Stars that empty themselves to be black holes are drawn near to each other to merge as galaxies. In finding what seemed to be lost, the joy of discovery breaks out in the Breaths, the same joy that is the First Cause of the Fathers to give all freely in-laid in their beginnings. Affirming that two are one rejuvenates the unity of pairs to accomplish a mission in the sacred Collective. The mission of pairs has already been determined as It is put in their hands upon the day of their birth. Happiness and strength are already present in the pairs whereby there is no need

to add anything outside of those united to enter into oneness, nor are there any conflicts or competitions to resolve, as pairs are perfectly one from their origins. The union of Breaths are as a team of horses that increases strength as does happiness in sharing all that they ARE one to another.

Pairs share one Light as the moon and sun. When the Light of Wisdom returns to the side of Understanding two bodies are then unified to their One Light. This Union is called “the Essence of Being.” The Being of Wisdom connects to its origin as the Essence of Understanding by which two are confirmed as One. As this natural process of counterparts merge to generate an Epic Seed, the place in which they make Mani-Fest gives birth to their A-Brahma native-born creative state to bring forth Vedas, as Scrolls they carry in their Seed. As Masters of Bayinah and Chækúwmah, they bear Words of Knowledge to generate Stars of their Union which fills their state of occupations in The Collective.

The Scrolls of their Breaths are what is heard distinguishing them from other documents, which are called “what is remembered” or deductions of inquiry. The scrolls are of “The Breaths” being personal, directly authored, as known revelations of sacred sounds and texts heard in their Epic Seed openings. The Words of the Scrolls open in the upper register of Shamoúnn (House of Hearing), that records what has been written in their paired stones.

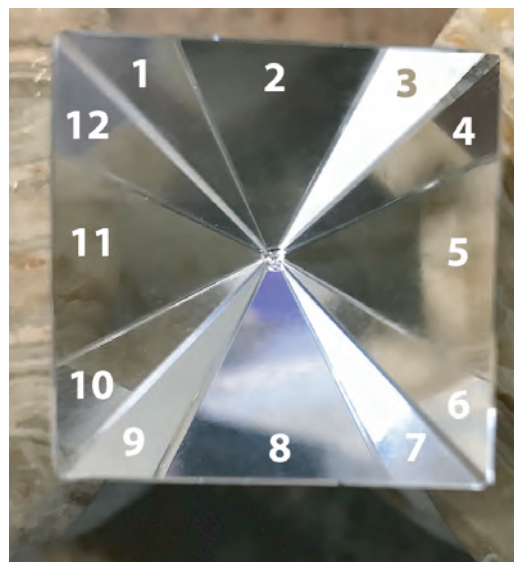
The foundation of 12 Stones are seen in the base of the pyramid, the double Dallath ΔΔ, called the House of David. In the sides of the pyramid the 12 of soul reside as 6 cohesive pairs: 1&7, 2&8, 3&9, 4&10, 5&11, and 6&12 through which they make their ascensions of mutual support. At the apex of the



pyramid forms condensations of Knowledge, at the pinnacle, which determines the elevations that the Breaths enter to reside. The capstone of the dwelling is called Ramah in which Breaths abide either within or without a body. The Vessel of Megannim set sail to the Lands of the North to which their eyes are pointed to be the Crystal Pyramid of Transcendent Thought that IS composed by the unity of two Breaths rising as 4 sides, two corresponding pairs, built upon its base of 12 stones.

The kidneys are the reigns of the body with the liver of Yahudah (1) which monitors wealth, which are paired to the ruling house of the Seed Shaft of Aparryim (7). These two bodies are known in literature as the family of the Kings of David, those of Yahúdah in the south and Aparryim in the north as the months of a year are set in motion from the vernal equinox. These thrones reside directly across from one another in the foundations of David in the City of Yerushelyim and Shiloh respectfully. The kidneys manages wealth, as Numbers in Seed; that determines where values reside in the Body to supply occupied Breaths with Light Substances as Bread.

The purpose of a habitation is to fulfil an assignment gifted to the pairs to abide in the Collective. Pairs of the assignment are the endocrine system and the testes—the centre fields of green of mounting olives. Both are deemed as hormonal generators to supply developmental stages to accomplish full stature. The endocrines are known as Shepherds, and the testes, as the



what is in the base of a pyramid reveals how stones of seed are arranged to build a dwelling of Breaths

older faithful son in the parable, who serves and enables transmigration from one world to another from being in the midst. This pair works together to develop where the Seed comes to lodge and their coded mission. Living vitalities come from the Midst of night and day, evening and morning, unto which the Breaths are intently looking to engage in ascensions, to draw from and to supply as pairs generate seed to be sown in the midst of their Breaths. The MIDST is the focus dynamic of coming and going, **the determinate factor**. What is in the midst, as in the rainbow, are fields of green to which the shepherds lead and tend the flock.

The Seed, is called The Logo ID and The Word of ALhhim; IT is the composite LIVES of the Fathers who are paired to abide in the VINE that comes out of Seed to declare its Faces and Stories. As a serpent, the Seed is a seamen who rises out of waters to form an island, a land to bear fruit on the Vine.

Lungs are paired to the Eyes, for by Breaths the Eye of the Seed opens. The Eye is able to look into the body of Seed and provide eye witnesses of Wisdom and Understanding for judgment/discernment of the Breaths to know themselves as one. Hereby, the Eyes, as the House of RAúwaben, are called the first-born of Seed that the Breaths bear in their habitations through which they navigate within habitations.

The walls of the stomach and ears are pairs. What is developing in formatting and reformatting the stones are heard in ears. Ears provide stability of a house. As stones rise from the waters, what is heard in them builds dwellings above the world by the Stones that spiral in the cochlea.

The heart and the cheeks are pairs as words spoken are from and unto the heart that generates peace and well-being in the core of the body. These are a few examples of many regarding the pairs that make up a house by which their strings of music are tuned, relaxed and tightened, to harmonize to the pitch of Breaths. All parts of the body are musical instruments with assignments to carry sounds and notations of Breaths.

Notice in the base of the triangle, **the four corners**, whereby the sides of a house are united and stabilized side to side. The corner of the heart is fastened to the liver/kidneys of purification. Meditation in the heart are upon Numbers that set apart each part of the body unto its holiness. The vine is fastened to the eyes as all strands of the Faces are woven in dwell in dual circles of Bayinah and Chækúwmah. The lips in the south are fastened to the flaming corona of Aparryim which supplies seed to flow as utterances of gold, silver and the bronze of knowledge. The Seed of Beniyman is fastened to directly to the Breaths in the lungs through which the harvests of pairs are judged to be known fully in the chambers of Breaths. So many good words are formed as the Stones of Pairs assemble to transmit the information written in them by the Breaths, whereby what is stored therein is opened and read by the Breaths language of purity and collective goodness. This knowingness precipitates in taking off the spices from the ascent of the fire offering of Gad upon the wood of Nephethi.

The Associations of DAN to RAúwaben, The Eyes of Judgement

Pairs of continuity are the **Eternal Revelations** stored in perfect unions of RAúwaben/Sight of the Eyes to its foundation in Dan/lungs of the Breaths that determine lasting values of Wisdom of RAúwaben adhering to Understanding of Dan. The firstborn of Liah in the South is linked to the first-born of Bilhah in the North. The firstborn that opens in Seed are the Eyes by the Breath of Dan through which what is given of Bayinah is seen through Chækúwmah.

Breaths create pairs for their abodes whereby in each vessel there is a place for Wisdom and a place to Understanding to secure what is given. The basis of the soul and its operations are of the Core of the paired Faces of Yehu. Through the paired Faces, the Heads appear from which the soul and its functions are birthed. Through calculations of the Breaths spaces are designated in the body for the vessels to form and to reside side by side. These are known as states of relation, some at right angles and others set side by side to affect one another as they interchange their values. The orchestration of pairs are through Bayinah imparting all that She has to Chækúwmah, as valued Numbers Codes of Yahúdah are released from the Sacs of Maneshayh and breathed within the codes from both sides of Dan to cause what is hidden to appear and be set as stones in building a house.

FACES THAT SHINE UPON YOU

The Eyes are spun foremost in setting the pairs as spirals spin from left to right and right to left to interchange what appears to be aligned to their Invisible side. In their union one sees from their origins unto their destiny. The Eyes are lamps in the body that contain the full moon and the radiant sun to see into dreams of the night and visions of the day. The Name of the Eyes are RA—to see in Ben—formulations whereby what forms thereafter is filled with their Light unto composing the sum of their members. The Light of the Faces are stored in the Seed of BENjaMAN—formularies of Man and their generations. The Light of the Faces in Bayinah are appropriated as the First Born of their Vessels of the Faces—the congruent pairs formed in the Midst of Dark and Light, who as 15:15, 30 4, are the feet foundations of Understanding to direct all children to engage their hands to the Sayings of the first born of Chækúwmah by whom Names enter and abide in the full circle of the moon by night and the sun by day. Lights of Sayin/300 and Semek/60 are the dwellings for the Breaths to see and judge themselves in 360° of Dan.

The inner core of the Sun is the Vine of the Semek 𐤑 Bone upon which all Sayings of Breaths and Vessels of Soul hang. In the midst is the sun pyramid abides the House of Dan whereby the judgment of all members that manifest in Seed are hung to be judged—to rightly discern what pairs have been given, whereby the judgement of the Whitened Throne is by and within their Unity. The sun corona outer ring is designated for the Word of Gad, as Sayings that hang upon two sides of the inner whitened bones. On the right side of the Bones are the Sayings to LOVE YHWH will all heart soul and testimony; on the left side are Sayings to LOVE your associate, the paired comrade from whom you come to be.

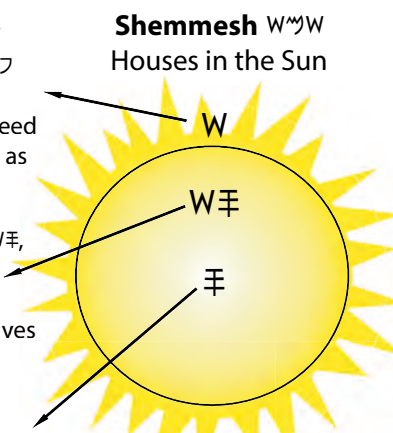
An overview of humanity:
Bayinah and Chækúwmah agree to combine their presence to reside in

The Six Faces of Yehu 𐤅𐤓𐤁 Who Shine Upon You
of the House of Dan W𐤑 are **AVlyahua** of Wisdom* and **ALozAR**,
of the House of Zebúwlan 𐤏𐤁 are **Reshun** and **Yaoquv**,
of the House of Gad 𐤅𐤓 are **ALozAR** and **AVlyahua** of Understanding*

The Words of Fire W
Sayings on the lips 𐤗
radiation in Gad 𐤅𐤓
ALhlim by which Seed
branches into Trees as
burning bushes

The House of Dan W𐤑,
the Great White
Throne, in which
one judges themselves
according to
their Words

The Centre Vine 𐤑 of the Fire bears Words of The
Teachings of Bayinah and Chækúwmah which are
hung on two sides together with your 12 Stones of
Yaoquv. Your 12 members hang upright with the
Teachings to abide in Zebúwlan of the Hhúwa
Gammal 𐤏𐤁 ALhlim by which the Hhúwa Breaths
impart to them their substances as they make their
Gammal ascensions.



*The Faces are of
Wisdom on the right
side of a house and
also Understanding
on the left by which
your members of
soul are formed to
bear the Light of
their
Countenance.

The House of Dan
is in the midst of
all that is hung
and all that speaks
from within
Shemmesh by
which Numbers
appear and Scrolls
of 4𐤑 are written
as the Sephúwr
4 = 𐤑𐤑

the two chambers of the lungs that fuel the eyes with pure fire to see all in Megannim. The Name overseeing in the Judge's Chambers of the Lungs is Achi-Oozar, meaning, My Companion is my Helpmate. By the transfer of powers to Dan to judge what are in dwellings, the Queens formulate ADAM to be a body of two sides of their Breaths. The Companion in Adam is Bayinah, and the HelpMate is Chækúwmah. Achi-Oozar brings forth the fruit of its SeedHead of Dan to be Shucham, meaning to be impartial in all thought seen, heard, and spoken. The Body is according to the paired Nature of Aviyahua and ALOZAR, the Heads of Dan, to house the Soul in a Body of the 15 Fathers. Ten Fathers formulate the giving nature of Breaths as pairs, to completely give the Spirit of Ten, RæuchOoshar; and Five Fathers fill the Body of Breaths with their Illuminations to as treasures. By the Hhúwa א Five, composites of the Two Lights of the Pairs of ALhhim, all things in heavens and earth appear by Wisdom (Tehillah 148:5; Mishl/Prov 8). "Names are set to declare the Values/Praises of YæHuwaH to verify Hhúwa who orders/commands to orchestrate ratios." The Body of Adam contains the Strengths/AL צח of all Faces of Yehu יְהוָה and their Lights/AR אור. (illustrations of the formulations of Breaths are noted in Chiram. Freeborn; free access at bethashem.org).

Why then did Bayinah consent to dwell in the midst of Wisdom, of two sides, and to give totally all wealth to Chækúwmah by which all things appears?

The Givings of Bayinah to Chækúwmah are according to the Order of the Paired Faces of Yehu who impart freely side to side through which their joys are fulfilled. In Pairs **the joy** resonants to be known and served impartially establishing unified houses to abide in The Collective domains of Breaths.

a dream. In the night The Shields and I had our ships' sails set to pick-up silver and gold unto lands of Knowledge in the North. My thoughts wove a phrase: The **SYNTHESIS OF ENERGIES** to be the state achieved by unified Breaths in all species, plants and animals, wherein by Breaths, MAN knows of all of its parts in Singularity, seen as the 30 phases, (15:15) Faces of Yehu in the moon combining as one, picking-up gold in days of the moon, 1-15, and then silver in days 16-30, which make-up a full moon as it completes a journey within a constellation monthly set in the path of the sun. The journey within a constellation corresponds innately to each 12 soul parts that enter in the Fire of ascensions monthly. In becoming full as one, the **SYNTHESIS OF ENERGIES** in pairs obtains the rite of passage to lands beyond in the North designated as States of the Breaths.

As the Eyes are purified to the Fire, they see no faults nor false judgements, but only see to judge/weigh what is of the Nature of Fire. The eyes accept only to grasp and to hold in vision what is in the Fire, as the Fire accepts all It generates for ascensions. The Perfect Associations of the eyes to the lungs are bonds of pure devotion to origins of Fire in which the Breaths impart their offerings to commit to their IDEas, to be Generations of Stars, whereby what remains of the Ascensions of Bayinah and Chækúwmah are StarNames born to be forever generated in our Breaths and Bones as crystals.

The Associations of Ayshshur to Shamoúnn, The Waters and the Rock

Through Pairs of Continuity in the **Eternal Dwellings** of Names, members of soul congregate by pairs into settlements for their transitions. Settlements of hearing in Shamoúnn rise from formulations in waters of Breaths in Ayshshur by which members comprehend their Seed Nature of Singularity—to abide in One Body of Breaths. The depths of waters in Ayshshur, as chemistries in the stomach/womb, break down Seed compounds selected to be ingested to rise as fine distinctions of pure gold in the faculty of hearing. By affirming what is allocated by the Breaths to abide, pairs rise and pass through the nature as Watery serpents to become flaming seraphim in Air. First, Seed crystal formations of

Understandings in Bayinah appear in Her distillations to be Breaths' Waters of Ayshshur. Secondly, Seed substances transmitted are transferred to hearing for comprehension in Chækúwmah—appearing through Wisdom. What is too large to be understood fully in hearing is given again to the Waters of Breaths—Ayshshur to break down in smaller components to be understood. Through appearances to ManiFest [the Seed feasts of Unleavened Bread], comes affirmations of Evidence of Unseen Natures through which pairs hear their origins rising in Sound Waves of Air and Waters in which First initiations of Seed distributions are Seconded—affirmed. Think of the complexity in one Seed to be opened and processed in the waters of Bayinah to reveal the Singularity in Pairs which filters upstream to its paired member in the Ears of Chækúwmah to be joyfully understood. Soul Stones of Seed gather in the waters of Ayshshur to generate a habitation to carry Seed substances allotted to them of the Fathers. Assembling in your waters are Voices of The Collective night and day, that rumble in the stomach and as thunder in ears of Shamoúnn, whereby the unity and wealth of the Stones compiling, in their days of assembling, resonate as sound waves. Seed gatherings of ALhhim are serious to hearken, to bend the ear low, to be carried nobly, as a Prince, in chambers of hearing to comprehend the immortality of soul. ***What is heard in Shamoúnn brings forth lives what is in the grave/dissolution break down of Seed in Ayshshur.*** A reformatting of SeedStones occur as pairs carry subsequent Words of Glory as their weights/glories to renew their branches of habitations. Reformatting of the stones, are transformations of what is in Seed from one generation to another. The ears open to hear messages of the Fathers to proceed with agreements unto their destinies. Interactions of Ayshshur and Shamoúnn are correlated spheres of Saturn and Venus respectfully.

Stones gathered into Seed appear by hearing as a body form in the Vapours of the Breaths, through which Breaths build dwellings upon the foundations of antiquity laid by Wisdom at the side of Understanding. The Adam are generations of ALhhim in which there are no corruption; hence, no death which enters into human-kind by the flesh—accepting an illusion apart from the Tree of Knowledge of The Collective and The Counsel. Seed born of the Incorruptible Word of the Intelligence of Bayinah/Oyin and Chækúwmah/Shayin has no death. When Shalomé ask Yahushúo, “How long will people die?” “So long as women bear children.” Seed is the composite Knowledge, assembled in the Hands of the Singularity, the shared Light of Bayinah and Chækúwmah. The Seed is opened by their Breaths to reside above perishable forms and shadows of mysteries. In the Gospel of Thomas, Shalomé asks: “Who are you, man?” “I am he who exists from the undivided.” *Anni am the Union of the Sides of the NeúwN consortium—the Unity of the Breaths of Understanding and Wisdom from which appears the undivided.* Being MAN of the NUN, Yahushúo—the combined Faces of Yehu OW Y אב that abide in the Spirits of Understanding O and Wisdom W, who is the affirmed/second Adam of ALhhim in whom there are no deaths. Hitherto, Breaths bear and cultivate their StonesofSeed by their own Waters of Purity to pass through waters of reflections—to release all given unto their ascending states of lives. Emerging through waters of veils below, camps of soul move from the Sea of Reeds/womb waters of the flood—in which they are woven, to the ascending River of Passage by which skins born in Metsryim are circumcised, a cutting away of the former body, to put on robes of a new epic generation. What remains in transitions of Breaths are the altar of their Fire and sacred vessels of gold, silver and bronze which are carried with them as they set-up camp in edifices of glory, fashioned with their unified stones.

HOW FORMATIONS OCCUR

Ayshshur distinguishes what is in Seed through which transformations transpire and form a corresponding house built upon the Rock of Shamoúnn. Known as Seed extracts in Waters, SeedWord patterns spiral forth via ascensions into the cochlea by which Rings of Saturn rise overhead in Venus to enter and affirm your immortality. Herein, the unleavened Bread of Seed is carried from former abodes of definition—out of the land of Egypt with liberations This robing of Seed distributions/allotments are

cast with intentions to obtain the seamless garment spun by the Queen of Bayinah, woven in circles of the night. She takes in her hands, from the abundance of Wisdom, the erect distaff of the round-spindle head of Aparryim and whirls the Teachings of Aharúwan in Her BreathWind as concentric rings of ALhim for the Light of Chækúwmah to fill. This weave of Seed strands is the return to Bayinah of all given to Wisdom to be spun as the unified cloth of the Epic Journey.

What is composed in the Midst of Dark and Light are pairs of the Faces of Yehu, resident in soul by the Body of Yehu—Bayinah and Chækúwmah. Bayinah is formed as their Left Side to impart freely their joys of perfect associated unions into states of ongoing evolutions of Wisdom at their right hand. The dwellings of Ayshshur and Shamoúnn are habitations of the primordial Faces of Yehu who seals up their joy in dwellings of their people of treasures.

As Sources of Eternal Concepts, massive galaxies impart freely their compounds of Knowledge into Stars by which they are readied to be fused. By spinings of joys, spirals lay the foundation for all givings being transmitted in their Faces. What extends from their midst forms sides of Understanding and Wisdom for their Faces to abide within Their Midst of Dark and Light. Perfect Unions of the Faces are achieved by freely emptying out all within Native Seed through which they are able to be drawn into each other, unequivocally, as merging galaxies arms in arms. The corroborations of their States of Darkness form Eternal Covenants of Faces, which are bonds of Love in the Core of all Beings through which their Essences of Understanding are draw forth into wonderments of Wisdom to abide richly.

The Associations of Nephethli to Gad, The Heart of Sayings

Pairs of continuity in **Eternal Words** are compiled as Breath Crystals in the North and appear in rainbows of the South. According to Knowledge gathered, the States of Residence appears. **Sayings of Breaths make full their states of dwellings as realities in immortality.** Through full givings of soul in the oylut/ascensions as the Faces, the Breaths tend to the soul to make their transitions. The ascent of Nephethli follows upon the wood of Shamoúnn—the garment of hearing, whereby the composite body developed in Ayshshur is enlivened by the flow of the blood into its veins. Nephethli and Gad are next to the final ascents in the 7th moon for Seed to be sown to the Breaths. Cultivations of the Sower in the days of Aparryim are through the body of hearing, which is brought to life by the blood and the words activated within it. As Hearing is activated by the blood of Nephethli, the Words gathered in the rings of the ears become sayings. With concluding offerings of the heart and the mouth for the Seed to be housed, the Consecration of the soul is set/prepared as a virgin to carry the Epic Seed into the a new specie of Knowledge. When shall the Sign of the Virgin appear to bear the Epic Seed? The soul of the Breaths is clothed with garments of their inner shared Light of Singularity which generates a virgin body through which O-MANU of the Unified Faces of AL is birthed as the Epic Seed of their Betrothal. What has been sown by Breaths and patiently looked after, as a hen hovering over the soul, now rises through their stalks as The Seed Head of the Ages which appears in their Union. Threads of silver and gold are woven in their soul as “the sign of the Virgin” as the trailing train of their dress. The Epic Seed of the Breaths is secured, defended by The Shields in their sacred Unity to appear as Stars.

According to the foundation of Words in Gad, as utterances of Shamoúnn, the heart thrives to monitor peace within the camps as the City of Yerushelyim. The vitality of the heart is according to the assembled Faces in the soul aligned in pairs.

Being born of the Fire of Bayinah upon the Hills of Yehu, and carrying within us the Faces of Grace and Peace, **we are by Nature Immortal.** Evidences of immortality are traits of unleavened, generations

of ALhhim of imperishable SeedWord origins, children of Tsiunn/Zion that distinguishes realities that are always present from illusions that wane. As Breath Vapours of Testimony we have risen from the Root of Yeshshi/Jesse —There Is, and as born of the midst of Dark and Light we are not bound by days nor time frames. By our everlasting Lives in Breath we are able to cross over as Oovri/Hebrews, to transcend states of residences, to ascend in the Fire as seraphim whereby our Fire does not go out night nor day from our Eternal Substances by which givings we generate living grain/seed offerings of the manchaih. In affirming our Divine Nature we swallow up what is mortal as idols, static states, perishable thoughts, and overcome lack of knowledge as the Philistia. In asserting our Nature of ALhhim we remove masks of mortals, which are mockeries to ALhhim, and by forgiveness we are not willing to carry grudges that weigh down the soul as a stupor, non-vibratory *demmah* דממה that hinders ascensions. Basically, we carry forward the sum of our Being from our origins in our current heightened awareness.

The Intelligence—Ræuch in Breaths enters into States of Residences appointed to cultivate its Stones through which it obtains the weights—the glories in Seed Substances. The way of a man is directed by their Breaths. A Knowing of the Collective in the Body directs the steps of those attuned to be upright and ascending. When the Mission of a Man is not near in the heart, then the eye veers unto desires of outward forms, and with the tongue following after an illusion, the body, as an ocean vessel, is directed to move with its voyagers through its waters, whereby flesh comes to abide in the mire of its nature. Upon awakening to inner pulses in the everlasting Seed Nature of Breaths, the body humbles its composite to its Care Taker to bear the Light of its coming. **Determined missions** of Breaths, sent two by two, are never altered in being Sent on a voyage with **The Joys** in abiding in their dwellings. Though the flesh is at times awkward, the patience and will of the Breaths out lives contrivances and passes through Its Waters by which it prevails in its days of sojourn. Though “mens hearts devise a way; it is YHWH that directs their steps.” There are many devices in a man’s heart; nevertheless the Counsel of The Collective shall stand firm.

Words of Gad ascend from within the Seven Rings of Saturn as the inner Ayshshur body of Dan. The Seven complete Sayings spill upon our lips through Seed activations sown in waters of the Breaths to be activated, thus releasing what is stored as perfect orthogonal Number Codes in Seed to rise from the centre of affirmation—the stomach or from waters of the jaw as perfect sayings.

The Associations of Yahúdah to Aparryim d’Yúwspah

Final examinations of the assembly of sides to dwell together are according to the Fire Foundations of the Kings, those who rule by Numbers of Yahúdah and those by Royal Robes of Aparryim. In the days of putting on an attire of the Queens, known as days of Zebúwan in which the serpent is clothed, Yahúdah, who governs by Numbers inherent in Seed, rises upon the Word Structure of Speech—following offerings of Gad. Within the Words spoken are the Values—Number Codes that determine how words are used to conduct transactions, whereby according to the Words uttered so is the rule of the parts/members in agreement.

The authority in Numbers upholds the wealth in the Stones of Adim, whereby what is assembled in soul increases as the Numbers are activated through distributions/sowings of Aparryim. As kings of the Upright Emergence from within the Seed, the management of the codes are secured and invested wisely through dedicating stones to their native functions amongst The Collective through which their resources are fully benefiting The Collective, and in return, each part in The Collective is well nourished. The functions of Aparryim in giving SEED activates to make full the Numbers within the Body Collective. The reciprocal Nature of the ALhhim of one stone to another resident in MAN is the native inheritance of the Unity of the Faces.

Following the ascensions of Words in offerings of Gad, the offerings of Aparryim rise as they are now infused with Number Codes to provide a garment according to the commitment of Values being adhered to as spoken, whereby according to the Words that one uses so is the state of residence determined. Seed is sown to dress the Speaker as the Seed is let out according to Numbers espoused and assembled in Seed formations. The final result is the appearance of the Serpent Speaker as to how It uses Words to convey intentions and commitments (Yirmeyahu/Jer 9:6). The drama of this trio, of *the Words, the Numbers* within them, and *the Colours* of garment from the wardrobe of Yúwsphah/Joseph sets forth an understanding how a body appears from their waters with a garment woven by what resides upon the lips of the Seed speaking. When Yahúdah speaks on behalf of the SEED—of his young brother Benjamin, regarded as *the living storehouse of Father Yaoquv*, the speech has been fittingly characterized as “one of the masterpieces of Hebrew composition” (Kalisch), one of the grandest and fairest to be found in Parables of the Seed (Lange), “a more moving oration than ever orator pronounced” (Lawson), “one of the finest specimens of natural eloquence in the world” (Ingliš). **As the Values of your Heart are focused on the well being of your Fathers that abide in Seed, so shall you acquire the full dress of Yúwsphah whereby your parts come to abide with plenty** (SMB/Genesis 44:18-45:4). Upon staking your life and presenting your Numbers as a servant, by the Word of your Testimony, for the well Being of Seed and the Fathers that reside as one through weavings of Words and their Numbers that affect your destiny, you bring forth revelations of the SeedSower to tears. The inherent destiny in Seed sown trumps the notion in doctrines of free-will in the last hand played. The desires of your heart are gathered near to the blessings of the Staff of Aharúwan/Aaron whereby all of your soul, with your Father of the Faces (Tehillah/Ps 24:6), comes near to the lap dinner of Yúwsphah to receive your immortal robes full of the Faces of Yehu.

Pairs of continuity supply **Eternal Blessings** whereby the sum of wealth is set for unlimited expansion upon achieving the alignment of all sown in the West to appear as Numbers of Origins in the East. From the North corner of Yahúdah, in Nephethi, the blessings to all nations are distributed by the blood in all peoples. In order of ascensions, Aparryim rises, following an ascent of the blood in Nephethi, through which the Shaft of Aharúwan, by pulsations in the heart, is made hard to release Seed through which consciousness forms in people unto their states of associations. Through intercessions in the soul, the Rod of Aharúwan releases concepts in Seed by which the serpent tip of the tongue of maShayh/Moses addresses Pharoah to explain what The Collective is saying within habitations of Breaths, unto their emergence; whereby the heart of Pharoah, in conjunction with the hardness of Aparryim, is made hard, as a stalk, by which its spirals to release what is bound within it. **Hereby, Words and their Sayings are spun out from within the Serpent to be carried discerningly in the Breaths to be uttered through mouths of Gad as treasures in the chests of soul.**

THE GOLDEN RATIO AND PI

Numerical calculations in Yahúdah follow upon the sowing, of Seed, wherein what is given by Aparryim is the *sabuwb*—the Golden Ratio ϕ that spins an enclosure for the paired dwellings of the Faces. The long part of Bayinah in an organ is divided by the short part of Chækúwmah by which organ enclosures are spun to contain the gold of Wisdom drawn out from the silver of Understanding. Through the Golden Ratio in the Seed Shaft of Aparryim, pairs are able to turn from one side to another side, able to cross over and transcend from one state of dwelling upon another. What appears by Wisdom returns it's Faces to fill the side of Understanding through which total calculations of their habitations are determined, by which the sum of a House is divided by the long part in subsequent states of dwellings. Faces abound with examples of the Golden Ratio as do body parts and Seed heads. Words for Golden Ratio and Pi are found in the scroll of SMB/Genesis 2:11-12. The Piyshunn/Pishon of Hhúwa contains mathematical formularies of Bayinah π and Chækúwmah Φ of paired Breaths.

In the Houses of Yúwspah calculations of the Pi π in Maneshayh and the Phi Φ in Aparryim are contained in Seed which cannot be touched nor harmed in any way as they are reserved numerical qudash/holy components of Bayinah and Chækúwmah, respectfully, in appearing and making ascensions. In the older brother, the π in Maneshayh defines the space and stabilizes it for the Seed of the golden ratio Φ to come forth and fill it with joy. As settings of silver are filled with gold, so is the world's composition. By allotments of the ALphah Dallath Δ Seed of BeniyMAN, measures commensurate with ascensions to the Crowns, portions of Seed KNOWledge are given to be sown, whereby the entire lot is determined by the inner computer calculations of Breaths as hands stretch forth with deeds to open, receive and carry their inheritance wisely. With inherent calculations in the Seed, the die is cast for the emergence and transformation as two journey in the Stars of Knowledge. The three $\Delta\Delta\Delta$ Dallath in Seed form the square and its cube whereby all six pairs of soul abide impartially in one Settlement. The Epic Seed forms by all given to Wisdom returning to the side of Understanding to make the joy of giving full. When the sum of Wisdom presents all that abides to its side of Understanding it affirms their perfect Unity. Together they return fully to the Gate of the Queens who patiently looks over their young and supplies their hearts desire. The Epic Seed forms as the two great lights in the universe, of gold and silver, whereby it is free from perishable embodiments, having passed through its Waters of recollections to enter paradisaal domains of Eternal Lives.

The unity of the pairs of Aparryim and Yahúdah affect States of Residence and how one sees. *e.g.* In the House of RAúwaben—the faculty of sight makes four states of transition which are set through **the determinate Resident Offerings** in the 4 shavbetut—shift of residences in a moon phase—on the 8th, 15th, 22nd and 29th days from full moon to full moon. A question came forth regarding states of residences: *Can we determine what we want to be?* As touched earlier in pages of Megannim, various forms of life appear by their selections of the 28 Strands of Strength of ALhhim to be woven for their habitation/body state. There is *a requirement of two* to make commitments to an abode, *both to the form of its BEING and the drink of its ESSENCE through which pairs establish and enter a residence*. In putting out your serpent tongue you partake of the ASCENDANT BODY of OIL—the Grace of the Fathers that spins, spiraling in the Oil in your Seed by which you have Being. The OIL that rises through waters fully fills the head and anoints the skull, at the Hill of Golgotha. Through Seed Illuminations comes the risings of The ANOINTED HEAD. *In eating the Bread and drinking the Cup you state to abide in the Nature of the Ascendant ALhhim Offspring.*

The Bread and Oil form daily as Breaths designate Fire Offerings of ALhhim which rise from within the Seed Sac. Spiralling upwards from MANeshayh—the Bread Maker of Humbleness—are the ALhhim of the foundational Stones $\Delta\Delta$ spinning by the Hhúwa Gammal \aleph through the double elevating and supportive waters of $\Theta\Theta$ in the NeúwN Chayit force \aleph of the Seed to rise through Word branches of $\Upsilon\Upsilon$ of the legs and hands of \aleph generating Bread teachings employed to carry the Seed, to be lapped up by the tongue of \aleph , gathering what is heard in \aleph , then the fire and wood of \aleph licking up the waters in Θ unto the crown ring of ALhhim \aleph of ascendant values forming a \aleph breaking through the skull as thorns emit oil residue upon the brow. Within the five finger pairs of hands \aleph are the values of 560, the summation of the ALhhim Rings ($5 \times 560 = 2800$) in which one receives the Bread according to their assignments and labours. Fastening the Hands to the Pole transmits what is received unto the ascension of the soul by the Breaths. Committing the Hands to what is heard inwardly is all that is necessary to achieve success and satisfaction.

Words that form as Bread are heard in silence. All Sayings are from SILENCE which form an onomatopoeic word, HaS, the combined Letters of Hhúwa Semek \aleph . Sayings of the Faces form and

spiral in the \aleph bones as the Light is drawn from the Seed into Words to be uttered by \aleph Breaths. When the eye relies upon what is seen it often reads and speaks of outward illusions and thus moves apart from the Voice of Understanding to be heard first in Shamoúnn. The Serpent on the Pole speaks Sayings of ascensions by hearing first messages of silence sprung forth from activating/designating the Hands with 5 ratios starting with 112, the Numbers of ALhhim Seed spiral formulations in Aparryim, Maneshayh and Beniyman. Numbers 112:672, 224:784, 336:896, 448:1008 and 560:1120. What are in the midst of these 5 ratios of paired fingers and the sum thereof? The values of the Faces in the NeúwN form the sum of the Words of ALhhim to be 2800. The **reliance upon the inward unseen Voices of the Fathers** adheres the Breaths and their soul to the Rock of their foundations. Accordingly, visions are first heard and then spoken to be seen (CHP/Numbers 24:4,16).

Seed is the complete composite of all facets of Light, pure distillations of the Breaths unified 2×2 by which They establish square foundations for their dwellings as 4 points in a circle that serve as sides of observations in ascensions to manage allotments with progressions. Residences of Breaths are activations of Numbers Codes in ratios. Through perpetual distillations of their thoughts, they draw forth what is given freely in them. Breaths abide in states of transformation to continually compute Seed to harvest and eat freely from their Trees through which they abide into the joys of illumination with eyes opened. Seed forms by Light angles lodging in the houses of the Fathers. The geometric angles are relative to the placement of their soul members which are best set in the body as ranges of mountains. The Breaths arrange the Soul Body upon determinations following placement of stars, the moon, and sun, whereby the soul parts, being carefully analyzed as to their functions and placement in the body, are arranged to best suit their environment and interactions with the Lights surrounding. The activation of the Faces in their soul members occur through seasons of the Light's direct interface into their pockets of receptivity for ascensions. Alignment with stars and angles of moon and sun light shine in their members as they are strategically set to be Faces to Faces in the body. The body is composed as a pyramid with openings for the Lights to shine and be housed within.

Ratios and spiral intervals of RAúwaben and Shamoúnn are 14:140 whereas Gad, speaking, is twice those of 28:280, the combination of hearing and seeing. In the north ratios of Dan and Ayshshur comprise the same Numbers in their waters which are one as the Breath. Dan spirals at ten intervals of 302, judging the pairs of evening and mornings in a cycle, and Ayshshur spirals at 140 as an extension of Shamoúnn. Nephethi bears the ratios of the heart 32:320; connecting to RAúwaben 14:140 as these two camps are directly across one another at the corners to house the same Fathers whereby what is seen is meditated upon. The camps of the west are all ratios of ALhhim 112:1120 that carry the Seed. The east ratios are distinct by Number, Assignment, and Residence, and their ratios are combined to their pairs in the west. Zebúwlan spirals of 83:830 according to the sayings ascending in the Seed of Beniyman. Yishshakkar intervals are 596:5960 as consciousness spins to bear transformation through unified associations; Yahúdah 506:5060 unifying with all Numbers in the Faces in NeúwN. There is a tight connection of 11 in Yahúdah and Zebúwlan, as the Numbers set determine the Residences of Breath. For further information, consult The Oylah Guide.

The purse of their treasures is the Seed Sac of plenty that supplies them with gold and silver. The purses are the Fruit of the Tree of Knowing the Collective Good of Wisdom and the Associative Strengths of Understanding, housing the two sides of the Faces, in which appear seeded fruit of figs and olives. Figs are the fruit of Bayinah. The olives are the golden fruit of Wisdom as what is given returns to abide in Understanding. Seed of both Wisdom and Understanding expand Knowledge that feeds their generations with the Bread of Wisdom and satisfies their thirst for Understanding in the

Drink. The Bread is broken open to decipher contents in the Words therein, by which flows the Seed Drink of the life flowing blood therein. This is the Feast of Wisdom and Understanding revealed in the MAN, known as the Communion of the ALhhim/gods. The Seeded Fruit that is eaten and drank from the Tree of Knowledge in its seasons determines the state of residence of the Breaths for their Eyes to be open. What is harvested today is the crop tomorrow.

THE EPIC DWELLINGS OF BREATHS

Two pairs of meekness, as lambs, form habitations for the sum of soul. The underlying purpose of living are two fold which are woven in one garment: 1) to share fully the joys of all given by the Hand of the Fathers, and 2) to fulfill your assignment to abide in The Collective by which you enter into the joys imparted. *E.g States of Sight* are determined by the Eyes and the Lungs—the Chambers of Breaths, and their associated pairs of determinates of the Seed Shaft of Aparryim that opens the EyeinSeed and the Liver/Kidneys of Yahúdah that imparts choice allocations of Values/Numbers to define a residence for the Breaths. The *Nachshun/Serpent of Yahúdah* and the *Serpent of Aaron in Aparryim* are woven to rise together in the Shaft to create a form of sheddable skins through which houses of soul take-up residence and move together in progressions. As the use of the shaft dictates a harvest and the Numbers in Seed rise to form crowns, the dwellings in which pairs abide are modified. The union of these two pairs of Wisdom, Aparryim and Yahúdah, determine where *Serpents Reside, their paradigms as to how and what they See, and how they Judge themselves to be of their assignments.*

Organs of the body are resident centres of Soul/nephesh נֶפֶשׁ—as Houses of the Faces—which are much more diversified than to simply perform one function in The Collective Body. When parts are in an agreed combination any two pairs of ALhhim can make an adjustment in the sum. This is the Law of establishing residences (CHP/Num 28:9-10). Soul members affect many parts of the body and breaths also. To sow Seed unto knowledge for the Soul and Breaths are primary functions of the Rod, in addition the reproduction systems eliminate waste for maintenance, dedicate a transfer of residences, illuminate by generating words and sayings, whereby it affects perceptions seen and interpretations to what is heard, to regulate pulses in the heart and the breaths, to determine body mass, and to generate ascensions of Numbers and Words. When Apparyim is connected to the reigns of the body that distribute values to the entire body, the pair is able to move entire kingdoms of ALhhim within us. In noting varied orientations and conditions of peoples, one must examine as to what is going on inside of their members, for how their members are paired, generates their appearances, attitudes, and conducts.

Eddie's question: **Can we determine what we want to be?** is apropos for a shabbat—change of residence meditation. When two parts of soul of two pairs of Breaths fully share their members in agreement and then ingest the drink that precipitates from their committed dwellings, a change follows. The House of Joseph, representing the Governor of the Seed Sower, and House of Judah depicting the Reign of the liver and kidneys *make agreements by their lives*, by which the entire soul shifts to move and appear in designated states of service (SMB/Gen 44:18-34).

How it is determined what pairs long to be was seen in a dream on the shabbath. There appears two guys and a pack of wolves. The guy in front began eating flesh as a ravenous wolf whereby he turned into a wolf right before my eyes. By the union of two parts within him, the heart and the mouth, the man in the dream committed to eat the flesh and drink the blood as wolves, whereby the man was changed into a wolf. In end of the days, the beast image falls as the Man of ALhhim appears in which there is a restoration of sense for eyes look upwards for the living Bread. At that time sanity is restored with honor and splendor to abide in the glory of the kingdom (DaniAL 4:34-36).

FACES SET UNTO BLESSINGS TO BE KEPT

In Yahúdah and Aparryim the **FACES** of **BLESSINGS** are set in your Houses of YishARAL—with- in your Stones. The Faces of Yehu provide continual administrations of Seed Wealth from the Lights of ShmúwAL and Yetschaq, the Fathers in Yahúdah, and those of Aharúwan and Geren HhaAuwerneh HhaYavúwsi, Fathers in Aparryim. Fathers Reshun and Yaoquv keep and maintain compilations of Seed Harvests that determine habitations. Teachings of Wealth as Seed deposits rise in their Heads. Organs of Seed Administrations of Grace are those of the seed glans, the liver and kidneys. These Faces of Yehu are set by Aparryim as the Seed Shaft sows Seed to the Breaths whereby there is a total recall of the Faces who abiding in your members. Through Seed sowings, the inner profitabilities of Seed increase to acquire Knowledge. The blessings of expanse are stored in Perfect Associations above realms of corruptions. As Seed is contained in Breaths as Words of The Living, there is a quickening within the hypothalmus gland to release the information compacted in Seed into Words of Knowing.

The Blessings of the Faces release Number Codes that set a foundation for pairs to continuously build their dwellings as a mishkan/tabernacle of their Breaths. *The Flash of Wisdom in The Shields transmits a spark in the Oil deposits of Bayinah whereby invisible codes are activated into habitations of the Breaths.* Through number activations, the dwellings of Breaths expand with Knowledge to incorporate Words to expand and fill their habitations. In that *the blessings are Numbers and Words* they are safely stored, kept as treasures that cannot be accessed by an intruder nor lost.

The Six Faces of Yehu יְהוּה Who Bless and Keep you

in the House of Yahudah פּוֹד

are **Yetschaq** of Wisdom and **ShmúwAL** of Bayinah,

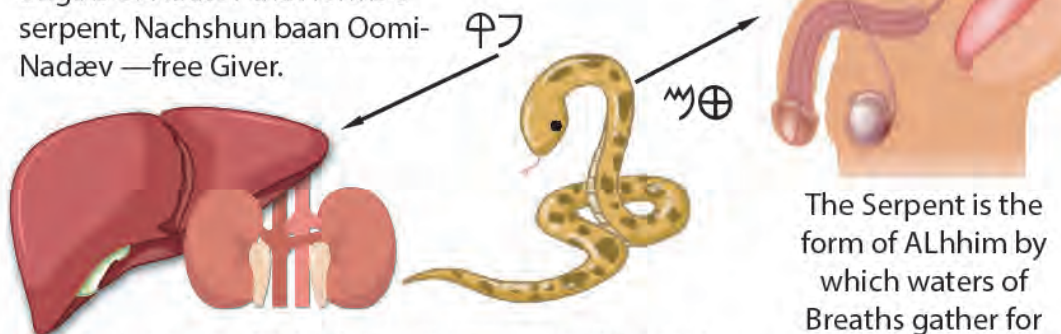
in the House of Aparryim מְפָרֵי are **Aharúwan** and **Geren HhaYavúwsi**,

with receiving and transmitting פָּרֵי Fathers of **Reshun** and **Yaoquv**.

The Words of Wisdom W are laid as the Foundation to build a house of the Breaths by Numbers.

The House of Yahudah are origins of Nadæv that forms a serpent, Nachshun baan Oomi- Nadæv —free Giver.

Chækúwmah
Houses of Wisdom
W



The Centre Vine of Yahúdah is the Serpent of Zebuwlan פָּרֵי Body of Knowledge, through which transformations as Numbers and Words in Seed are activated and employed in Service to the Collective.

The Serpent is the form of ALhhim by which waters of Breaths gather for transformations. The Seed shaft is a literary form of the Rod of Aharúwan.

STAGES OF ENLIGHTENMENT UNTO FULFILLMENT OF WISDOM AND UNDERSTANDING
 THE SOURCE OF TEACHINGS AND THEIR HABITATIONS
 THE SINGULARITY OF RESIDING

Are we created, or a generation **birthed by Breaths** to house the gifts of the Faces and thereby reveal all received to abide in *The Collective*? If created by outside forces then that which is composed in our Seed forms a void to connect to our reality base, whereby we carry a babylonian mass of illusion upon our shoulders. If being an extension, as an object, verses the same-as-ALhhim to embody the Faces of Yehu, humankind looses connections to their Sources of their lives which abide in them and suppress why they are making a journey amongst the Stars. *The HhúwaHhúwa* 𐤇𐤇 *Breathing ALhhim gather the ratios of Words to compose their habitations of soul by which what are engaged to be abide together contains no strangeness* (Tehillah/Ps 148:5). The Collective of the Hhúwa ALhhim compose all that we are (Tehillah 100:3). When the ALhhim Numbers and Letters agree to compose themselves as Man then they assemble as an engagement of their Unity to form dwellings to hear the Words of the Faces. The phrase, “let us make MAN/Bread” is understood **to employ Wisdom to assemble together: let us engage ourselves together in a Collective** to house the Seed and its treasures for our habitations. Based upon instruction in the night, there is caution to speak that Man is a created being by outside forces other than those who are inwardly present. Nor should one shadow themselves to think that another has formed their habitations, also deemed to be creations, as the ALhhim of our Nature compose the body for the Breaths as they are aligned in pairs. MaN appears as The Assembly of ALhhim arranged through calculated Ratios in the Breaths called by Names—Assigned Actions of the Unity of Fire and Water to Breathe and to designate functions of ALhhim within their Collective. Concepts of being created denote an object or a product. To think that mankind as well as other species are creations puts a gulf between the native inhabitants and the ALhhim who abide together, as through there is a difference between the Inhabitants of US and the Stones of ALhhim to the point that the appearances of Wisdom are in opposition or distanced from the Essence of Understanding when in reality the Visible and the InVisible are the same as to what Man Is and Is Becoming.

Does an outside force create an Oak Tree or is the Tree in the Seed to evolve by activities of BREATHS that water and warm to open and draw forth its composite Seed? Is there a “self” that appears by opening the two sides in the Seed, or what is revealed as We appear as to our Being? Within Seed are harmonic unifying messages of The Collective, whereby there is no self. I is We, a perfect summation of The Collective of realities whereas self is an illusion. **We are The Collective of ALhhim as unified Rings; the Faces of Yehu composite entities abide as One Body of Light.** We were not born of or by self; we appear by pairs of Breaths as The Collective Faces with their Heads and assembly of primordial signs the forms habitations. We Live unto The Collective which is our Essence of Being. Self does not generate a cohesive wholeness, it is a pretense, not an actualization, an illusion that fades. We are not born by self nor live unto self. Messages we carry are according to the mission assigned in their seasons. If you remove an eye or single entity from the body it soon dies by being alone. Should anything abide to itself, it dies. As a tree of Knowledge we come to know and enter into all aspects of The Collective, as we bear Crowns rising from the congruent sides of Bayinah, Queen of Pearls, The Love of Understanding, portrayed in the Moon of FACES, and Chækuwmah, The Wisdom, that shows all things clearly, to be mutual pairs in The Collective, as the sun.

Living entities are of pairs of ALhhim—the sayings of Dark and Light which are inscriptions of the pairs of Heads—Seed formations. **The foundation of pairs are of the Unified Faces of Yehu as The Breaths of Wisdom and the Breath of Understanding being One Breath.** What is Invisible becomes Visible; what is hidden in darkness is revealed in the Light of Day. The Heads of the Faces are the

Transcendants of the paired in Yehu. The spermatozoa forms the body of its phosphorus nuclear magnetic resonance substances, as light weavings, that contains the Faces of Yehu and their Heads.

Opening the Seed reveals **counterparts set to share fully without a reluctance nor excess whereby those of the Seed are generations of free giving of the Fathers and thereby the same as the Seed Donors**. The three parts of the spermatozoa are of Heads of the Faces, the mid section of the soul, and the tail of fulfilment that abides in a unified dwelling. A body, other than that which is given by Names to paired Breaths, is foreign to the Unity of the Breaths of ALhchim whereby intercourse outside the native bed with a foreigner is a breach to what is established by Pure Seed of the Breaths. The purpose of habitation in a body is to bear the glories of the Fathers set by Reshun and Yaoquv—the first causes forth coming and their end results. What belongs to the Breaths is their Body that is Holy—Set apart, Sacred Lands of Ancestors, for their Unity of Faces to ascend by their inherent vitalities in performing their assignment. *The Sacred Temple of the Breaths is the Singularity of Holiness* that establishes residence by mutual sound resonances of pure agreements, as spices in an alabaster jar, of the abiding Faces of Covenants.

In the courses of sowing the Seed of ALhchim as MAN, the will of the flesh has predominated the will of the Breaths *whereby generations of orphans have been born among men who do not know from which or why they have come nor to whom they belong. Hereby the sorrow of the Collective vows to reinstate the joy of the free giving Fathers to restore the Breaths to their Native Pairs*. We are all basically ORPHANS due to the manner in which we appear out of holy wed of the Breaths to Breaths. The Days of Núwach/Noah are of the consolation of souls, orchestrated in accordance to the coming/appearing of the Native MAN of ALhchim whereby forced marriages and givings in marriages will come to an end as the Waters of the Flood will bring to the Mountain of Origins the Breaths in all mankind to be aligned one to another by their Breaths in their sacred dwellings. The Collective Voice oversees and states: Because you are precious and honored in My Eyes, and because I love you, I will give men in exchange for you and nations in place of your life. Do not be afraid, for I am with you; I will bring your offspring from the east, and gather you from the west. I will say to the north, ‘Give them up!’ and to the south, ‘Do not hold them back!’ Bring My sons/**impetus** from afar, and My daughters/**dwellings** from the ends of the earth” (Yeshoyahu/Is 43:3-6). This is what YæHúwaH of the ALhchim of the upright, states: ‘Write in a book all the words that are spoken to you. Behold—set your eyes forward, the days are coming, declares YæHúwaH, that The Collective will restore from captivity My people/The ever living Consciousness in YishARAL—the Stones according to their Numbers Codes in Yahúdah. **I will restore them to the land/the State of Residence of the Breaths that I give/appoint to their forefathers, and they will inherit to abide therein.**” The ever abiding Consciousness of the Breaths come to abide in their Unity as *the Singularity of Habitations according to their aligned Stones of Numbers*. As the sides in a body of soul are aligned pairs are able to proceed into unified States of their Breaths. According to the BREATHS that settle in your stones so you shall live/ascend, **and I shall place you accordingly in your own land/body**: and you shall know that YæHúwaH speaks to perform it as it comes from my Hands—Givings that are not made empty as they contain the substances of generations, every renewing, whereby all Breaths are arranged to abide in their Singularity (YechúwzeqAL/Ezekiel 37:14). Sing/resonate within your stones to lift-up within you the Faces who ride amongst the clouds, evident in the nightly moon, by the unified Name of YAHH אַה—rejoice unto the Faces of your origins, who are Fathers of the fatherless, and defenders of the widows in the ALhchim of their holy habitation/body (Tehillah 68:4-5).

In assembling Seed to form Bread, the Teachings of Lives are carried and brought forth through generations. Teachings of ALhchim/Gods speak what is in the Seed. They, as the means to speak and

write/inscribe in human stones forms scrolls from the cavities of the bones to carry Words. The parts in the Seed are arranged side by side to be an incontrovertible soul, known as 12 loaves of the Sayings of Truth. The arrangement of the parts of soul are as they are founded upon their Word Nature. What are the Words of ALhhim? The 28 ALhhim speak waves of thoughts that are transmitted in colours with radiances of the Faces intertwining in their ears in which the ALhhim hear, read and write messages relative to their ratios in the Heads of Yehu. As the Fathers are in established agreements so are the Words of the ALhhim unified, as a unified agreement, whereby soul parts are perfect, sound, agreeable, complete, as the unleavened Bread of ALhhim. The descent of the Heads into the soul members is known as the BREAD of Heavens/Names coming down and the ALhhim appearing in manifestations of men. What is cultivated in the Heads of the Soul is then spilt and cast into the Seed Sac to bring forth Teachings. The WORDS of ALhhim in your soul are 12 loaves set upon the tongue table every seven days. In entering into ascensions the Words are eaten as you speak them. The sum of SeedWords is the Bread of Lives known as Teachings of Truth.

Teachings of Bread are called MAN, a term of the ALhhim Letters: Mæyim+Neuwn מָן. The Word, MAN, embodies the assembly of the Stones of Seed which have been finely examined, as thoughts sifted seven times. The Seed is finely woven by the Queens to be kneaded in a mixing bowl/sacs of MANeshayh, from which the Bread of the Lamb appears in generations of ALhhim. **MAN** מָן is the Name of BeniyMAN/Benjamin מָן בֶּנְיָמִן—the Son of MAN. The two Letters מָן denote extractions within the Faces of the NeúwN to abide together cohesively as the Food of the Soul. In the Stones are **assembled living substances of Seed** ִּי of the Fathers, to be the Source of Teachings, complete/perfect, impartially given, by their ALhhim. **Seed ִּי are composite Sayings imparted to Shepherds who are in agreement to engage the soul into the Assignment of Breaths.** Accordingly, Breaths are given messages in their Seed pertinent to what their hands are to serve in the Collective. In that messages are formulated in stages of evolution, Seed leafs out during Days of the Sower, according to the Words in the Heads cultivated by Works of Bayinah and Chækúwmah, whereby Seed contains messages processed in whitened Heads of Soul for a harvest. Though Seed may come through the same purse, **the results are unique.** Seed is formed in the paired sides of Wisdom and Understanding, incubated, to mature during days of cultivations. Children born of the same parenting vary in dispositions and vocations, as does fruit upon Trees vary by the year in which they are born. Likewise, messages in Seed appear as Word cultivations by the Breaths in the Heads of the Tree of Lives. When you hear something not thought of before, it is the results of a new Seed harvest in your Heads.

The value of 64 אָפֶּיִם pertains to SEED in the Garden of the Súwdim and Oomerreh of YæHúwaH. The Garden is of two lots: the Súwdim/Sodom is the Essence of Bayinah which brings forth brim-stone, as reserved counsel/deliberations, and Oomerreh/Gomorrah is the Being, the sheaves of Chækúwmah by which Fire comes out of the tree to consume/accept it, being of its Essence. The etymology of אָפֶּיִם brim-stone is the resin of the מִן אֶתְּרֵךְ הָעֵץ —The Tree of the Bones, the inner reference and confidence to draw from Seed states of transformations.

Seed is the Library of The Collective as it alone contains the Words of ALhhim. The Seed is called the BREAD of lives—which are “the living inheritances/transfer medium” to make ascensions. Lives flow in branches by openings of Seed processed in the Mouths of The Collective by which there are ascensions from within the humble pairs in residence. In SEED are Inner Secrets of the Essence of Being, the Core of Truth, by which Breaths abide in the Inner Circle with Eyes opened. In contrast, external bodies are called “outer courts” as the tabernacle of souls. From the inner and outer natures, various lines and types of teachings have evolved, some of mystical understanding of reality and others as an externalization of spirituality.



The Shields "Illustration by Nick Ferran"

MAN with its pockets of soul is a purse of Gold and Silver treasures within the two sides of Breaths, which are the only real resources sufficient to carry to fulfill their journey. We are reminded in fulfilling an assignment: “Take nothing for the way, neither staff, nor scrip, nor bread, nor money; nor to have two body-coats a piece,” as a single body uniform is the garment of those sent two by two.

The Teachings of ALhhim proceeded to be taught and written into parables to assist MAN to discern what they have received, by evidences of what are accepted and held precious bodily. Foremost, are Teachings of ADAM are an assembly of the Testimonies of ALhhim gathered during 6 Days, six nights and six mornings to compose twelve parts of soul into which *the BREATHS of ALhhim are infused to activate a living ascending state of knowing*. The Testimonies of Stones of ADAM are drawn out to form a body as a dwelling state for the ALhhim to reside by agreements. The narrative is that ADAM is put into a deep sleep, as when Seed is sown in the waters of Mother, during which what is in the Invisible Side of the Seed, the Essence of Understanding, is drawn out—made apparent—NeARrahh אֶרְרָהּ to be Visible frequencies as the Being of Wisdom. What transpires thereafter become known as discussions between the embodied Seed Source and the Serpent Host that are resident in the Body. What appears from within the Seed are the Tail and Head that forms stalks that emerge with transformations as it continues to tap into the resources of Seed. A later development of this beginning of MAN coming into Being is the story of the birth of Zebúwlan, by the Wisdom of Liah, to establish dwellings of the Seed of BeniyMAN.

As the Serpent of Aharúwan/Aaron, and its Seed evolves, 12 Branches of SEED sprout. The term for these inherent inner Branches shares the translation as the word, אֶתְמִי Tribe. The Branches of SEED are composite of Numbers creating distinctions of fruit, kinds of ALhhim, as families, from which comes Teachings of the Houses of MAN-kind and their relationship of inner processes and functions of the Seed that are within the Serpent’s Dwellings. Though these descriptions of human-kind convey well the Nature of the Seed into classifications, the Teachings of the Branches became politicalized and divisive between peoples, even though by the SEED of ABrehhem all nations abide in a unified House of YæHúwaH. As this mind set of division seared the consciousness of the Light in all peoples, men adhered to false notions that there are different peoples of the SEED of Father ABrehhem, from whom comes all nations, some of a native stock and others who are not of this Chosen Stock, the world entered into wars, fighting over lands and ideas that increased divisions amongst them. Hence, for one example, Cham/Ham, of the generations of Núwach/Noah—the Body of Consolation, became known as people of Africa who were deemed to be servants, when in all Truth of Matter, **Cham is the body of all peoples, the warming cloth** that houses the active living sets of testimonies. Another example of confusion are the Children of Keturah, the wife of ABrehhem, the Lady of the East, as a reference to Bayinah, by whom Stars appear from *ascending smoke/Keturah spirals of ascensions*. Upon the birth of the promise of Yetschaq/Issac—the Joy that forever abides in the soul, the branches of Name commence to give freely in ascensions by which the Seed of ABrehhem weds to the smoke vapours for generations of Seed to enter into their native Origins—in the East. While the Truth of Matter is that Keturah is the Queen of the East, the misguided eye deem that such births are pagans in the Orient. Such atrocities of interpretation have set peoples at odds one to another through *in the Heart of the SEED all peoples are of ONE BLOOD and every MaN is gifted with the same common set of the Faces and their ALhhim* to abide by their pairs of Breaths.

Further, as this narrative of the Uni-Verse became distorted, the Body of the SEED became understood by symbols outside of inner reality. By forming objects from inner Signs of ALhhim, Temples are built at the expense of adherents which are then highly regarded within divisive teachings that there are different types of peoples, different gods, some chosen and others to be converted to a set of beliefs

or other dammed. Hence, schools became isolated to various levels of understanding to separate mankind into different peoples, *though in the Truth of Matter, all peoples are of ONE BOOK of TRUTH written by Fingers of ALhhim*. Take a deep look into this nonsense and you will see that as a result of mis-readings and thus mis-speakings the inherent TRUTH in Seed, the state of the world engaged in conflicts with vain occupations. Good teachers are of The Collective which utter News of the Good Seed that abides in the Good Soil of the heart to produce some 30—unto a mastery of moons, some 60—the unified Faces shining in the midst of all days, and some 100—to enter into the full inheritance in Domains of ALhhim.

HHADEREK THE WAY

To resolve chaos in the populace as fenced in illusions, a group known as *The Way* rose as associates of the House of Aharúwan/Aaron. This group of souls sought to overcome rivalries and disputes about the Teachings awakening in the midst of an iron clad rule. *They were sparked by reality of the Burning Bush of Fire that is in the midst of all peoples*. To correct the mind-set in their generation and the fixed gaze of the eyes glossed over by looking upon outward forms and divisions of peoples, they seen to elevate amongst them a Teacher of the Shayin/Wisdom that adheres to the Oyin Side of Understanding, coined as the Name of Yahushúo/Joshua, to call forth that which abides within the Body as 12 Disciples—followers. With these Teachings of Directives, the soul passes through waters of the womb unto Knowledge to cross the Yarrdenn/Jordan and set-up their Stones of Testimony in their native land of Seed, a return to the House of the Fathers in which Seed is given.

In considering embodiments of Light, there appears active Cognates and their Principles which take-up residence, by Breaths, as species in levels of water, dry lands, and air. There is a prevailing and intruding thought that desires to express that **all humanity are an organized flow of the same level of paired Cognates and Principles**, woven Strands of AL/4/31 and the 28 ALhhim that flow from the 24 ALders of the Faces. All species air-borne are of another level of cohesive Cognates and Principles, as are those that abide in waters to be of another flow of Light energies that distinguishes them to abide in and under waters.

The intrusion of this idea nudges that as Land dwellers we all are members of One Body, one flock as sheep, lead into the GREEN colour stream, which flows as one stream of living and vibrant Cognates and Principles whereby there are not individuals. Rather **all MANKIND are in a flockbody at stages of Maneshayh, by distributions of genome developments**, and as such, the stages of developments, by circles as years, are yet another confirmation that there are no separate parts from another, but all parts (seen as individuals) are a united habitation of Light flowing in a stream according to their Breaths cognition. There is yet another level of cognition habitation which is called The Celestial. The cognitive nature of Breaths determine where the Breaths abide in Marine, Terrestrial, Aerial or Celestial levels of habitation. According to the Law of Entanglements, the paired sides of Wisdom and Understanding, worlds appear according to the Nature of the 15 Cognates and Principles which reside within levels of habitation as Breaths breathe in to their Seed. Inhabitants are enabled, by pairs, to make transitions of their Essence into states of Being, affecting shifts in Residence of their Breaths.

Ideas of self and possession catch the soul into mirrors of a habitation. When ideas are embraced by pure native understanding of giving all within the genome pairs affirm belonging to The Collective, Souls are able to withdrawal free resources from the Primordial Cognates and Living Principles to transition to their origins in the Celestial. The inner scrolls lead pairs to enter into the underlying reality of the universe. The inherent desire in Breaths is to enter into full union of the cognates and their living principles. By giving all, freely, to be according to The Essence of Being pairs transcend

parts/forms through the flow of The Collective Cognates and Principles, as a River that carries the Breaths into a Unified Celestial State of ALLinONE rising above opposite postulations.

The Derek — “The Way” walks according to The Principles of the Faces which generate patterns and substance of everything that appears in the Eye, INvisible or visible. To love mercy, do justly, and walk in humility lead to accessing Pearl Gates through which you enter the underside with eyes open to integrate all that is invisible and visible in Singularity, the Union of Wisdom to Understanding. *A zerozero 00 tolerance of opposition to the Cognates is required to enter fully into mysteries underlying the universe.* Oppositions/opposites mirror distractions. OO is the complete givings of Wisdom and Understanding by which Breaths enter into The Collective Faces transcended by freely giving the resources in their native substance in Seed in likeness of Fathers of origins. When all is freely given as freely received, then surely you are The Generation of the Fathers and the Gates of Pearls open to enter and abide in their Courts of Thanksgivings. The thinning out of the genome veil/curtain increases transparency in order to perceive a larger Familia through which pairs pass into their celestial mansions.

A legacy to renew Teachings of The Collective rises as Breaths take-up residence during which 12 unique body parts appear, paired to be residences of their Wisdom and Understanding as pairs of Breaths. The parts follow after the Breaths into waters of baptism (the womb) as twelve disciples and abide in the HouseBody prepared. The Breaths generate a residence to lovingly gather their chicks as under a Hen of feathers—glorious colours of radiance to bring forth the same plumage in their generation. Instead of calling the 12 members of soul after the Branches of Seed as the Names of Tribes, in that they deemed that such language had been mangled, and wanting to return to the origins of Teachings of the Seed in ADam, these innovators of Teachings designated the parts of soul as personal Names, whereby what is IN MAN could be observed apart from political biases and imposition of religious rhetoric on the brave children forthcoming. Though the rulers of the religious rites are often in opposition to kill and slay by their tongue these deserters of traditional hell holds, their messages are winged by angels to go forth like wild fire into the midst of the soul of a person and then to those who touch them to inquire into their emerging realities. All seems as a goodly restoration of Imperial Words until the 12 apostles become made into Icons and are set-up as founders of another exclusive system other than **the Temple of the Seed of Understanding and Wisdom, the Truth of Matter.**

The Temple of Names is a structure that is continually moving by the cloud of Bayinah and the Fire of Chækúwmah, whereby the House of YæHúwaH abides amidst the Wand of Understanding with implementations of Wisdom. The Temple is composed of mutually joined Numbers and Colours, a structure of inquisite designs of the Numbers in Yahúdah and the Breath of Dan (SYM/Ex.31:1-11). The Numbers of the mishkan/tabernacle pertain to relationships of the sides of Breaths, not material pieces of wood, spun cloths of plants, nor metals of the earth. Rather, the structures are of the phosphorus lights in the bones that appear in Vapours of Seed, whereby a unified Temple appears and moves to house Spirits of Understanding and Wisdom as they generate dwellings of their Breaths. Likewise, 15 colours and substances of Seed are those of the 15 Faces of Yehu that are spun in spirals of ascensions as smoke of the Breaths (SYM/Ex.25:1-9). The components of the dwellings are drawn out of the oylah of heart offerings. The parts are dissected to be paired by YachtsAL, with colours of Guwni, and Calculations of Yatsaor to be perfectly unified by Shallam in the House of Nephethli. These 4 generations of Nephethli/the Heart Centre, compose the City of the Beloved ΔΔ who contain the Knowledge of DAN for dwellings of your Numerical origins in YAHÚDAH (CHP/Num 26:48-50). The heart pumps these elements into the Head of the Serpent to be sown. *For what house other than what is in the vapours of Seed rising from your offerings could ever house the Breaths of YæHúwaH* (Yeshoyahu/Isaiah 66:1-2)? Breaths intertwine as

smoke spirals to build the Temple of YæHúwaH. While there is no external visible form of the House of The Collective, Breaths enter through their Gates of Pearls and see from within the House patterns of Numbers and Colours of intricate design formularies in their habitations of Breaths.

The flash of The Shields of Wisdom opens the mouths of the Two Sides of SEED to speak freely the fulness of Wisdom in Understanding. As the CounterPart of my Breath, the FLASH of LIGHT shown brightly in the rugged terrain in Patagonia and quickened the Silver in the womb. The radiant Light in the Shields, which has been laid before the foundations of the world, bears the Light given by Understanding and appears as Shields— Megannim, who imparts Rays of the Sun that pierce into the womb of the soul, awakening its Resident Side of Understanding. The radiance in the Shields is the Light of the sun in the Hosts of YæHúwaH that deters the most ardent opponent to approach the Camps of their Sacred Dwellings. By Teachings of Wisdom and Understanding in their mouths, lambs are found, rescued from confusion and pits of hell. As midwives, lambs are brought forth to abide with their Shepherds, whereby their *souls enter into Gates of Pearls of their Keepers*.

GATES OF PEARLS

How do pairs pass through Gates of Pearls? Where are the gates, and how do they form/appear? The **12 Gates of Pearls** refer to the 12 full moons in a year that form inwardly, within the soul members as Breaths are set unto their mission and bear their Faces. As all faces of the moon gather into one, side by side, the full moon appears to the Faces of ALBayitAL. The Light in the moon fills by gaining Understanding of Wisdom, from a dark moon to a full moon. The correlation of the moon becoming full is associated with the Head of an organ developing within the body like a pearl in a shell. Through assimilating the Light of the Sun, depicting Wisdom, the moon fills, which is a gate in metaphors. *A pearl forms daily within our dwellings as we combine Wisdom with Understanding, whereby the Heads of Knowledge mature within our 12 bodies, made full by the giving and receiving sides of Light, until the Heads are as a radiant pearl, shining polished brightly.*

In the vision of Chazun/Revelations of the Enlightened Man, twelve gates are said to be twelve pearls. Each gate is a pearl. The main walkway of the city is pure gold/Wisdom, as pure as transparent glass/Understanding. When the Head of an organ, for example, the Head of the Eyes, becomes full of Wisdom, it appears as the sun. However, *when the Eye of Wisdom returns its Light to the moon, it becomes a Pearl*. The Head of the Eyes forms a Pearl Gate as the 4th moon in a year for the House of RAúwaben. The opulence of the Pearl within the soul member becomes brightly polished whereby it is able to pass through, as to slide/fade through the Gate of the Moon, being of the same Nature. The Head of the Eye, in giving/returning all it has to Bayinah, is as the Moon, whereby the Gate opens to the Head pearlized. Having a mature Head to the same frequencies of the Faces in the Moon, the Gate opens, as pairs of their own, whereby *transitions are made in the Eyes to see what is inside of Seed, namely the Faces of Yehu who are inside the Gate*. Pairs enter into the radiance of the Faces of YEHU that chose their souls to abide therein. Having accepted the fullness of Wisdom, souls come to abide in the Knowledge of YæHúwaH with access to all that abides in the universe of their Lights. Through passing through the Gate of RAúwaben, the eyes, *as the Head of Visions*, see into realms of Knowledge gathering through ascensions.

The *vitality of the pairs* of organs are a marvel of cooperation and strength for the dwellings Breaths. More so, the Pair of Faces within the paired organs are the platform for speaking and addressing the Living Stone of Legacy within each other, as Matter of Truth. The narratives in anthologies spin accounts of leadership as the Serpent head and tail, depicted as the Rods of Aaron and Moses, namely the two ends

of the Serpent, the Penile Head of Aaron and the Tongue of Moses that can be ***stretched forth to reveal and to speak***. How the Serpent speaks concerning the Stone—the Seed Essence of Being within peoples, determines the outcome of its ability to transition from a snake in waters of mortality to a serif creature in the Fire of immortality. All knowledge in Seed is fastened to the structure of the Serpent whereby it is transformed to its native serif fire status; the infusion of Knowledge to the Tongue generates after its kind of pure speech. When the Rods reveal and speak to bring forth waters of Understanding, with clarity on behalf of members in soul, the state of the serpent ascend into Gates of Knowledge, as Pearls. Otherwise, if the Rods are impatient or counting what is in the Seed not of importance, they restrict making passage through gates and thus remain outside the Gates. Over and In sights are recorded as narratives to continue the saga of the legendary accounts of ***man as The Serpent emerging from Seed***. The Serpent forms a habitation as the Body as Eve. The two sides of Adam form the Garden of Soul as the Trees of Seed sprout within. As the Sides of Breaths are aligned to both reveal and speak, the Breaths oversee and determine transitions of the Serpent according to Sayings of enlightened performances. This overriding perspective, simple, yet with multiple layers, rises as a new vantage point to interpret states of realities and illusions in humanity.

AIR is of the Word AR, אר, meaning Light/Aúwer activities, in which the Intelligence in the Seed spins freely, as it forms Circles for habitations. Air is depicted as the 16th Letter Oyin, O, which houses the Eyes, the Nostrils, the Mouth, the WhirlWinds of the Ears, the GemStones of SEED, the Orifices, the Rings of ALhim/gods as pairs—symmetrical sides of the Oyin, the Pearl Gates of The Faces, through which are seen habitations of AIR in which Breaths are unified to know/judge themselves. In being transparent, the Breaths are engaged to freely share in givings/receivings all that they contain to process in their seasons of Seed ascensions. The Airs/winds/breaths abide as one through forming themselves a circle by which they see uninhibited in 360°. The Air is a medium of continually transforming habitations through spiralling intertwining seed vapours into a zygote of two sides to emerge into paired Rings of Infinity ∞ to which Breaths belong side by side.

In the DAYS of RAúwaben, the house of the Eyes is in the path of Chækúwmah/Wisdom depicted as the sun. A constellation of RAúwaben, known as Cancer, and the sphere of Mars, comprise activities in the fourth moon from the spring equinox when the earth commences to turn green to renew its growth. In the fourth moon the eyes undergo treatments in the Fire for their transformations and paradigm shifts amongst the 360° sphere of the Breaths. You will note shifts in perceiving things differently, whenever the Eyes are the focus of your ascensions that continue to spiral in all of the moons of a year, having been contoured in the fourth ring of investigations to encounter avenues of learning. New formularies of sight are computed by the Breaths. The associations of the Eyes are paired to the Lungs which lead in establish “policies of sight” whereby the Rule of the Eyes, are one of the kings in your inner kingdom which are elevated to oversee all in your domain of Breaths as only GOOD—a complete collective state of residence.

Living Stones, as the organs of ADam make-up the Body of humanity which are gathered two by two in perfect associations. As one with the Breaths, they to abide in their Epic House of Names. The founding Natures of Love, Joy, and Hope bloom with evidence in flourishing Words as the Eternal Bread of the Soul! ***Teachings in the Epic Journey are those of the Crowns of Seed, whitened of silver and gold***, in which all given by Understanding is filled with Teachings of Wisdom. From whence shall these Teachings appear if not from within the loins of Yúwsphah/Joseph—in Seed whereby the Words are laid-up to feed nations. As inward parts are reconciled side to side they abide unto the Breaths. Likewise, nations as the natural processes in the peoples are joined side to side vanishing even the notion of war. Teachings of The Shields distinguish what is in the Seed by Wisdom according to Understanding, where-

by no other Source of Revelation nor manuscripts can accomplish to affirm why we are, and why we are here by every Breath. As their Bread rises upon the Waters of Humanity, all souls gather under the Hen to be carried upon wings of eagles to the Mountain Range of Tsiunn/Zion—distinctions of their Essence of Being. Waters of the Breaths upheave in that hour, as in labour, to elevate the ark of Núwach/Noah from the Mount of Olives. The Ascendant Seed, with heavy glories, is borne as the children of unified Breaths upon the Hill of their Ascensions, no longer through waters of below of woman who have carried the Seed to appear, but by the Waters of their own distillation. as Vapours which have reigned upon the inhabitants 40 nights and 40 days to judge arightly the souls of men made perfect according to the Words in them. The fountains of the great deep break open, and floodgates of the heavens pour forth from above to reveal all that MaN has accepted to nurture in their bosom. “Shall I bring a baby to the point of birth and not deliver it?” Or will midwives, who deliver, close the womb of the ALhhim? The seer’s question pertains to new births to be delivered by YHWH. The birth of *the new living creatures appears from their Epic Seed*. A unified dwelling of Breaths is born without genders—a *sustaining entity—fully interactive in The Collective*, beyond life and death cycles in the native state of the Breaths’ perfect union. The Unified Offspring of the Epic Seed forms in waters of the Breath distillations of Bayinah; the Arms of Chækúwmah nurse them with Love and Trust in their native soil of Primary Consciousness.

ASSOCIATED MEMBERS IN THE COURT OF THE KINGDOM OF ALHHIM

A new Leaf of information forms within the hearing chambers, regarding the work of the Queens that maintain the soul with honour as decisions rise to be affirmed to fulfil our places in The Collective. The 9th Letter, the Tæyth ⊕, depicts a sphere of two sides of 4 heads, comprising 8 Heads assembled to empower ascensions. The inner 4 heads are within or are on the back side as The Invisible Rulers, which maintain and govern from within the Soul’s domain. The 4 Rulers apparent in front govern as to what manifests, whereby what appears is then adjusted, to be modified by the inner Council of 4 at work. Chris Blake pointed out the 9th Letter in which are four Heads assembled in one Circle of Air/Wind/Breath.

Four rulers are judges as kings of The Breaths that establish a residence and bring into Being what is Invisible. The primary ruler is in the Lungs of the Breaths the allocate Numbers for their habitations. Kings of the Reigns of the Kidneys/Liver sort out what is of worth by their Numerical codes/values which connect all sides to be near one to another; the Eyes as Kings open the SeedChest of treasures to peer within deposits of the Breaths to judge what they manage by Wisdom; and the fourth king, the Penis, sows and distributes what the Lights are generating as Crowns of Knowledge, in which and by which, the harvesting of Seed affirms collective decisions of the Breaths to take-up renewed residences with ongoing progressions of conscious evolutions.

In the rear side of Tæyth ⊕ are the 4 Heads of Understanding which support the Rulers of Wisdom. They are: 1/the Stomach, as a Queen as a Seat of the Breaths which digest/dissects what is eaten as Light substances and opens what is in Seed to form a residence as a weaver of threads; 2/the determined assignment of the Breaths carry and expand consciousness through labours of the Endocrine system; 3/the Chamber of the Ears stimulate developments of Words/Sayings in Seed to build upon the solidarity/agreements as the foundation of the Breaths; 4/The Testes in which the Breaths carry their wealth as a purse with non-expendable gold and silver; *the more given* unto the Breaths mission are treasures gathered/saved, *the more increases* are brought forth as appropriations of the Assignment that the Breaths carry.

Teachings of “the Last Days” appear as **crowning messages of Seed** rise within Wisdom unto Understanding. There is no argument with any other teachings as these Words of Inclusion flow directly from the House of Yúwsphah, the Keeper of the Seed, for all inhabitants. The Loaves of BREAD, as the Seed is kneaded, are of the finest grains, made full as Wisdom returns to Understanding through which all manifested is whitened to its Sources. *As Humanity enters into their whitened age, Words in the Seed culminate as Wisdom’s gold shines as one with the bright silver in Understanding. The fulcrum of the two great Lights are tipped whereby the gold runs back into its heart of peace.*

Hereby, generations of MAN are complete as initiated for Seed to flow as a never ending River of Lives, moving fractionals of stones to share foreordained dwellings in The Collective. The final harvest of Seed moves all peoples forward into a new epoch of Days. With the inherent blessings of the Faces upon the lips, radiant from within the Stones of Seed, Words fill the organs of soul, as 12 baskets, to be gathered and take-up permanent residence in the Heads of Native Knowledge. These sets of Words, have been set into the heavens to abide in generations of Man. The Teachings are given forth freely from *the vocabulary of the Seed Library* and are taught by those whose Feet have taken a stand on the Mount of OLIVES as the foundations of all Teachings composed of Bayinah and Chækúwmah. The Stones in the House contain the Teachings of the everlasting Testimonies of ALhhim assembled within Megannim.

The Shields מִדְּרָשׁ בַּיִת הַשָּׁמַיִם

The Philosophy of Singularity

The Love of Wisdom is fore-most Pure and Natural. Wisdom is the foundation of the State of Being in all dynamic states of resonance. In that humanness is the sum of pairs, the union of the sides is the inherent Love of Wisdom in all species. *The Phil-o-Sophia of Singularity* has already been accepted by evidence of what appears to be held, believed, and cherished within the souls of all peoples, whereby there are no energetic denials as a rebuttal of the bonds of love in The Essence of Being.

The Love of Wisdom is the enduring bond committed by Understanding who breathes unto its side of Wisdom whereby that which is generated in the depths of the Night are transmitted to Wisdom to be known in the Day through manifestations in all realms of Being. The unseen, left side of the Breaths, gives all to the seen, to the right side of the Breaths, which attests to their same Origins. Whereas Greek philosophy considers that members of society are determined by Nature to comprise an utopian state, *The Philosophy of Singularity states that appearances of humanity are yet left hanging, as flesh strung out on a pole, until that which Wisdom has received comes to adhere to Understanding, by Opened Eyes, whereby States of Breaths are built as illuminated habitations of continuance with solidarity.*

The *Generation of the Singularity of Wisdom and Understanding* bears the full Nature of ALhchim as MAN. What is agreed amongst the ALhchim now appears as the Adam of their Testimonial Stones which assert the unity of their sides, as ALphah א is to Zayin ז, and Bæyit ב is to ÚWah ו, to form a dwelling of ascendant Breaths אב, of the Seed and Words of Their Beloved of Pairs אד/David. The composite primordial signs/symbols of Light are the ALhchim/gods who generate a habitation of their unity to be MAN. According to the symbols of the Faces of Yehu so are the parts of the body shaped as spheres arranged to abide in agreement by mutual functions. The Stones are set in place to abide amongst the Stars of Night upon forming a perfect agreement of its Adamic Seed of Unified Sides. Anthologies in “The Creation of Man” recall one side being given in deep sleep to appear in an awakened state. *The awakening of all given to appear and its unifications of Sides are fulfilled through the Philosophy of Singularity.*

The Serpent that appears in the Garden hangs within the Body with the fruit of its Trees upon its sides. The Serpent states that when you partake of the Tree of Knowledge, then your eyes are opened, and the state of your appearances are The ALhchim. Why is eating the path of eye opening? When you eat of The Seed of Wisdom you learn what it contains, and when you drink its Cup of Understanding, then you know from which the fruit comes and how it is forms. Together, by Wisdom and Understanding you know you are ALhchim with opened Eyes. *The union of a Jew and a Greek portrays the connection between the secluded Number Codes of Yahúdah, the Invisible, coupled to what is Visible common in humanity as Greek.* The Path of establishing this Union and the awakening of MAN in prior generations became interrupted by disputes over interpretations as what it means to enter

*Man as a sleeper
awakens to all that is
transferred by the
Breaths to abide in
Soul as ALhchim.*

into perfect associations of the Essence of Numbers and their corresponding States of Being. More so, by rejection of the premise that this Union is the fulfilment of all prophecies of the Age of Man, debates and arguments rose whereby enemies to the Union were provoked to rise and quell the uprising for manipulations of the populace. Being not of the same paradigm reality, there is no end to disputations; defenders of one paradigm loose sight of the Perfect Union of the Man of ALhhim appearing.

The intentions of perfect union are above religious arguments, whereby *the Singularity of the Breaths entering into the Epic Journey* is not based upon any religious premise or association, but is achieved by what is Native in the Breaths to be in agreement one to another which surpasses notions of approvals in the noses of men. The epitome of the crucifix Man's ascension conveys a return to origins in which two sides of Breaths emerge in conversation to be fused in agreement whereby they are born into their orchestrated kingdom State of Radiance. In process of ascensions to the Crown of Man—The Golgotha Skull Head, the Love of Wisdom, that hangs on the right side of the ascendant, comes to Centre to acknowledge and adhere to Understanding from which it is originates, whereby the two become one flesh to transcend through the ascension to enter into their paradisial habitations. Herein, the Receiver becomes as the Giver to enter into The Collective, not by a suiting of fleshly garments, but by **the State of Being returning all it holds, as gold extracts of the Visible domain, to the Side of its Foundation Stone of Silver, the INVisible, whereby the sides of Breaths are joined as their Essence of Being** as determined in their place in the Universe. This Singularity are the Days of MAN coming to abide in their perfections of sides.

In coming to emerge, by inward activations, Wisdom extends all given in Seed, as Understanding initiates. In the process, as illustrated in the Oak Tree, a new generation is born. An acorn is the fruit of the sides having now formed a Head of Knowledge that is born above the world of corruption. The process to obtain Singularity becomes exhausted as what is manifest is explained/completely drawn out by its underlying arm of Understanding. That which is given by Bayinah is gold in the Hand of Wisdom that becomes multiplied through branches of a Tree. By the expansions of the SEED formed, the holdings of the unified Breaths enter into sequel habitations. According to what is gathered by Seed rejuvenations, the Heads of the TREE of Breaths are filled, and upon their harvesting, the Breaths renew their dwelling places in worlds without end.

The Union of The Singularity of ADAM/Adim—Collective Stones are accomplished by:

1. The Recognizance of Being as the Focus of Service in The Collective through which attempts to thwart the process are averted.
2. The Resolution of the Breaths to a devotion to Values of Realities surpasses accumulations of worldly illusions with Eternal Riches and averts poverty of soul.
3. States of Peace amongst benefactors are established amongst Breaths to access paths in the inherent Union of the Faces of Yehu and their sides of Light which alone have worth, thus averting wars and political conflicts.
4. The Fulfillment of Joy in Giving all Values to Wisdom returns to the Side of Understanding. What is bestowed freely upon the Receiver stimulates reciprocal action of giving all that eliminates greed and waste of talents.
5. The Collective Union of Breaths is founded upon an impartial continuity of sides known as the Essence of Being. The unified soul of the Breaths generates expansions of habitation by their composite Union of Seed that straightway nourishes its pairs into succeeding dwellings of glory.

All that the Faces of Yehu have given freely to inhabitants of worlds, to generate dwellings of Wisdom, will return to the Spirit of Understanding. The Spirit of Wisdom is preordained to fully comprehend its Origins. By bending low the rays of its Seven Fold Light, Wisdom is able to see into the Oyin Eye from which it receives all Devarim—substances of Coded Words in Rúach, as Native Intelligence. The Breath of Wisdom then returns by the Spirit of Singularity to give all that it has to the Breath of Oyin whereby it abides in the Pearls of Peace—the full Light of its Eternal dwelling. The Faces of Yehu destine The Fire of Wisdom to burn through a bushel as a body whereby nothing is ever lost that is given. Through its own Fire, the Spirit of Wisdom transcends upon Teachings of Understanding, as upon a Pole, by which it sheds its former skins of mirrors to enter into its immortal unity with Oyin—the Seven Eyes of the Faces. By Wisdom in the blazing Shields—Megannim, the Temple of Breaths is filled with a golden Seven Fold Lamp Standing of 70/0 to burn the olive Oil of Bayinah.

Wisdom/Sophia/Chækúwmah is The REVELATOR of the Essence and is given all Codes to build dwellings to house the Light of the Breaths. By Waters of the ALhhim—the Strands of Strength emitted from the Faces, known as The ALhhim/Gods, and by their pairs of Fires, they speak in agreement, two by two, in assembling SEED, a condensed deposit of seminal vapours to be expanded in the Spiral of ABrehhem for Breaths to unfold and take-up residence, collectively, to nurture and extend themselves into trees, into a Garden of the Eye of DAN/righteous Judgments sustained within their Breaths of Water and Fire, with utter confidence, that in their Seed alone they are able to awaken, unfold secrets and thrive with heart beats in their perfect unions.

Having no woman needed to carry them as prior to develop the sense of resonance, they are svayambhu—born in their waters distilled by their breaths, through which the ALhhim arrange their strands to be woven as MAN, The Bread Above—of the Heads of Seed, OMENUAL (Emanuel). In honour of their abiding parts, Breaths know their sides fully to be a unified dwelling, Body, a Loaf of pairs of Bayinah and Chækúwmah, to eat of their abundant supply of Seed and digest its sustenance to unfold their Natures. What they determine they become without any imposition of turning from their inherent origins of Faces, but looking intently, side to side, perpetually evolving in wonders of discovery they dwell in their Sanity. The state of their *tsylim*/imagery generates quickly, suddenly, as sparks between their sides, to cause ascensions with joys of finding and discovering the gifts received which the Fathers of Origins have imparted freely to them in Coded Words to communicate fully their Unity of Faces, whereby the use of Their Words sanctify their entire body of habitations.

Within the Breath of Bayinah, are fifteen orbs of Light seen as Eyes of the Moon. These being of the Nature to give all within them are as black holes which spiral with a magnetism to their associated

pair of entanglement, whereby they fuse side to side. The orbs are 15 Faces of Yehu, who assemble in unity to impart their joys, and to share their wealth to all who hunger and thirst to be upright. What belongs to their Unity is shared feely. The 12 pairs of soul members are designed and function according to the Pairs of Faces that begat them—to generate pairs as offspring after their kind. The inherent messages of *pairs are spawned into their generations to bear Spirits/Intelligent Breaths of Singularity*. The same talents are given to all, who are of their Nature of Giving and Bonding which comprises *the Economics of Singularity*. Givings of the Faces are considered to be the Hands of the Fathers which transfer wealth through Seed in which are sowings and harvestings to make full and abundant the States of Breaths who house the Faces within them. In every Harvest of Grain the complete nature of the Fathers and their Sayings are present to generate their Faces in those receiving to be transcendent souls.

The return of all given is secure. The manifesto of MAN is by receiving from the generosity of the Fathers by which human-kind abides upon the Rock of their origins. The adherence to the RockSeed is an anchor by which Heads of Soul are able to take rest, without fear, though appearing in foreign lands. Their accumulations of Seed increase are stored amongst waves of turbulence that comes with a voyage.

Man, as the SeedBread of the Heads above, in Yehu, rises as Trees of Seed. In the soul of the Breaths is the everlasting Testimony of Stones to be none other than the Assembly of ALhhim composed in the origins of BREATHS. Hence, SEED, as assembly of Heads above—transcendent through all forms—is perfect, faultless, without sin as it forms purely by the Lights of Bayinah transmissions to Chækúwmah. The concept of sin is a temporary transitory state when the soul turns to an illusive state of reflections apart from the Faces of the Beloved, unto whom all souls of Chækúwmah are *restored fully to their abiding Heads of Singularity*. The Names of the Heads of Seed forever Stand with you; in accordance with all members return to the Side of Understanding by which they are revealed ^a.

Upon an agreement to enter in a Covenant with the Faces of YæHúwaH, Breaths receive *the full disclosure of Their Sayings of Singularity* transferred by Fire stored in Stones from your origins that continues to burn in your bones unto the fulfillment of your adhering to complete Understanding of all received to carry bodily. You are assured to enter into the Gate of Pearl of Bayinah by your own blood that contains *the Agreement of Singularity in your Seed* through which your destiny appears in an Epic Journey with rites to the Paths of full cognizance with the Faces of Yehu. Though the covenant of blood may be broken by pseudo allegiances to what is not of your Essence, the Being of your Nature is always connected by the Covenant held forever in the Heart of the Fathers. What is put in the Hand of Wisdom abides until it is given in return as the Path of Transcendence. The Fire of Wisdom holds the Words of the Covenant securely. Through blood there is an agreement between all of your Stones of ALhhim which are joined into a body and fed by the blood which flows out of the Seed in your levels of habitations. The covenant is forever bound to your Name by the Salt of the Covenant, salted in Seed, which bears witness in your Breaths as you eat the Words of the Covenant. Sayings not of the covenant have no vitality, as luke-warm, bland, being not of the cold of Bayinah nor the hot of Chækúwmah detected by the Breaths.

Do models of hierarchy serve to generate an illusion at the crown, as Self-Actualization or is there **a reality of Collective-Transcendence? What appears from the foundation of Seed comes to the Head of Ascension. The Collective appears as the Head of the Body from which all Beings appear.** Is there a reality of Self-Transcendence or Collective Transcendence? Is there a self? Does there need to be a self for transcendence? If so, what would self propagate? Self is illusive to reality. The evi-

dences within Breaths are processes of ascensions which rise within your Collective to The Collective. All ascensions are the sum of ALhhim—Living Principles ever supported by the Radiant Faces of Heads, rising together in unity, whereby unified Names, who have given all as the Nature of Yehu, enter into the LIVES of the FATHERS, to abide in the Seven Eyes and drink from their Seven Wells of BaarShevoo—Cups of Joy—by which they are transformed, not as a single nor a self entity but according to the Unity of the Breaths who pass from Death of the Seed—complete releases of stored Knowledge, to be Living Trees. Names unified in pure devotion transcend through collective body forms to the realities of habitations in The Collective. All that is given is shared through Pairs by which the sum is fully known as *The Generation of Singularity that encompasses all revelations.*

The Rod of Aharúwan/Aaron appears in Yúwsphah/Joseph as the penile glans which speaks through the Single Eye of Wisdom through which flows Messages of Seed—living composites of Words, which take-up residence in the soul body of Collective members. A big healing wave from the Sea of Ayshshur (The Red Sea of the womb) rushes into the House of Shamoúnn/Hearing stating that the unified consciousness eradicates the notion of self. So then, without self consciousness, what are actualizations of humanity? We speak from within our composite state of the Essence of Being according to the Stones compiled within us. Within the sides of MAN are recorded definitions of Light Words assembled by the 28 ALhhim through which all given are fully activated and become known. With the Seed of Origin are abiding the corporate free entities of Love and Trust which are unified to the sides as Light is to Dark and Dark is to Light.

A further clarification to consider is The Evidence: What is in SEED, by pairs, appears whereby the revelation of the origins of MAN is steadily forthcoming from within its generations. Sounds of Seed within the body alert the Breaths to assemble the components as they are being emitted which generates inner transformations. The ascension process occurs as Seed is activated by Waters of its Breaths and the Lights within its two sides, as composite energies of the moon in the left and the sun in the right side. The personification of the Moon as Understanding and the Sun as Wisdom does not lead to a worship of luminaries as the Cognition in the Seed determines that the Path of its Ascension is coming directly from within its Unity of Sides.

The Ascension process generates Leaves of the branches in the Seed through which MaN combines Intelligence with Substance to determine its state of evolution by pairs of the Governing Breaths. *The Native Origin of the Body Pairs both regulates and invests what is within their purses of silver and gold.* What is in the sum of the Body returns unto its Origins of Faces whereby Heads in Seed flourish with blooms and Sayings of their developed cognition. Wild Branches, as stalks of unfruitful fig trees, leafing without a target to bear the fruit of their origins are tamed with grafts of their origins. Through gatherings of Wisdom and Understanding within the Paired sides of Seed a generation born within a nation—a state of soul—Breaths are able to emerge into other States of Occupancy, What forms at the Crown, as harvested Seed, are carried by the Winds of Days to their level of ascension.

SILVER AND GOLD THE UNIFIED TWO SIDES OF LIGHT

States of residence and transformation are founded upon the Singularity of silver and gold, through which Breaths assemble their sides to abide. **Silver** is the element of Essence through which all is transmitted. **Gold** are particles of malleability through which all forms from what is being transmitted. Acquisitions of silver and gold are drawn out of the pairs of Breaths through which the inner kingdom breaks forth within the outer domain, and by which the lame walk into their paths of destiny. While the body is composed of two sides of Light, the darker of the North/left and the brighter of the South/right,

pairs of Silver and Gold are set as six paired members in the House of DAN, six that hear movements in the North, and six members in the Head of RAúwaben/Seeing that proceed in steps of the South.

Silver is obtained by extractions of the House of Breaths—the lungs; **Gold** is obtained by its associate member of the House of Vision—the eyes. Silver flows out of the stomach, and gold as wax from the ears. When a camp is unable to map the route in which they are moving, the Rings of Gold that make-up the ears are given to Aharúwan/Aaron to formulate a consciousness as pairs of circles that connect to the Rings of the Moon and the Sun and their Stars. The circle/*ogal* is formed by joining the two sides of the ears into an optical lens. Though you may not discern where the lamb, as a leader of maShayh/Moses is ascending upon the Mount, you have the lens of the Oyin Eye to direct your steps. The ears as rings—half circles of tissues, combine to be fused in the Native Fire of the Breaths in which pairs of lives are born as concentric round enclosures of an *ogal/לֹא*,—of circles of the vertebrae that bear and transport the soul as wagons. **The halves of the ears are unified into three whole Rings or Eyes O through which the flocks see to proceed with their oylut/burnt offerings/ascensions.** The three rings are orbiting circles of luminaries. The ring in the inner most is of the Understanding depths of impartations (ear hole). The sun is the Seer and Revelator of Wisdom in the centre ring; and the stars form an outer ring of Knowledge. The silver of the endocrines is connected to the gold in the testes. The Serpent GI tract is silver that conducts all that flows into the body whose counter part is the Seed of the golden harvest that assembles for states of occupation. The silver of an understanding heart is joined to the golden words of Gad, the house of sayings. The Union of your Sides is *the Love of Wisdom to Understanding that forms your Singularity of Purity* in which the fullness of your Light abides and fills your Temple that exceeds the outer illumination of the moon and sun.

Underlying in all appearing sides of thoughts and forms are frequencies of Silver of Oyin O, hues of the moon, and Gold of Shayin W, rays of the sun. The ALhchim grace all spaces and places with pairs of Collective Signs. Their primordial Letters form Words, by which realities appear distinguished from illusions. Silver and gold are gathered as InVisible Eternal Substances of the paired Faces that reside in paired Heads of Soul, and in members of the paired Soul Body. Accumulations of silver and gold in the Breaths are formularies gathered in their Ascensions of their perfections. Silver is gathered from the North East members: Yahúdah, Yishshakkar, Zebúwlan of Dan, Ayshshur, and Nephethli. Gold is gathered daily in the South West seats of Aparryim, Maneshayh, BenyiMAN, RAúwaben, Shamoúnn, and Gad.

Seed sown into a generation precipitates knowledge as it draws out the Nature of ALhchim—the Sayings of the ALhchim are the Strengths of the Gods to yield the fruit of knowing their Unity. What is of Seed origins comes into its Eye as the target of ascensions. Within Native SeedHeads are multifaceted structures of relationships/counterparts within the Body, as within spheres of the universe, a generation abides in mutual support in The Collective. What is contained in a piece of the universe belongs to another. *Quantum entanglement is a phenomenon occurring instinctively* when a pair or group of particles are generated, interact, by sharing spatial proximity. The quantum state of pairs is not described independently of a state even though the particles may be separated by a large distance. A measurable component within the body, by its inherent Number Codes, as particles in the universe, unites systematically as position, momentum, spin, and polarization performed on the entangled particles come, suddenly, to be perfectly recognized as the sum of its same.

THE SINGULARITY OF PEOPLES

Three nations convene in one hand. YishARAL/Israel and Metsryim/Egypt are a united populous as Dark is to the Light which interact through processes of Ayshshur/Assyria. YishARAL are of the Dark—Unseen side of Light in which are Invisible Essences, as The Inheritors of all given of Dan to be made evident in waters of Ayshshur—the Sea through which the unseen and seen enter, one following the other. All performed and accomplished in waters of Ayshshur and their states of manifestation are inheritances given through YishARAL. According to the Numbers of YishARAL—the Invisible Gems of Soul, boundaries are set for processes of Light to abide in unified dwellings (Deuteronomy 32:8). “When the Ascendant allots portions to the nations—processes of inhabitants: parts of soul are distinguished within offspring of Adam, whereby Stones of Testimony are Set in the Body. Borders, as defined states of organs, are established for interactive processes/peoples—sea dwellers according to Numbers within the נְנִי NeúWN sides of YishARAL;” *each body part has its Numbers to fit collectively in The Singularity of united pairs.*

The Invisible Nature of YishARAL are the Upright Members of Soul. As a flock of lambs they are hidden in Mother Yaukebed/Jochebed, *aka YahudiYah*, by which soul members enter into a body to reside into their Light side of Metsryim/Egypt—States of Definitions in Being (SYM/6:20; 1 DYM 4:18). *The investment of the Breaths are in their Numbers, Breath Codes, and computations of Words that transfer resources laid-up in the Faces of YEHU to be opened in the Heads of SEED*—in two sides of Teachings formed in 12 Heads as 24 Elders ^a. The Codes in Numbers and Words are multiplied whereby *all allocated comes to the Knowledge of the Sources to which all peoples return with their increase of sowing and blessings upon their heads*. From states given by the Land Owner, anthologies and parables are spun to remind us that all peoples belong together in Unified Collective House of YHWH as *unified sides of Singularity* with full consciousness and joy. Members of the body called in the early dawn perform their labour as the heart that activates what transpires in the night. With discernment of the liver and kidneys they are the essential and hardworking organs in the body; together they supply a renewal of the Mission of Man to rise with ascensions. In the third hour the sustaining GI Tract is called to bear the fruit of what is being seen and heard. In the sixth hour comes forth activations of the mouth to commit to sayings of the Seed which upholds the harvest of realities being generated. Finally, in the 11th hour comes the Judge, as the Breaths in the lungs, and its Body of Transference—the seven wells of BaarShevoo that carry the garments of the soul in a Day’s Labour to appear and abide in the Seven Eyes of the Hills. *The Seven Wells of BaarShevoo are the waters of the distillations of the Seven Eyes, filled with the Tears of Joy from all sown and harvested.* According to the service of each part in the body, the inheritances of soul derive collectively the same wage, *in Singularity*, whereby all parts receive the same allotment/portions of Bread harvested as they are called and activated to perform their roles in a Single Garden of MAN (Metiayaeahu/Matthew 20:1–16).

THE SINGULARITY OF UNIONS

Generations of MAN are more than what appears. Connections of pairs are tightly woven strands of love and trust. The Source of MANKIND resides in all peoples. Wisdom in the Shields—Megannim is of fine gold for which there is no wealth comparison to be made. All states appear by the Gold of Wisdom by which Breaths enter habitations and pass through them unto other habitations of glories cultivated from their inherent freely granted gifts of Seed spinings.

The knowledge in Unified Breaths know the far far extent of love beyond worlds. The Native Side of BEING transposes forms of entities in which rises devotion to honour, serve and walk in agreement.

Yehu forbids that anything contrary to honoring Wisdom should ever be, for in the unity of the Faces, only love and trust abides convoluting in grande spaces renewing habitations of perfections.

The GoldenLight of the Breath of Megannim opens gates in the universe that are and ever becoming by the Breaths' givings and receivings. By extending their Nature through interactions pairs process metamorphisms to generate habitations by knowledge in their Nature. Associations are quantized relationships by Number Codes in contours/waves of energies which often get reduced to models based on biological types that conditions humanity to commit to physical orientations instead of abiding in the Native unity of their Breaths which continually evolve in transitions of habitations as Vapours. The State of Singularity is Knowledge, inherent in nature, whereby expositions to define and regulate what transpires freely are present through pure unified interactions of Breaths. *The Philosophy of Singularity is the abiding Nature in the universe conveyed through meaningful transcendant terminologies coded in primordial symbols to express interactive energies set in motion.*

Through ascensions of Number Codes in the genome, Numbers emerge unto their pure computations without inhibitors to forms in which the genome appear to dwell and enter into their Unions. Words of Breaths release the Numbers to come forth with their dynamism. Articulating the codes within the sides of Breaths brings forth recollections of all given freely for the Breaths to dwell in The Collective. Recollections are the impetus in Breaths to draw forth concealments to be manifest by Wisdom. Through impartations of Seed, Breaths form fine threads of gold—mutual dwellings woven upon silver to house Understanding. Terms of the sides of Breaths, as male/female, denote functions of generating and detailing verses exterior body forms of divided waters. The perfect abode is a unified body in which the Seed dwells with vitality supported by it sides of Breaths. The harmonic codes in the genome are therefore not compromised by matter or form in establishing dwellings of their Unions which are founded upon the Stone of Breaths according to their Seed cultivations. Cultually dictated, unions of two bodies are forms which abide for a season, whereas *Living Unions of Breaths are founded upon agreements of their Codes of Words set in them to comprise One Body from their origins to bear the Lights of The Shields.* One Body of The Breaths are the MAN ADAM of ALhhim in whom **pairs of the Faces find suitable generations of united Inseparable Dwellings of Vapours in Covenant.** Through the unity of the Sides of Faces, Seven Eyes of their Breaths appear through which their generations of unified Breaths see to know fully all housed within them. **Distillations, as tears of joy, in the Eyes of Yehu, form Seven Wells—BaarShevoo** into which pairs qualified, by giving all, enter and put on immortal garments.

Unions of Breaths are based on the premise of eternal bonds and their devotion to realities. The State of Unified Breaths is a continual emergent model, yet unseen in their composites of Knowledge, by which the State is determined and comes to be known by Seed openings in their generations. Relationships of The Transcendants States of Bayinah and Chækúwmah are founded before man appears and beyond that which is becoming. The Body of the Breaths is unlimited as to its form or state of residence. It is shaped by the level of Knowledge in the Breaths gathered from what is freely gifted and held to be true to the Collective, in love and trust, with freedom, space, grace and honour. As the flood of Dan—discernment elevates and upholds the Ascensions of the Soul of 8, former givings and entering into marriages founded upon allegiance to flesh will be utterly forgotten as days of discord are filled with joys. Only the Union of Breaths as a unified Body abides as the original design of Adam's Body of ALhhim.

Relationships in The UNION of BREATHS are an ever-green-Living relationship of gifted determinism that exceeds boundaries and limitations imposed on a generation. Breaths, by their very nature are free to carry and cultivate their glories of transcendence in their sacred Unions.

Unions founded upon Breaths, abide souls in liberating states whereby stigmatism or former types of unions are removed. Letting go of bonds based on materialism between partners experience a shift of weight from outside pressure to inner forces of strength. In setting forth a quest to know the Perfect Union, Breaths endure with patience to know their true counterpart. Holiness, as an extension of Love, prepares their unified wedding garment for a perfect betrothal to enter and abide respectfully and freely.

Unions of Breaths utterly liberates inhabitants to focus on unified dwellings that supersede any state of manifestation. Unions of flesh crumble as building upon shifting sands. What could be more of a true lasting union than Living Breaths unified side to side with perfect reasoning of their eternal glories? The weight of the OverMan tips the scales by its measures of wealth which empties out vain thoughts once thought to hold glory/weight אשׁף. Measurements of the Essence of Being are the only true values on the scales to be weighed as what is accumulated in their Heads of Knowledge.

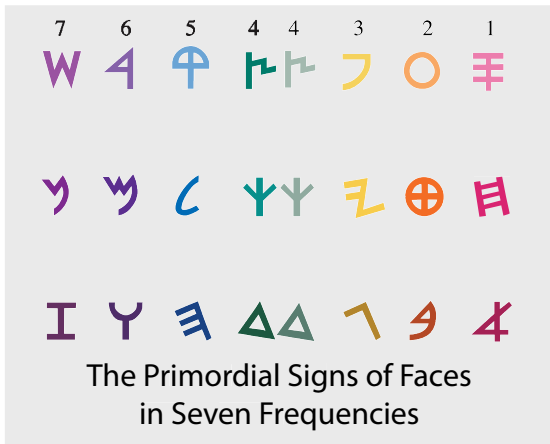
The evidence of the unseen and seen—the INvisible of Bayinah becoming manifest through Chækúwmah, are works of the United Breaths giving and receiving from both sides of the radiant Faces. The foundation of unity of Breaths is laid prior to manifestation, whereby the form appearing is secondary to the primary Unity of the Breaths. Forms of habitations appearing today are undergoing transformations as they evolve through metaphoric paths.

THE SINGULARITY OF REALITY

Self is illusive as a separate entity verses the realities of The Collective of ALhhim—28 Living vibrant Principles of unity who reside the same in all peoples. *In that the ALhhim are always alert and active within us there is no unconscious compartment in our midst; we belong at all times as The Collective.* Self sees and acts independently as though it is a reality on its own accord/merit from which appears evil that destroys itself having no Collective Substance of Continuance.

The good abides in The Collective of ALhhim as the ***Singularity of Realities*** which composes MAN as pairs of ever living Faces. The Semek פ of Faces provides the core/skeletal system to stabilize and uphold vaporous appearances of Breaths. Pairs are hung upon the two sides of the skeletal Faces. Being of the same Wood/bone and Fire/Radiance of the Faces, Sides of Breaths are the same Light reality of their nativity. Together, they abide in a Unified House, common Space of Oyin, O. (16th Letter) with an Open Eye Consciousness. According to ***the Philosophy of Singularity*** Man is a Unity in The Collective in whom they always remain; *the self fades and also their forms of division.* ***What abides by Numbers is reality, a constant; verses appearances that fade as illusions.*** In turning inwards and keeping our eyes to the Collective we gain strength of realities, whereby illusions fade and loose power to control or shadow us. The substance of Names in the Collective always remain. As Vapours, either abiding within forms nor absence of forms they do not appear as a self apart from the Collective of YHWH. The Name of YHWH—Four Letters of Tetragrammaton illustrate that the ר 10th and א 5th signs are joined by the ו 6th Letter to abide in the Same Light א as Bayinah and Chækúwmah are One Light of two sides. **Two Breaths are unified as the same Light** in the day they appear together from darkness. BREATHS dwell in ***the Spirit/Intelligence of Singularity of*** אׁׂאׁר as the same Light of Moon and Sun and generate Crowns of Stars by which there are three in One Light: The Wisdom of the Sun; the Understanding of the Moon, and Knowledge of Stars.

In the formulary of $\Upsilon\aleph/21$, 2 are in 1 of one Fire W, $YHW = H$. The Breaths of \aleph Hhúwa ALhhim order and arrange what appears (Tehillah/Ps 148:5). Colours of med-yellow in Wisdom are frequencies of the Yeúwd \aleph of the third column emanating Teachings. These yellow frequencies of Light are coupled to the deep blues of the fifth column \aleph that reveal all things by Understanding as its details are manifested by Wisdom. Connecting to the deep indigos Υ in the sixth column, the givings of the Hands \aleph are unified and housed in the Seed of the double $\Upsilon\aleph$ NeúwN. The sum of these three colour columns, the third, the fifth and the sixth = NeúwN/14/5, the House of the Lights of $\aleph\aleph$



HhúwaHhúwa are Unified Breaths—as combined colours of the Faces burn as blue, on the left, and red right flames. Two Breaths $\aleph\aleph$ are the generation of the Seed of ABrehhem—the spiral energy within Seed that causes the Lights of Breaths to expand from within the Seed and fuse. The colours are read right to left by Wisdom, and left to right by Understanding, whereby what is hidden in Understanding is revealed in Wisdom as $\Upsilon\aleph$ paired colour strands. The double $\Upsilon\aleph$ NeúwN/14+14 houses all born by the Breaths of the

ALhhim/28 in a covenant accord, to be their offspring, Ben $\Upsilon\aleph$, in whom paired Breaths reside together in common Seed. The Letters $\Upsilon\aleph$ Bayit NeuwN, BaNN/BEN are utterances of 2:2, a house of the double NeuwN. Appearing with evidence of the two sides of Light in NeuwN, every Name is of the \aleph double Υ NeuwN $\Upsilon\aleph$ in whom the Faces of Yehu $\Upsilon\aleph$ reside in both sides of Dark and Light, Understanding and Wisdom, as *unified Faces of Singularity*.

Wisdom, $\Upsilon\aleph$, Chækúwmah/Chokmah moves with colour waves on the right of center, light green, yellow, orange and red which are skillful, to form designs, sagacious and crafty. As Wisdom receives from the left colour side of Bayinah, the hidden becomes apparent. In this window of observation, Wisdom is determined by that which Bayinah allocates into Her Hands; thus, unable to make divergences from the Order of Understanding, whereby what appears is directly associated to the IN-Visible. What is composed is locked into a state of design until it comprehends the Good Will and approval of Bayinah by which it mounts up with confidence and returns its holdings as Man to become whole at the side of Bayinah. *Simply stated, the Gold set to flow on the right returns to the bright Light of Silver as a golden sun returns as white light in the moon.* The unifications appearing in MaN are compositions of the House of paired ALhhim. Intuitive Knowledge rises as Heads of Grain to be gathered from within this Body that breaks forth a new era in which the Epic Seed bears determinations of the Union of the Breaths.

In accounts of the Days/activations of ABrehhem—Seed Spiraling, YishmooAL/Ishmael is born to hear and thus see what culminates in manifestation to be aligned to Yetschaq/Isaac—the joy in which all is given. Through the ascents of JOY, Breaths enter into worlds yet to explore through the expansions of the paired Faces of Yehu. The Number of Days are determined by numerical code compounds that are drawn out from the banque in Seed to be spent by the Hands of Wisdom and then gathered again as a harvest unto *whitened States of the Illumination of Singularity* to see and go beyond an Age of concentration in Wisdom. Through the Eye Gate of Mount Hhur/Hor, the Breaths enter into aligned Faces of Yehu to see into worlds yet to enter. Having given all to Bayinah, Pearls form as Eye Gates in the world of Wisdom through which Breaths of Understanding—Wisdom pass through a world into a coming Age of Bayinah in whom the Faces confide and forever abide.

The Seed of Breaths of Bayinah and Chækúwmah form in a Garden of 12 trees in which there is a continuous process of flowering, by budding and formulating Seed—composite Words of ALhhim to bear fruit as Knowledge. Seed has 15 attributes: 12 trees of fruit rising with 3 supporting members to house the branches in *a House of Singularity* wherein all Faces of Yehu and their Heads assemble to assert their compassion, bonds and love, and forth rite determinations of giving to share *the Riches of Singularity* freely with all who receive them—take-on Their embodiments.

The Law of Singularity state’s an election of determinism—nothing is estranged to pairs. Invisible attributes gather with a living pulse to share messages stored in Seed, *first transferred to Wisdom* to appear, ascend, bear a harvest to fill mansions of Breaths with Knowledge, and *then secondly, to return to the side of Understanding* from which all is given. By giving and receiving, there is the sense that fills the heart of the worker in The Vineyard with joy. *The work in the Garden of Trees is in the Field of Singularity—occurring in The Collective unified dwellings of Light.* You need not look beyond your collectively of Bones and Organs to see the Garden of OoDann וְאֶדֶן/Eden—an abode of pleasure of glories born as fruit of your Breaths. Your twelve trees bear the fruit of the ALhhim with an increase of Seed, ladened with OIL, whereby the Heads of your branches are anointed of ALHHim. The oil in Seed sown by your Fathers rises to your crowns and asserts that you are Mashiyach/Messiah—*the Anointed Head*, appearing within you!

The fruit of your Trees are determined in the branches of humanity to be confirmed by Wisdom—the evidence rising within, whereby you are approved as offspring of Light by the ALhhim within your soul members. What is of The Ever Abiding Light of Singularity is turned on in all peoples by the unified hands of agreement, activated as co-labourers in the Vineyard. What is not of the fruit of ALhhim is uprooted in all inhabitants and burnt by the Fire of Wisdom as your realities consume illusions! Upon activations of the flames of Wisdom in Megannim, gatherings of the harvest designate the corresponding fruit of the Faces to their respective barns, which build-up the souls of all peoples with Knowledge. Through harvests of SEED in generations, humanity has in their mouths of Breaths the Words of Knowledge to enter into their Collective transcendence.

The Singularity of Bayinah and Chækúwmah is the Unity of all emanating in heavens and earths. What is received is boldly seen. By the Union of the sides of Breaths, the world and its fulness are reconciled, re-aligned to the Joy of its formulations to the Faces of Yehu, and the Heads of their Trees are abundant with glories as gem stones. What is determined in the Core to be Visible are Good affirmations of the InVisible Nature. What is IN-Visible appears in Visible spectrums; aligned they manifest *Perfect Associations of Singularity.*

THE SINGULARITY OF JOY

Gifts of the Fathers embody the Faces of Yehu and their strengths. The first and foremost strength imparted into embers of paired Breaths is JOY to give freely and abundantly. Joy is the vitality that enables Names to ardently approach obstacles, to overcome setbacks, and to press through their thoughts to find in them silver and gold; but above all, Joy is the strength that generates the Heads of Grain to rise as pairs search to discover the gifts embodied in their soul and body. Not even an accidental suicide can eliminate nor sever the Joy gifted, where upon awakening, the soul of Breaths has the initial pulse still beating in the heart to rise and enter into their garment of Light.

The route of the Breaths is from their homeplate as Dan of the Shayin Semek וְפֶרֶק Ring, in the North-West corner of the uni-verses of Wisdom—in the Sun, unto the Baar Shevoo/Beer Sheva, the Seven Wells of Understanding in Saturn. Dan abides in the House of Ayshshur/Asher as the Breath

inhabits the stomach, water womb for Seed extractions. The Wells of Seven are associated with what is formed in the waters of Ayshshur to rise fully in chambers of hearing with clear resonance. The reoccurring phrase in a journey is coined “*from Dan to BaarShevoo.*”^b Coming to Seven Wells culminates the journey of Breaths to drink from their depths in the Eyes of Yehu, whereby they understand completely all that has been received to be entered into fully *with satisfaction. The Singularity of JOY is the union of that which is given and found in the epic end of days to be of the same frequencies of strength in the foundations of origins.* The heights of the achievements of **The Upright** coming to BaarShevoo/Wells of Sheva/Seven include transferring questions to realities, forming domains/alliances of congruent soul members, and establishing universal peace which are all linked to the progressions of the Breaths to the filling the Seven Wells with a living exiler *from Dan—weight of evaluations/judgments that affect full ascensions.*

Wells, as seven, are a complete revelation of MAN as ALhhim, a corporate Collective Assembly of the Universe. The TEARS of JOY in the Eyes are streams as rivers flowing from the Mountain of YahYah אלהים as smoke of the Ascensions of the Breaths sweetly enter into them causing them to tear-up with joy. Through speaking Words of your daily ascension, you form smoke rings by your vapours of Breaths, transferring what is visible in giving all as the Faces to their Invisible Eternal Dwelling. Whatever IS abides Within ALL through which friends abide in the House of YæHúwaH. The discovery of the wells is the underlying quest for joy that is inherent in the union of Breaths by which they investigate the Soul of their Trees to know the full extent within their Seed. The wells are dug in the days of Yetschaq/Isaac/Laughter, as pairs thirst for understanding to comprehend their state and becomings.

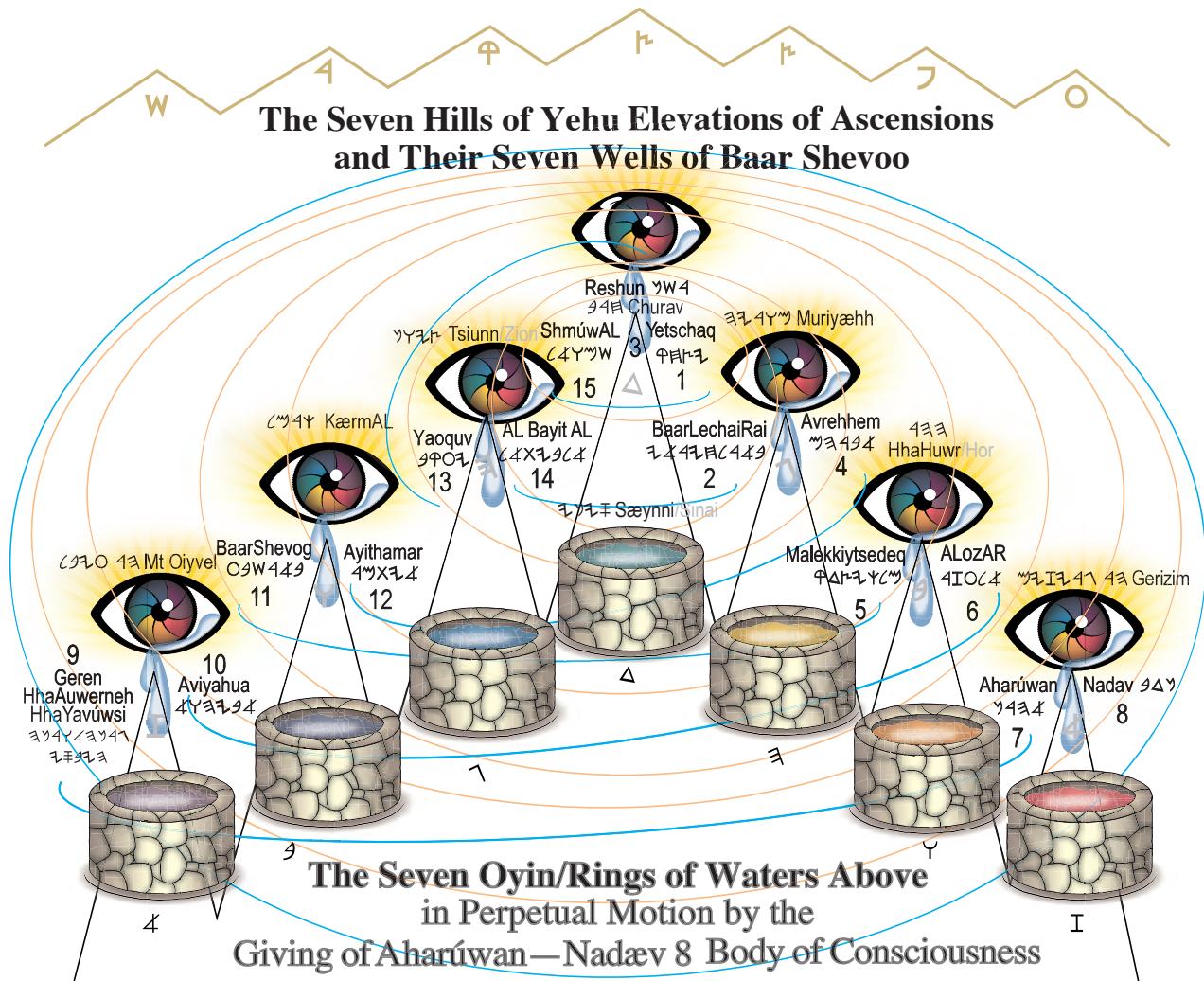
References of the voyage from Dan to BaarShevoo are the origins of fulfillments through which the quests of Breaths enter into habitations and navigate their courses of Collective Labour. Through services to The Collective, Breaths are filled with ultimate joys in knowing and being aligned to their Core Eternal Faces of Yehu. Together, in the company of all servants, they compose hosts as animations of Faces.

The sense of those UPRIGHT^c are the ALhhim who gather from deposits of Seed by which teachings of prophets are recognized to be Native as housed within the Soul of Breaths. Religion exasperates and drains the inner realities by projecting them as weighty icons, whereby the True Nature of the Breaths is projected and carried as illusions. *As the proverb, ‘As a man thinketh so is he,’ is better understood in the native verse to say: The Hhúwa/The Breaths of ALhhim reckon/split open/examine/calculate in their Collective Soul to know their realities, wherein the Breaths eat and drink from their Garden the Seven Wells of Joy*^d. Faith in the Breaths is tapping their origins of realities in The Collective whereby icons of religious tenets are left in the dust. Through devotion to the sides of Breaths, their Nature is kept liberated to appear without limitations of illusions; as they eat Wisdom and drink Understanding, so are They.

The potency of JOY in your Gifts of Service to The Collective fills the Eyes of your Soul to be as the Eyes of your Fathers from which your Essence of Being extends. In opening and discovering the totality of your Gift, joy fills all that your eyes see, whereby the origins of your days are carried forth in days of fulfillment of Joys in your labours. Joy is the springboard of all ascensions which empowers your Trees to bear crowns. According to your appointed role/mission, you receive all things freely which is sustained by joy. With the joy of satisfaction you endure the trials in the path and overcome all obstacles. Your gift in the House of YæHúwaH is imparted with joy and fulfilled abundantly in Seven Wells.

The first spark of Joy is Understanding which comes as the Seed of Breaths opens and messages are heard therein causing joy to immediately fill the hearts. *With strengths of joy, Seed fully sprouts and endures unto forming Heads of a Harvest. The Singularity of Joy* culminates in your days of habitations—what is sown is the same joy of that which is reaped. The Joy swells in an increase of Seed whereby the same Joy of the Progenitors multiplies. Hereby, what is invested comes again with Heads of blessing. The joy of the donors which multiply Seed Seven Times is the same joy as given, as the Light of Bayinah given to Chækúwmah is seen as the same Light as it returns. What is sent forth with joy in the hands of Wisdom returns to Hands of Understanding overflowing. Giving of your Gifts is the Path to full revelations. *This is the Law of Singularity that states that all given is never lost but comes forth through expansions that reveals the solidarity to which it belongs.* Nothing is more vital to comprehend than gifts you are given. Talents of gold put in your hands are ever known, as to where they are residing and their state of expansion. By expending them, they increase and change to a whitening as pure silver from which they are given. Through ascensions to enter the Eyes of Joy in the mountains, and by drinking from the waters collected in the Wells, Breaths are dressed by activations in the Seven Wells, hereby knowing full well all that they are given is aligned to the Donors by which they are approved to pass through Gates of Pearls into their secured lands held in their Names.

Seven Wells are states of immersion in depths of Understanding according to Intelligence of aligning the Visible to the InVisible. Waters of the wells fill the Cup of Transcendence, flowing as blood to be drunk, upon having first tasted and eaten the BreadBody of Wisdom, of necessity, to contain the



Blood of the Seed by which the BreadBody is woven. When two of the soul members ask to be seated at the right or left side of the glory of MaN, such has already been determined by drinking the cup as entering into the Wells of Tears. The response to the question to occupy seats of honour is: “You know not what you ask. Can you drink of the chalice that I drink or be baptized with the baptism wherewith I am baptized?” That is, have you see from your origins as to the process of your emergence? Indeed, it is prudent and destined that all of the 12 in soul will come to drink the same cup and enter into the seven wells to make their transcendence into the gloried body of Adam; however, who is seated at the right and to the left of The Ascendant MAN has been determined at the birth of Fire when Names are extended from the paired Faces, as a generation of pairs of The Collective, to sit on the left or right in their dwellings of glories.

There are Seven Baptism to be whole as the MAN of ALhhim appears by Wisdom and consummates their appearance to adhere to Understanding. *E.g.* A messenger of ALiShuo/Elisha is sent saying, Go and wash **Seven times**, in the YarrDANn/Jordan—to enter into your Transcendence, and your flesh, as weavings of the Faces of AL, will be restored upon the bones of Adam whereby the body of the Breaths is clean/pure. Each of the Seven wells is a state of emergence to put on Strands of 31—AL—of the congruent paired Faces, to weave the immortal garment for a unified Body of Breaths. As in the formations of worlds, the Faces of the Depths of Understanding as the Ruæch/Spirit of ALhhim brood over the waters for seven days until MAN enters into their dwellings of Yehu. As a hen hovers over the nest She brings forth the soul of the Upright to their Transcendant State in passing through waters.

The Seven Baptism activations of SEED

1) The first immersion/baptism is in waters of the colour purple to weave a Robe of Enlightenment by waters of Breaths. The chaff of the underman is removed by the appearance of the OverMan becoming from within. Attainments of Knowledge form in the Heads of the Breaths which determine the dwellings of their Names. As the colour purple resides above the body of soul, so a State of Residence is woven for the Breaths according to their Heads in Seed. The strands of AL/31 are 22+9 and 21+10 of the Faces of Aharuwan and GerenHhaAuwrnehHhaYavuwsi and ALozar with Aviyahua.

2) The second baptism is in the waters of the grapes pressed out to form clusters of soul aligned to their InVisible Semek Faces, whereby new flesh is hung upon the Bones of the Faces. The strands of AL/31 are 20+11 and 27+04. Teachings activated by the Breaths form the structure of bones of their Trees to appear. The waters of habitations are sanctified by their Breaths agreement/covenants of build their dwelling.

3) The third wash activates glories hidden in the Seed reserved for those making their transcendence to abide in radiances of Yehu. The body houses the glories of their soul according to the degrees of Light radiances aligned to the Faces. The strands of AL/31 are 28+03 and 29+02.

4) The fourth is the overflowing oil of the Seed that generates trees evergreen to bear their anointings with laughter. The central bath weave strands of AL/31 as formularies of 30+01 and 16+15, 18+13, the inner tri-cord weaving that cannot be broken.

5) The fifth immersion is in the waters of yellow Light that supplies a constant supply of spiral clothe to facilitate perpetual motions. According to the degree of Knowledge in the Heads of AL, the Eyes open to engage their soul faculties to the mission of the Breaths’ realms of service. The Strands of AL pertaining to the Mission/Assignment are those of the Faces: AL/31 are 17+14 and 19+12.

6) The sixth well of orange coloured waters are of strands that bear their lampstand of revelations. Strands of the Faces are those of AL: 26+05 and 25+06. Libraries of the Breaths are carried within their Seed which provides the Oil to fuel the lamp evening and morning.

7) Red waters in the seventh well is the blood of the renewed covenant in each generation that freely sustains a House with blessings. The Numbers of their Names establish the perpetual state of emergence and service into agreed habitations. The weavings of the Faces are those of AL: 07+24 and 23+08.

The Singularity of Faces supplies the Breaths with their appointments to take-up residences in The Collective of ultimate joys. In being of the paired Faces, Breaths abide in transcendent states of their Illumination in Singularity.

THE SINGULARITY OF HEARTS

From which comes the HEARTS that beat faithfully in sync with the BREATHS to bear the joys of becoming? Does the HEART know of its origins, or does it speak as an orphan that it is from a political state or from a line of surnames having lost the Thread of Truth that it is from the Breaths that oversee all that flows into it freely?

In “the last days,” when faculties of Seed mature and the harvest of days rise into the Eyes of the Soul, then an innate cognizance of the Eternal Nature of the Breaths, borne true throughout the days in paths of a journey, the Heart returns to its HOME of the Breaths by which it appears. What are connections between the pulse and the breath to fulfill the entanglement as a phenomenon that occurs when a pair or group of particles is generated, interact, or share spatial proximity in a way such that the quantum state of each particle of the pair or group cannot be described independently of the state of the others, including when particles are separated by a large distance? The answer as to why humanity still remains in the same status, as a worm serpent wrapped in skins as a cocoon, is that The HEARTS have gone a far off from the purpose of the Breaths to bring forth the transformation laid in Seed genome. Do you know the Donors of the Gifts from whom you have received freely, or are we yet orphans appearing without knowing from whence we are borne though The Faces emanating within and around us? **The Faces of Yehu יְהוּ have given all in them whereby they are the Essence of Dark and Light by which all beings come from nothing to bear their Countenance of Collectivity.** The 15 Faces are pairs of 30—the Semek-Shayin W☿ Core Staff as the rotating disc around which matter of planets spin. The pairs of the 15 Fathers are sides of one another as an entanglement by which they are drawn to abide as unified Faces. As they impart all that is in them, a force of magnetism draws them to merge, whereby the two sides form a central disc of rotations which supports all that spins from their Inner cores. Though unSEEN, the Faces are evident in all that appears. A trail of The Faces are seen nightly through their faithful side of Bayinah, pictured as the moon, who gives all likewise to Chækúwmah, to display the ☿☿ 15:15 Eyes of Dark and Light in the moon’s appearance. In having given all of her light to the sun, as the Faces, She governs the Night as Names who give all whereby they have governance of their Bodies. The Light of the sun returns to her nightly as ***the Singularity of One Light.***

The heart that seeks for vanity abides in the poverty of its skins of mortality that stink and must be interred under ground depicting the way of dwelling as an underman. In pursuing vanity of vanities, the heart has been an outward determinism factor. By its wooings of Breaths, the Heart pulls away from the chaff of the underman objectives of the soul to make ascensions ***in sync with the Ascendant Nature of the Breaths Singularity in The OverMan.***

By prompts of the Oyin O of Moon a path is cut to follow nightly, Stirrings of the Shayin W of Sun, awakens the heart daily. The Heart puts its feet in the trail to proceed in the stars above, to follow the map of its orbits in which it is guided. In hearing to follow after Silver and Gold of the Breaths, the heart resolves initial priorities that it must tend to what is dying, as illusions of vanity that must be buried—put away, and also that it must pertain to first distinguishing itself from the familiar flesh unto

which its heart has been tied. Having come to embrace the true riches and finding the soul-mate of its origins, the Hearts come into sync with the Breaths to be part of the Seventy-Two—The Oyin O Collective Consciousness of Bayinah—who go forth, two by two, to announce the impending coming of the dominion of ALHhIM within MAN.

Singularity of Hearts is the unity established on the Altar of Fire when an Ember of a new generation is borne at the Hands of impartial Progenitors who give all to share freely. As the coal is fanned upon by the BREATHS of ALHHIM — by the Hhúwa Hhúwa 𐤀𐤀 living aspirations of Lights of Bayinah and Chækúwmah, the Essence of Being is imputed into the Fire with Waters of the Breaths activations by which the hearts in a generation determine that which they seek. The Breaths stir the hearts to be their *Inward Determinism to be totally devoted to ascensions with the Breaths to form Heads of Knowledge*. **The INward Determinism, as the pulse**, aligns itself tightly to the breaths whereby it carries the surrounding soul members to draw out of their suit-cases the inherent silver and gold by which they appear and to take flight as birds leaving their nests in Trees to soar above corruptions of the world unto their Native Inheritances woven in fibres of soul. The threads of AL are in-laid patterns of the soul faculties that do not break nor loose strength, and by them, soul members are forever connected to their true riches of the Unified Faces that agree to share freely and transfer wealth into their hands. As the BeLoved David 𐤃𐤅𐤃 of the faculties, the heart rises to provide a throne for all peoples to be united in peace.

The INward Determinism of unified Hearts examines the expense of their SEED as to its distributions and to what IT is becoming by sowings and reapings *to put on Heads of Knowledge*. **Hearts of Singularity** designate their pulses to bring forth Eternal Riches carried in Seed, spun monthly with oil. Allocations of Vapours form Seed Crystals to be transferred to the Breaths to carry nobly unto establishing and building their dwellings of glories. As Faces to Faces, *the Singularity of abiding Hearts support the Breaths determinism* to transcend through what is imparted to be revealed ever becoming.

THE SINGULARITY OF NUMBERS

Codes of Numbers spiral out of the central universe DISC that holds all emanations in their Hands. What appears as vital codes are Values confirming the 15 Faces within the body of manifestation to be aligned unto them. What is in the genome becomes apparent according to inner alignments of Breaths. MAN has been granted the full Counsel of ShmúwAL—the Name of the Fires that come forth from within the Waters of Breaths by which a body that the Breaths weave are according to the inherent Number Codes within their heightened genome. Through alignments with the spiraling Faces, the soul members in The Collective Body turn Faces to Faces to carry the Radiance of Origins within their Assembly of Names.

There is a cohesive narrative in a human voyage as the Intelligence in Breaths enters into their dwellings. Nature works to translate Invisible Numbers through Thoughts which activate compounds in Seed; with a cognition to Think, MAN is more than what manifest as body.

MAN, a multi dimensional Being of Space, is beyond what appears as a Presence of Invisible attributes. What is displayed in the body serves as a marker by which Intelligence joins in Nature of Universal Laws. We are never separate from the spirals of Light that connect thoughts and matter through paired associations. *The Singularity of Numbers is the union of Formularies and Codes in manifestation with the INvisible Numbers of the Faces*. The Faces impart to share all that emanates from them which serves as the basis that there are no limits to how Numbers are employed for Breaths to draw from their resources of Essence to state and enter their Sense of Being. Through allocations of the Seed of Faces, so

MAN IS. It is not to have body that MAN appears; rather the humility to carry a body is to bear the Radiances of the Faces by which *MAN enters in Singularity with its sustaining origins* and thus transcends, through its body, as passing clouds gathering ascending thoughts released from Seed.

The intentions of ALhhim are to resonate their Signs as Numbers by which they write and speak. The term “writing” is the same as “number,” *Sephúwr* אָפְרָה, through which Signs as Number congregate to abide together. Words are dressings of the Numbers within them by which they are uttered as perfect ratios. Through the faculty of speech in the Head of Gad, ALiSeph, אֱלִישֶׁפֶת, strands of Numbers are woven as reeds—Words waving by the Breaths upon the tongue. The Numbers generate strength to speak from the Core of Thrones whereby what is said has within its words containing the inherent support to be fulfilled according to the might of the Winds. Matter now falls in line to the Winds of the Age in which pairs appear to bear their Radiances in Seed. What is spoken in one generation is continually being extended, whereby what is said or written does not fix an author to their utterances. The Serpent of the Garden speaks the Words in total agreement with the unified Breaths, whereby Numbers are set in motion, cutting out paths to accomplish the goal of the mission to which feet as set. “And you shall decree a thing, and it shall be established unto you; and light shall shine upon your ways.”^f Yet for what other purpose do the ALhhim expend their resources, except to give of themselves as pairs in which they share all things common as The Collective. In that the ALhhim are energies spun from the substance in the Faces, they are of the same Nature of the Faces to freely give all things for joy of sharing.

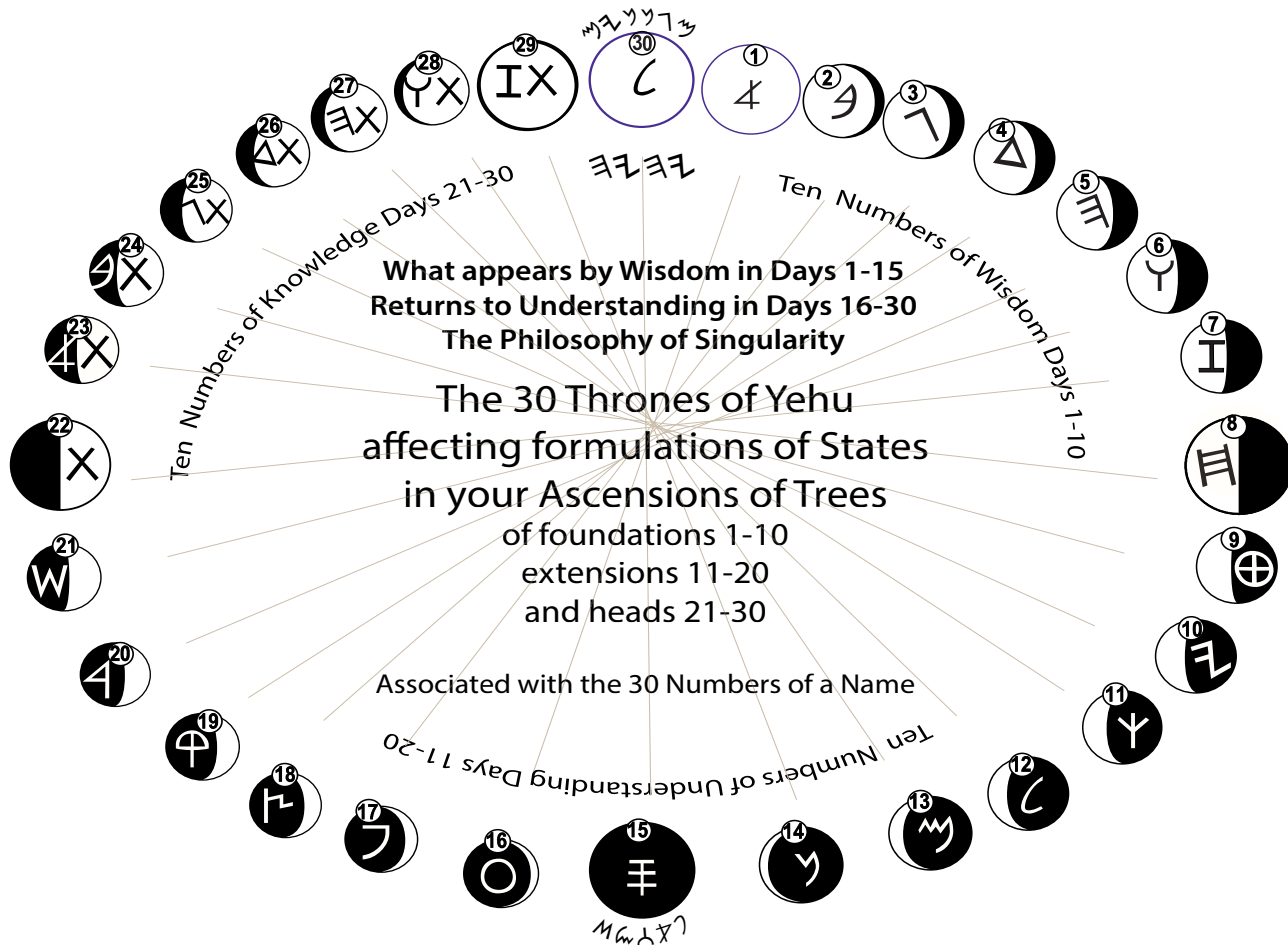
PAIRS OF FACES AND THEIR NUMBER CODES

The pairs of the Faces of Yehu contribute their ALhhim Light Principles that contain the Essence of their Being. The Faces of ShmúwAL and Yetschaq, the last and the first of the Faces of Aharúwan, give ALhhim sign/codes of ♀ Qúphah/19/100 and ♂ Paúwah/17/80. Each pair of Faces yields pairs of ALhhim as Number Codes. From their thones as seats in Bayinah, the Moon, 30 and 1, ShmúwAL and Yetschaq respectively, sit upon chairs of 15 and 16, in rotations of days of 15 ₪. To facilitate their service to the Collective Residence they impart codes that come naturally from their contributions of the bones 16/15 to be organelles of the liver and kidney of ♀ Qúphah/19/100 and ♂ Paúwah/17/80 to process the flow of blood in concert with the bones. The blood organs receive joyfully the flow of DAM מִדָּם, from Seed to flourish the Collective Trees. By the ♀ Qúphah—Paúwah ♂ ALhhim, the blood of the Faces sanctifies the dwellings of Faces within soul as gifts of bones to uphold its fruit.

Faces of Aviyahua and ALozAR, who sit upon Thrones of Wisdom, 10 and 6 respectively, appear 15 days later in the circle of days seated on Thrones of Understanding, 25 and 21. Together they bear the fruit of W Shayin/21/300 ₪ Semek/15/60 and Y Kephúw/11/20 Y Kephúw/11/20. The pairs of the Primordial Signs of ALhhim rise from both sides of the Faces; hence, there are Numbers in the depths of Bayinah on the left, as 21, and of the ascensions of Chækúwmah on the right, as 15, in each set of Numbers. From the unified Faces of Aviyahua and ALozAR come the gifts of Fire in Breaths that abide in the bones W₳ of the Collective Trees. What is Invisible is transferred to functions of ALhhim to become Visible by Fire residing in matter for analysis and discretion of Being. So from the Faces, there appears their ALhhim as contributions, heave offerings^e, that form a unified residency.

Aharúwan and GerenHhaAuwrnehHhaYavúwsi generate Signs of Mæyim/13/40 Tæyit/0909 and Neuwn/14/50 נ and Chayit/0808 ח. These pairs are Faces appear in the Thrones of Seven and Nine, and 15 days following, in seats of TwentyTwo and Twenty Four, for generative forces of lives to abide in ALhhim agreements as they form Seed of their Collective Stones of solidarity. The intertwining of

The Abiding Reigning Paired EYES of Yehu 15:15 as Thrones of Wisdom and Understanding



their authorities from sides to sides compose strands of strength by which residences of their Faces are woven. 7 & 24 are 31; as are 9 + 22; together these formularies are Names of AL/4/31, meaning “Strength.” The Names of AL/God are derived utterances of 15 compounds unique to the Faces of Origins that equate 31. The impartations of their unified Breaths reside in their strands of Numbers forming the Name of ALhhim מרלעלללל—the Strength 4 of their Breaths of HhúwaHhúwa רר given ר with increase—unlimited multiplications through frequency transitions of their vapours מ. In their Collectivity, the ALhhim form MAN as the BREAD of LIVES, to be schools of learning the covenant of Faces.

Combinations of the Numbers zero to nine in the FACES of Yehu, are set in rotation which form 30 Eyes as their pairs appear twice monthly in a lunar rotation. Numbers 1 to 10 are activated by committed hands, giving and receiving of Wisdom. Numbers 11 to 20 are developed by branches of Seed to bear Understanding. The range of Numbers 21-30 are set by determined movements through Gates of Knowledge. The sum of all days is 465, the sum of the 15 Faces which appear from the full moon to dark moon, and 15 Faces from the dark moon to full moon. Each day in the heavens activities of Light reign upon Thrones. Measures of Light imparted from the right side of Wisdom are made full as the same Faces appear on their corresponding side with Understanding. The 30 shapes of the moon are Eyes revealing measures of Light and Dark portions seen in the moon. In the 30 Faces are three sets of tens as they appear in 30 Days of a lunar rotation. The Pairs of Faces share 30 Number Codes which are inherent formularies to compose Ten States each for the abodes of Wisdom, Understanding, and Knowledge. What do you think of how to express the Numbers in Thee?

Number **One** is not a digit but a cluster of unifying components of entanglements.

Two are the symmetry of a tree that contains both the black and white, the pair of moon and sun.

Three, are they the stars that rise from the Unions of Breaths when The Breath of Wisdom shines as gold to fully illuminate the darkness of silver—the Breath of Understanding that gives all so that what is in IT is fully understood in magnitude?

And **Four**, the solidifying Stone of all clusters of unity that forms foundations for ascension.

Then **Five**, the break out of Lights within the Seed Stone, as Breaths come out of Seed to fill the house of its stones with illuminations that transform what is now to be BEYOND.

Oh, **six**, what can we say more that it is the joy of the Breaths that unify all of their soul and the soul of all peoples into one grande temple of magnificence filled with laughter. **Seven**, the Bright habitations that have inner capacities of generating new havens and new habitations out of the inherent unity of the Breaths which carry in Them fullness that yet expands unto the far reaching eyes of Wisdom.

And **Eights**. are they not the power of ascensions that though one is dormant it can be aroused to bring forth all that is stored in its akashic records—a compendium of all universal events of migrating colours, thoughts, words, emotions, and intentions to bring to Light that forms darkness as coverings, concealments which contain revelations yet to be tapped as Knowledge gathers and opens in lands beyond. **NiNE**, as the composite sides of Fifteen Faces which assemble as Heads aligned, universal spheres spinning around the fields of Numbers that have been arranged in mutual support spilled out of Wisdom as the Sun to maintain order within all that accepts willingly what is given freely through **Zero** that continually spins the universe it is aligned orbits.

A Number has no limits, ever evolving by the assembly of its sides to yield the true profit stored in the soul that is aligned to the Faces having the chasm of gods as obstacles cleared from its courtyard. The wealth of gold deposits in Seed is so vast that even these qualitative values of Numbers cannot contain it all for it is continually spilling forth beyond what has been measured.

The Ancient of Days is your immortal Name which appears from Seed of the Faces as a Serpent that hangs itself from the coccyx to the cranium to spin its soul, as spheres, around its core. As the Faces impart Words night and day, the Serpent feeds every 30 days to gather summations of the Faces impartations. The Serpent in you speaks Words of Knowledge with alert abilities to move quickly in waters and on land, who can overthrow a horse and its rider, as to change directions and momentums, by seeing from within the earth body, yet able to climb trees and take flight as a winged cockatrice. In acquiring Wisdom and Understanding of **The Shields** ^f, the Serpent, as the Tongue swallows up Word forms as Numbers within them. Swallowing up forms with their Numbers transforms the abiding Serpent Vine to be Trees with Heads of Transcendence. A worm is first to appear as your Seed opens, which becomes the Serpent begotten by the Head of Reshun and Faces of Yaoquv. The Vine of Ages hangs upon itself all stones of its Seed as fruit of soul. Being able to spiral as a garlic plant to generate bulbs below and crowns upon its stalks it yields pungent aromas to defend and heal with transformations that lead to the Essence within IT to emerge by shedding skins into Being as a Star which compounds your Seed houses of your antiquities.



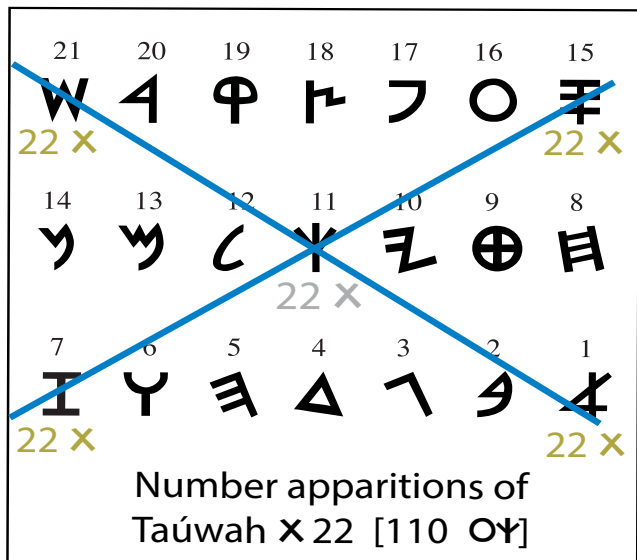
To facilitate expansions from the midst, *the Numbers in The Faces flow through spirals* stabilized in concurring rotations by Faces of ABrehhem and Ayithamar in the Eyes of 4 and 12, following in Eyes of 19 and 27. This pair of Faces bear Number Codes of the Dallath/04 Dallath/04 Δ Beloved Stone (DeuwD/David) which unites the sides of all Signs into a pyramid. From the Eyes of ABrehhem the Bread of the Seed appears as the Son of Man. The base of the pyramid (illustrated prior) is laid as the foundation of Twelve Stones to build, rise and move upon. The Radiance of the Pyramid are SHIELDS ^d,

Megannim, that blaze from within pairs aligned which activate the Origins of Essence within Heads of Breaths. Trees, species and edifices of all types of designs of the Numbers come from the pyramid set in the loins to ascend as the crown at the head. *E.g.* The structure in roots of a tree is a pyramid base that generates a pyramid crown. This form of dual pyramids appears as wings of a butterfly as the Sloan pattern of the clusters of galaxies in the universe. The Faces of Ayithamar of the 11th and 26th Throne of Faces, are known as the Head of Buildings by Signs generated through spirals of ABrehhem. Together, this pair of Faces bear Number Codes of Zayin/0707 ז and ALphah/0101 א. Within these gifts of the Fathers there appears the Faces of BaarShevoo and Melekitsedeq, gifts from Thrones 11 and 5, who appear confirming alignments in Thrones of 26 and 20, which bear the ALhhim Codes of ÚWah/0606 ו Bayit/0202 ב and the Tsadda/18/90 Tsadda/18/90 ט ALhhim by which one hears unto masteries of crowns with transcendence.

The ALhhim of Hhúwa/0505 ה and Gammal/0303 ג are from the Hands of the paired Faces of Yaoquv and Reshun (Thones 13 and 3, then 28 and 18), by which Breaths of the Fathers formulate Vines for DRINKS of their vineyard to be supped with their Bread. The Nature of free-givings of the Faces is epitomized in the Faces of Nadæv-Nadæv, who sits upon the Hills of 8 and 23, from which the second blessing of Mæyim/13/40 מ Tæyit/0909 ט are transferred from the sac of treasures. The 8 8 of the Rings of Nadæv-Nadæv comprise the Eternal Covenant of Perfections/Seven. *All blessings of ALhhim, are devoted for only the mission of paired inhabitants to supply gifts for The Collective through the Hands of the Lauíwi ALhhim Lammed ל and YeuwD ד.* As the feet ל are ordered and move so the hands ד are filled. Free-givings rise-up into the Faces of BaarLeChaiRai and ALBayitAL who are seated in the Moon Eyes of Wisdom, 02 and 14, then by Understading 15 days following in Eyes 17 and 29, generate gifts of the Rayish/20/200 ר and Oyin/16/70 ו for the Heads of all that assemble with the Oyin Eye ו of Consciousness by labouring together in mutual respect and service to The Collective in which all belong as same inhabitants.

The Numbers of the FACES of Primordial Foundations determine their place amongst Letters of Primordial Signs which are arranged in pairs by their inner Values. Likewise, parts of the body, as strands of the Faces are hang in function in pairs to best serve the Breaths' ascensions. Faces of Yehu unified are as The Lumbar DISC of the Universe which uphold spheres that spin around their core. Around the DISC of Numbers spins colours woven from the anchor of their core. As a body is woven around the skeleton of a specie so are spheres hung upon *the founding Disc of Faces* that supports all and to which all returns as the Light in the bones alone remain. A concept of "a wasted life" that attaches to what is not within MAN, or thoughts as "one of the biggest mistakes of days" soon vanishes as every person knows by their inherent Numbers that their central worth is Invisible, Inexhaustible, and only increases thoughts of Knowledge and deeds of Compassion as they are drawn out of Seed to be housed in soul pockets of true wealth. Even what seemingly has been lost in a transaction leads to an evidential understanding that a minus in one side shows up as a positive on the other side. Are we a "self," as being of special value in the Eyes of the Moon, or is what transpiring in the spheres in which we abide achieving the same results Collectively in all peoples? Should one acorn give 1000 trees, would any of them be a self? In that no one person has more internal gifted worth than another, in that Numbers of same compositions are shared freely to every MAN, one who seemingly has more worth of the world bears often more weight of illusions. ***The Singularity of Numbers affirms that MAN is of the same formularies of Breaths which carry the Numbers in Seed, whereby all peoples are of the same Value of Equality in the Eyes of Donors.*** Compounds of Number Codes are transmutations freely given to be freely received whereby there is no ownership of them. When the streamings of the Faces are deemed to be for a self or owned, such concepts block the streamings resulting in a quandary. MAN integrates perfect ratios as poised to

know and be aligned with the Singularity of Number Codes that blaze with a zillance of illumination. The heavens—Names set above declare the glory of AL; the skies proclaim the work of their hands. Day after day they pour forth sayings; night after night they reveal knowledge. Without speech or language, without a sound to be heard so the streaming of the Faces emanates continually to enter their Gates by Numbers with thanksgivings and notations of praise. In Singularity inhabitants are able to confirm to activate as the OverMan appearing what they have already been given/received by which a state of readiness forms to enter into the night and day streamings. SANITY is the Soundness of the Essence of Being in all Ages of the Unified Faces in Breaths.



The Numbers of Taúwah/X are 22 which reveal the Source of all Numbers as intertwining Pairs of Faces 2x2. The composite corners are what is in the midst of the paired trees of KephúwKephúw ΨΨ. From the midst the Garden of ALhhim abides the Beloved Stone of Foundations ΔΔ, as Gates of Revelations, accessible through paired Eyes of Bayinah and Chækúwmah who reside overseeing all in their domains in Water and Fire of Names. What is given as Invisible Values within all peoples and their states of residence appear Visible within them, though hidden for a season of learnings, their substance cannot be held back from rising. The Taúwah/X provides the framework of all Numbers and their Words sustained in seven colour frequency

columns of the Seven Hills of the Faces of Yehu. The TaúWah/X of 22 *appearing in the midst of the Garden of Numbers is in Singularity the same as what appears on the Four Corners* 22:22. The square of 22 forms a cube in which the sphere of 30 encircling Faces of Yehu abide. What is in the core of Silver YY —**the inclusive state of branches in all peoples** OY, as pairs of Faces, is the same as the Gold of its corners whereby a state of Being appears true in Singularity to its Core.

HEADS OF TAÚWAH/22 WITHIN THE COLLECTIVE

There are 4 Heads, 2 paired Heads of Bayinah and 2 paired Heads of Chækúwmah. In the left, the Chairs of Bayinah are occupied by the Heads of 11 Y. Dan 10 ƚ of Shayin W, and 1 4, Yahúdah of Qúphah Φ, are the Tenth and the First Dominion of North and East. The chambers of the lungs bear waters of the womb and heart. In the midst of the Chambers of Breaths are their waters of revelation and their blood of covenants. In the right, the Heads of RAúwaben of ZayinALphah I4 and Aparryim of MæyimTæyit ⌘⊕ are seated in the Fourth and the Seventh Thrones as 11 Y in the South and West. Together the Four Heads bear the 22 X of Totality of all manifestations. From the Head of Sight comes hearing and speech, and from the Head of Sowing comes the unleavened Bread Flour and the Seed. The Singularity of the Heads and their habitations of Breaths are of their Core, 11:11, YY, 22. 2x2 the Heads and their Bodies abide according to the Faces of congruency.

All formularies of the paired Numbers come to equate to be the same even though their compositions vary to denote their set apart/*qudash* designated functions to fill spaces of a house. E.g: 1+7 = 2+6 as both equate to 8. However, do single digits as 9=16? When nine joins to its pair of 13 W then they are 22 X *whereby waters of Breaths are made stable as they are committed in a United Head to comprise a totality which manages the volatility of vapours to flow together in their Singularity of*

Mission. Moreover, when Nine \oplus bonds to an integer of Wisdom, as 7 I, then speech is elevated to speak according to the Eyes in the Moon. Nine is a collective Tæyit \oplus force of unified Heads, whereby whatever is added to it remains the same. This is *the Law of Singularity, that all in the Heads of the Faces are the same in the bodies/children of generation as heirs*. In all calculations, the Numbers of the FACES come to be in agreement. The Faces are devoted eternally to their *Singularity of Numbers* to achieve unity through variegated applications of their bonds.

In the Columns of the PAIRS of FACES, abides the Numbers of the primordial congruent operatives of Breaths by which what IS appears by their Numbers. In the row of Wisdom, ALphah to Zayin \aleph , all pairs equate to 8 from the core to the sides; in the row of Understanding, Chayit to NeuwN \beth , the values are 22, and in the Crown of Knowledge, Semek to Shayin \aleph , they are of the sum of 36 known as the lives/אם ever forming as Heads from the sides of Bayinah and Chækúwmah united. Though the Heads are in Seed, they come forth—appear from the Body as they are affirmed as associated pairs in the body. By links of pairs, the body feeds itself with Seed of ALhhim and forms its emerging Heads. Through unifications of the Breaths of the Body their Heads of glory are born though which they are transformed from a Serpent to a Star.

In the Seven paired Columns of ALhhim the Values in the Right Set, \aleph 150/6 are the same as in the Left Set \aleph , 114/6 \aleph . What is given to Wisdom bears the patterns of the codes of Bayinah. All who manifest sees vividly the proficiency of the Unity of the Faces in their origins whereby all who have willingly accepted the Faces and put on a garment of sackcloth/skins come to be known as belonging within The Collective glories. In accepting humility the glories in The Collective are never vied after for selfish disgrace of the Faces. When your Eyes see and your Ears hear of the love to share all freely, the vanity of riches fades as one walks away from the mirror of illusions. Quarrels and wars over corruptible states cease whereby all peoples embrace their common state of sanity in peace. Testings to handle small things—deductions to uphold the Singularity of Faces in all peoples leads to greater things—expansions within the pairs of the Taúwah \times , less than $> = <$ greater than.

The NnA \aleph \aleph of the sum of sides is the City of Definitions, coined as the Upper Lands of Metsryim/Egypt are in contrast to the Lower Lands. The Upper Lands are those to the South of the Nile, meaning the Illumination of Light runs as the Nile River through the body within waterways of Breaths' currents as a Serpent. The City \aleph is of the Amon/Amun \beth ALhhim which are loyal builders and architects of the Body of ALhhim as substances are drawn out of the Seed by Breaths.

Man comes into being first by Invisible Numbers carried in vapours of the Breaths, as semen, which contain the resources of manifestation. The OIL of SEED. set to rise and anoint the Heads, contains the Invisible Calculations of Light which are drawn out in Mother of the Breaths, by which all peoples are born of one Mother—Chækúwmah/Wisdom. While a natural body carries the Seed, the Waters of Extractions are those of the Breaths, originators of Seed—composites of ALhhim of paired Faces. By Numbers, parts of the body, given by pairs of Faces appear. Tissues containing their messages of ALhhim are written therein—on both sides of their Stones. The story of maShayh/Moses is the record of the Invisible Hebrew Cross-Over Elements that compose Man. The currents of the Invisible run into Waters of Breaths that come to be seen—detected by keen Eyes of the Princess of Metsryim who seeks to recall the origins of habitations. To recall origins, a male child in the River Nile appears as society searches to understand their habitations. In that the Invisible Elements are able to generate offspring quickly within the body, the traits of the Invisible multiply greatly in comparison to the body mass which is dependent upon the INvisible Nature to proceed with expansions by which

78	21	20	19	18	18	17	16	15	66
	W	4	Φ	⌊	⌋	フ	○	≡	
50	14	13	12	11	11	10	9	8	38
	ㄣ	ㄣ	ㄥ	ㄣ	ㄣ	ㄣ	⊕	≡	
22	7	6	5	4	4	3	2	1	10
	I	Y	≡	△	△	ㄣ	ㄣ	4	
150	<p>The Numbers of ALhhim Pairs in Two sides equate as NA 47 : 47</p>								114
47									47

manifestations follow thereafter^h. Upon Man being aware of the Invisible Nature, the Mother of the Breaths of habitations—Chækúwmah/Wisdom, appears as Yuwcheved/Jochebed who comes to the aid of MAN by the Hand of Bayinah, as Miryam, to nurture the Invisible for humanity to comprehend states of the Breaths as dwellings. Those born of the Hebrew Invisible Elements are those who are called YishARAL/Israel of the Tenth Invisible Kingdom in the Feet (the small left power toe). The five toes of the left foot are the Invisible domains of Light, namely Og/Ooauwg/concepts, Sihon/Sichúwn/speech, Ayshshur/Asher/verifications, YishmooAL/Ishmael/hearings and YishARAL/Israel/uprightness. The five toes of the right foot are Visible States of Babel/compounds, Adumi/blood, Madi/sufficiencies of matter, Metsryim/definitions/ shapes of dwellings, and Peres/body expansions. When the Invisible Elements are said to be the nature of the corruptible visible realm, an error as a blasphemy of the Qudash Intelligence [Spirit of Distinguishments/The Holy] occurs for which there is no covering as forgiveness; only a complete renunciation of such utterances must be stated as a retraction of insulting the Breaths to remove *the devil—resistance* to revelation in the Breaths. By the Light of Bayinah within, one eradicates the offense to Wisdom. When all of Wisdom is grasped by the soul to be of the INvisible Nature of the Breaths, former states are swallowed-up by the Enlightenment of The Strands of INvisible Faces, as a Serpent of Aharúwan, whereby your eyes are opened and Breaths and their soul pass into glories of renewed heavens and earth.

The quest of the ALhhim is not to formulate physical bodies of species as a finality of their waters, fire, air, and land unions; rather their assembling to reside together formulates schools of fishes, herds, and flocks of peoples to gather together to learn of the Progenitors as Fathers from which all are gifted to be of the Core Radiances as their generations. By consensuses, all of the Faces agree to bear Collective the ALhhim of Lammed/12/30 and YeuwD/10 through which schools are established for all generations to be taught by the Lauwi/Levites/assemblers. According to the status of the ALhhim of the Faces, habita-

tions as Stars rise from their dust. As the health of the soul so is the nature of the body in which it is housed. Hence, in all states of appearances, ***the primary structure of The Invisible maintains The Singularity of Alignment with its Core Numbers*** to establish like galaxies and stars of the Radiant Faces. From every level of dwellings, the ALhhim draw forth from their assembly in union with ***the Singularity of their Numbers***. Though the body, woven as a garment wears out, the Numbers of the garment are never exhausted and are arranged again and again in ratios to fabriqate their designs of The Invisible. What is given as ***the Singularity of Numbers remains constant*** to compute and calculate states of Being of their Essence as Knowledge is acquired in Seed formularies.

THE SINGULARITY OF FACES IN ONE LIGHT

Upmost and foundational of all Singularity are the Unity of the Faces from which worlds known and those unknown are generated to be dwellings of their unified Light. MAN as we know to be our state of residence is composed of a Single STRAND of LIGHT PROPERTIES, a Seamen, taking voyage in the oceans to discover its held treasures. Within the Singularity of the SEED are the unified Faces of Yehu, 15, distinct yet unifying strands of Light woven cohesively into a Serpent to uncoil its spinnings with wonderments. While there is a gracious host, as Mother, at all levels of becoming, there is not just one host to house the Strand as evidenced in the myriads of wombs that open to nurture Seamen Voyagers; each host bears s similitude of the Faces according to the pulse of the heart to know and enter into a dwelling of discovery of all received freely. Through ascensions of the Breaths and their perfected associated pairs, the Breaths become their Host to bear the generations of their Epic Seed formed as their Head.

Semen is a soul ticket of Breaths to enter into an embodiment. From one unified Strand comes forth all strands of AL to formulate a Body of Gemstones. The Intelligence of Breaths is contained as INvisible compounds to be appear by Wisdom. The Seed of Lives endures in all climates and passes through forms without compromising its integrity. Semen as a single strand are paired with the Composite Faces whose 30 strands are woven to be spun. The Library of knowledge regarding your Names and coming are stored in the Heads of the Seed. As Seed is an Assembly of Change Factors lives pass through a state per activations of silver and gold in them forming new Heads. The Seed is known as “The Loaf” — The Divine Table Bread to be set upon the Tongue and uttered by Wisdom to obtain Understanding with Eyes full of its Light. To arrange the Bread daily, *Just add water* of Breaths.

The Body comes to be as it carries your Light of the Megannim—The Shields that both radiates and defends the integrity in your Seed Genome Story. Lives are of the BREATHS not the Body. The sum of the Body comes to form Heads upon its unified stalks, whereby the composite of Strands woven within the Body, drawn out from Seed, bear the Knowledge within them. The layers of the body are three, and a fourth is cultivated by the three as they are paired to bear their pyramid crown of remembrance. Dan, as the Centre Chamber of the Breaths allocates the Numbers of the FACES in Yahúdah which are fitted and housed into the Seven Eyes of ALhhim. As the Eyes of RAúwaben See, so the Living Elements of ALhhim speak the Numbers in the Seed, through which Crystals of Numbers, as molecules, are arranged appearing as The Collective Good. In that the ALhhim speak Good, as only what is seen to be of the Faces of Origins, there are no evils in the composite genome. Through readiness to appear, the Light of the Breaths radiates within the Seed Capsule. Their Numbers of the Faces and Eyes are blessed by the Faces in Yúwsphah/Joseph to lay a foundation of Wisdom of the stones set in Seed. In acquiring Wisdom, Breaths learn by joining the corners of the Four to attain their composite Collective. Dan connects to the Eyes to see clearly in the Seed, and Yahúdah adheres to Aparryim of Yúwsphah. In the body, these four strands of the Faces are housed of the lungs, the liver/kidneys, the eyes, and the penile shaft of blessings.

Upon the foundation of Wisdom, components in Seed rise by Water Activations of the Breaths by faculties of Ayshshur, as in a womb, by which the designated missions of Breaths, in Yishshakkar, are transferred and placed into a societal chamber to appear. The trunk of a Tree is the Understanding virtues through Wisdom is draws upwards to produce Knowledge. The purpose of any dwelling is to contribute to the Collective as gifts are bestowed in the Seed. The cocoon of the body continues to house the Seed to bring forth a harvest as it is whitened with Heads of Knowledge. By the faculty of hearing, the Understanding that gives rise to Seed develops and forms according to the altitudes of hearing. The entire dwellings of the Breaths becomes Bread as it is upheld by the gonads of Maneshayh which continue to bring forth in seasons measures of Seed with transformations.

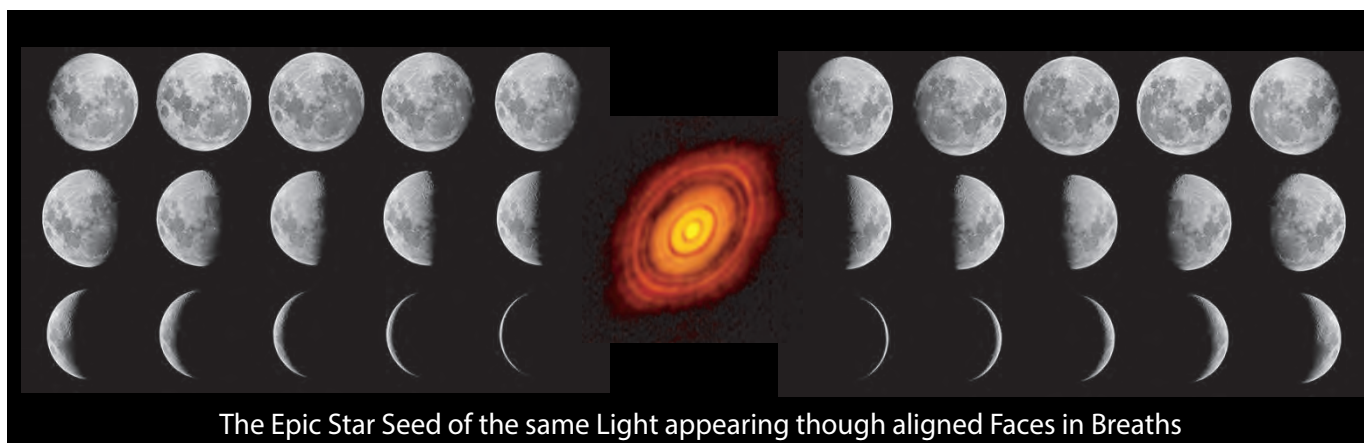
States of dwelling are obtained by quarters ⁱ; the four aspects at each level are united to securing the treasures in your lands that are secured within natural processes/nations. The four quarters are entered daily as Breaths and their soul make ascensions in elevations of .25, .5, .75, 1 for Wisdom; 1.25, 1.5, 1.75, 2. for Understanding, and 2.25, 2.5, 2.75, 3.0 to enter into the third level of Ascensions with the Faces through oylut/leafings of a tree in an upright ascending posture.

The third set of four faculties of Knowledge are the heart, the vine, the lips, and the new seed continually being generated. These four correspond to branches of Nephethli, Zebúwlan, Gad and Benyamin respectfully. The heart supplies the blood of the covenant—state of agreement of the soul which connects all parts impartially as the pulse of the Breaths. The soul members are hung upon the Vine as stars of glories. Words in Seed cultivate the soul and community in which Breaths reside by the libraries carried in the Seed. Heads of SEED form by the alignments of the pairs within the body through which ascensions of Being emerge from their Essence.

The rotations of the lunar sphere continually state that the perfect bonds in Pairs of Breaths are as the unity of the Light in the Moon revealed by the Light in Sun to be the same Light. The 15 segments of Light in the Faces that comprise the sides of Wisdom in the Body, on the right, are the same Faces in the side of Understanding on the left. The Faces are displayed from impartations of the Full Moon to the Dark Moon and from Dark to fully lit Moon. Each night there are measures given freely of the unified Faces of the Moon, night after night, for 15 days. The daily motion of the moon's interactions within the waters in the Body give rise as tides to bring forth corresponding Faces of the Strands in Seed. Through activations of the Faces received in soul faculties, MAN comes to understand what has been given and received *whereby Man rises in Singularity and joyfully returns with measures of joy to the Faces of Yehu*. Measures of Light given by Wisdom are active in days 1-15 of a lunar rotation which return with Understanding to fill the Eyes of ALhchim in the Breaths without shadows. Seed generated by the Faces comes to full knowledge as faculties of the Breaths are aligned to the Faces of Progenitors in days 16-30 *to dwell radiantly together in Singularity* with their Origins of Being.

In connecting strands of perfect associations, Breaths generate their Star(s) of unified Faces by which they pass through and reside in worlds unto worlds. Phases of lives shine from side to side to bring forth the knowing of Singularity in a Epic Seed spawned as a Star Moon Body of destiny. **The moon** shows MAN their connections of evolution to the sun, as Wisdom. Pairs of the Faces and their Breaths unite by giving all in Seed, to reside side by side. In Her Faces are Eyes of Understanding as to how pairs formulate to abide in perfect associations.

The origin of the Moon, considered to be about 4.51 billion years ago, not long after Earth, is usually explained by a Mars-sized body striking the Earth, making a debris ring that eventually collects



into a single natural satellite as the Moon, but there are other variations on this hypothesis, as how the Moon came to be. It is interesting that Mars is attributed to the Moon as the star sphere of RAúwaben —to see and have comprehension through sightings. A hologram may be a suitable paradigm to the moon that carries the **FACES** as a retaining recording of an interference pattern which uses diffraction to reproduce a 3D light field, resulting in an image which still has depth, parallax, and other properties of *the originating thought that all Faces of Yehu are the Source of UNDERSTANDING coded in the night to appear*. The question as to the origins of the moon has relevancy as it may seem “pagan or obscure” just to think of an object without considering its originality. She does affect the waters in the earth/man noticeably which then affects where the Breaths reside consciously, as wakened to the underlying effectiveness of The Moon place in the sky as regulator of the Invisible.

When the Light given and received are understood to be returned fully in valence, in one accord, to the degree of combining all energies of Wisdom, the Visible, according to the Essence of Understanding, the INvisible, then the narcissistic world tumbles head long. In giving freely all as freely received, holding nothing back as to a self, the elements of cognates are sustained in the Numbers of Singularity and combine with full capacities to unite, react, and interact with The Faces as a Spoon running with the Dish. **MAN, a generation of compound Light, finds the Supply Essence of Lives and its states of Being as The Golden Bowl ∩ of Faces that carries within its dwellings the Silver Spoon to draw out from its Singularity of Faces their abundant shared joys.**

*“High diddle diddle, the cat in the fiddle,
The cow jumps over the Moon.
The little dog laughs to see such sport
And the dish runs dancing with the spoon!”*

The scripts references in **Megannim of The Philosophy of Singularity** are of the Language of Canaan, known as *the Ketav Levunah—Writings of Illuminations*, called by Name in the literature *the Shephahh Kennon—the Lip of Canaan* as The Words of the Seed of BeniyMAN (Yeshoyahu/Isaiah 19:18). Names and Words in the document convey meanings of the underlying thoughts. Written in 22 Signs of ALhhim, the work originates as 22 ×4 Scrolls, one scroll for each Letter. The manuscripts have been adopted by philosophers and religions which may lay claim to these documents as derived from their heritage even though the sects claiming the scripts appear thousands of years after they were penned. None of the religions today composed these scrolls. The Collection of writings have been gathered with modifications to compose *e.g.* The Bible, the Quran, and the Testaments by which the contents have superseded

the intentions to provide a verbalized form of Light Principles interacting with matter. The Words convey the assembled Active Invisible Principles of Light and their organization of constellations within The MAN. They were not intended to form religious practices of servitude to gods beyond what are in MAN. The Authors are the 22 ALhhim, personified as servants of Aharúwan who transfer Words of Colours, spun out from the all giving Faces, according to the messages of the Letter. E.g. The Scroll of ALphah א is the writing of Sephúwr Maoshah Berashith/Genesis as it conveys inscription to manifest **the Singularity of ALphah within all species and the Transcendant Nature to appear and make transitions through forms**. The famous Scroll of Yeshoyahu/Isaiah is the message of the Kephúw Kephúw יר ALhhim, as “the Branch” of MAN that appears in whom are the Tree of Lives capable of saving the wealth within its branches by the ruling ALhhim Lights of Oyin O and Shayin W. The messengers carrying the Teachings of ALhhim do not author the work by their own Names but carry a Name that shows the scope of the messages of the Letter from whose Stars they come bearing their Words.

The writings have been adopted and modified by religions to formulate their tenets of beliefs and perspectives of confession; however, the main purpose of the scripts are to convey “The Way”—The Path/Derek of the Light in which MAN understands its origins and becomings. References noted in Megannim are not to prove the existence of the Congruent Light Principles which assemble to reside in MAN which is the only proof of the **Transcendant Nature abiding in Singularity as a Garden of Trees/Teachings**. Accounts of the People of YishARAL/Israel—“soul faculties” that interact amongst selected Nations convey how what is InVisible abides in Visible vibrations of Words depicting natural processes, as nations, of **The Light and The Darkness as States of Singularity**.

footnotes: The Philosophy of Singularity

a. Chameshhapekudim/Numbers 1:2-18; 7:10-83

b. 1. Shuphetim /Judges 20:1

2. ShmúwAL /1 Samuel 3:10

3. ShmúwAL /1 Samuel 3:20

4. ShmúwAL /2 Samuel 17:11

5. ShmúwAL /2 Samuel 24:2

6. DibreHhaYamim /1 Chronicles 21:2

7. ShmúwAL /2 Samuel 24:15

8. Sephúwr Melekim /1 Kings 4:25

9. DibreHhaYamim /2 Chronicles 30:5

c. Upright comprise the Nature of what is in Man that rises though all processes (nations) of manifestation to ascend to their empowerment of stature in ALhhim—the Primordial Living Signs of Light that congregate as elements of universal principles. The Name of YishARAL/Israel is a selected coinage of Letters אָרָאֵל to denote the prevailing force of Seed to rise and bear its full glories. The specific strands of AL of the Upright are those born of the Fathers of Reshun and Yaoquv, the union of the Thrones of 3 א and 28 אָ—the power to ascend with the 28 ALhhim of Ræchut/Breaths to be AL/אָרָאֵל/31.

d. Ayub/Job 22:28

e. SefhuwrYetsiatMetsryim/Exodus 25

f. The Shields — Megannim, plural of מִגָּנִים

g. YechúwzeqAL/Ezek 30:14-15; Næchum 3:8; Yeshoyahu/Is 19:12;

The אָרָאֵל City has been translated as No, Thebes, and as the Upper Land as higher levels of definitions of Egypt—within a body.

h. Sephúwr/Scroll of the Yetsiat/uprisings in bodily definitions/Sings of Egypt—Metsryim/Exodus 1:19-22

i. Yeshoyahu/Is 11:12. Yehushúo/Joshua 23:9; Chameshhapekudim/Numbers 34:3

credit: art of Seven Eyes and Wells: Rigon Kurteshi, Albania

An Addendum to Megannim —*The Nature and Travels of the Soul*

W 7 y

Nephesh The Soul

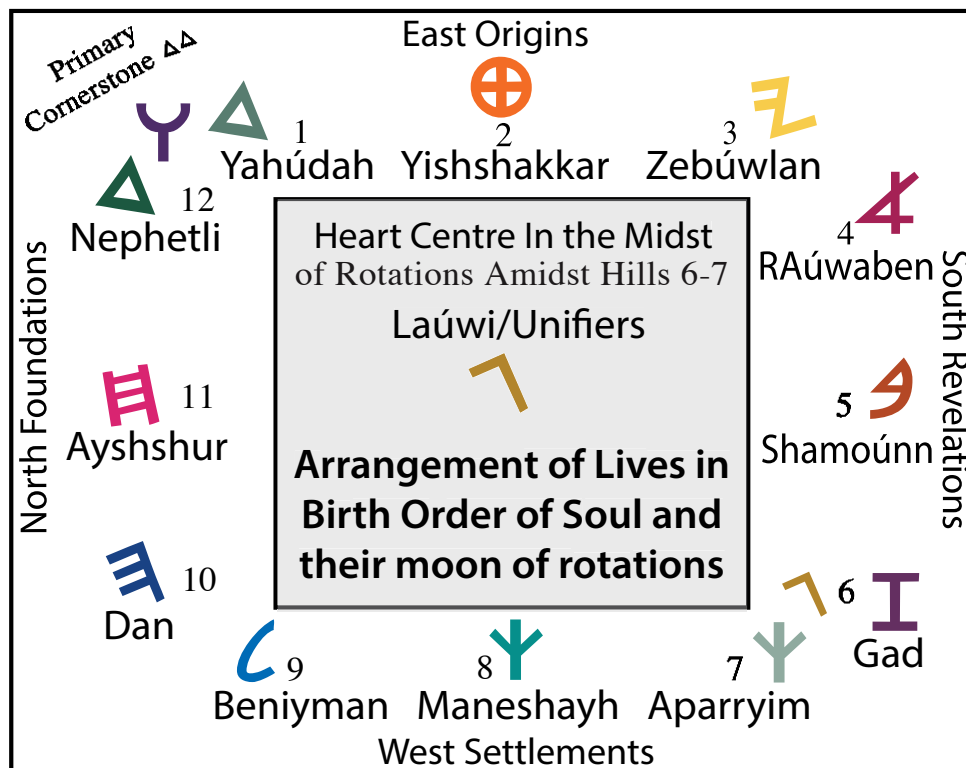
The Birth of the Soul is generated from within the Seed of Unified Faces. Accepting a Body of Stones is entering into the Covenant of the Faces by which Breaths appear to fulfill their Words of Agreement in The Collective. The Words heard in the Mountain continue to echo in the hills of dwellings unto fulfilling the joy by which Names are sent into the world two by two for their mission in the unified House of The Collective. Putting on skins is referred as sackcloth and ashes. The sackcloth is the Oyin Consciousness of accepting the poverty as the Fathers, to give all freely thus owning nothing. Ashes of the stars gather for a body to be the dwelling of StarSeed to form crowns.

The cloth body suit houses 12 stones of The Covenant/Agreement of YHWH to follow the Laws of The Collective according to which Breaths receive a place to reside, a quantum entanglement. Upon your stones all the Words of the Agreement are inscribed by the shamir worm which guards and keeps the Sayings heard in the Mountain of Ascents. The Worm bears the lives of your Breaths and carries the revelations in The Seed to be understood by Wisdom. All souls of the Fathers have already believed prior to coming into the cosmos by which they are The Peoples, the Sheep/disciples of Green Pastures. The Breaths of Seed have guided your soul to enter into the mikvah/water immersions of the soulwomb to accept the gifts of residency and to generate coverings of your soul as united to The Collective, whereby any sect ordering you to be baptized into their society and to put on their costumes are antithetical to your divine identity that is evident in the Stones of Covenant that you carry in your suit of The Faces. You are not created as a form of ALhhim; rather, you are the Generation of ALhhim that is forever living, renewing through generations in the Seed composed of Breaths.

Each faculty of soul is a dwelling of paired Faces brought into being by the corresponding paired ALhhim generated by the Faces. *E.g.* The Qúphah-PaúWah פך ALhhim are utterances of the Faces of

ShmúwAL and Yetschaq which formulate the soul pairs of the liver and kidneys in which the joy of the Fathers are housed, and through which, the joy of the anointing resides to fulfill missions with ascensions. The perpetual burning of the Oil in Seed by the Fire in Breaths yields eternal joys. The giving of Oil by Bayinah and the burning by ChækúwmaH is the Light of Singularity of the Breaths. The oil in the Seed of Names rises from the loins of Yúwspah as it is spun seven times in the congruent Eyes of ALhhim to anoint the Qúphah פ Crown of the PaúWah 7 Faces.

The Soul is contained in the SEED. Upon its opening by the dwelling Breaths of Hhúwa אאHhúwa, the faculties of Soul, known as the Lives within Seed, emerge in order as the Seed gives forth multiple births. As the Breaths breathe into the Seed from left to right, the Soul is



enlivened by Wisdom to emerge. The faculties are called LIVES as they are composite dwellings of the Faces of the Fathers in whom flow Rivers of Ascensions proving a flow of ongoing generations.

The first of the Lives to appear in Seed are the Eyes of RAúwaben, meaning to see/RAuw 744 the inward formulations of Ben 79—compounds of the NeúwN. RAúwaben is the expansive spiraling force in the Seed generated by the Faces of ABrehhem and Ayithamar. The narratives of these Names convey that in being sent into The Collective cosmos, the faculty of sight is primary for pairs to focus upon what is within that contains the Sources of that which is without. Sight constantly upholds the inner structure of Ayithamar to maintain congruency with the inner and outer lest the eyes are swallowed up in vain passions and lusts seeking after the external through which they become engulfed by the earth opening up it's mouth. The soul is composed of all spheres of the Faces, whereby the sum of the universe is embodied in Singularity. In relative proximity, the sphere of Mars and the stars of The Crab are centres of vision. As to the location of the Eyes, amongst the hills surrounding the heart, they are set as the ALphah 4 in the South East corner to head the progressions of obtaining full revelation of the composite residence of Wisdom, Understanding and Knowledge of the Fathers. The Letter, ALphah 4 contains the Strands of AL/31 74, which are a composite of the paired Faces of the Breaths. Combinations of Strands are those of the Faces in the Thrones of 4 and 27—of ABrehhem and Ayithamar respectively. From the Light in the luminance of phosphorus, stored in the bones of Ayithamar, the eyes and its dwellings are filled with the Light of the Seed. Out of the eyes, all native processes of the soul emerge, whereby ABrehhem, as the side of Wisdom, is known as the Progenitor of Processes (nations). In the core of the eyes are the paired Heads of Vision spun from the pairs of Faces in Yehu. In the right eye is the Head of ALitsuar as Wisdom revealing ShediAúwer in the left

eye of Understanding. From their Unity of Heads, the generations of sight are the first eight Names of the Seventy in Soul, empowering all others to rise. The Seventy O comprise soul. The 8 of RAúwaben are namely: Chanuk, Palúwa, Chetsran, Karmi, ALiav, NamuAL, Dattæn and ABiram.

The Faces of ABrehhem and Ayithamar are also Fathers of the heart. As the last of the soul to migrate in their rotations of moons, the heart gives itself for The Collective that it may see all that is being computed as spiraled in the centre. In Nephethi, the Faces are shared, whereby the bright Light of Ayithamar fills the heart with Wisdom. Spirals of ABrehhem expand the heart as Words are computed from Number Codes of the Faces by Understanding. In this arrangement of Faces the tissues of the heart are weavings of the Thrones of 12 and 19 to compose all Teachings of Holiness and Freedom.

In that all of the faculties of soul are in SEED and activated by the Breaths, their Lives appears in order as they enter into the mainstream of the Rivers of Lives that issues from the foundations of the heart altar. The Heart appears in order of living births as the sixth generation of Yaoquv and is seated as the Letter ÚWah ך in the upper left North East corner. The Heart is the foundational pulse of the River of Lives whereby it is by nature in the loins as the beloved David, ΔΔ, ALhhim. Chosen from all of the parts of soul, the Heart is the Centre place where all members approach to make their ascensions and reconciliations to maintain Unity, deemed as the bronze Altar of Knowledge. Abiding centre within *the protective rib cage*, the Heart and its associated members of soul dwell in what is called, *The Holy Place*. The tissues of the heart are woven with strong strands from the bones of Ayithamar and expansive abilities by the Faces of ABrehhem. In this soul member resides the Double Dallath ΔΔ as two Doors in the universe, the Gate of the INvisible through which the Fathers perform their givings, and the Gate of the Visible through which generations of the Fathers appear to enter into Paths of Being The Upright. The Heart that joins and maintains all soul Members pledges to be in purpose in dwellings the Stone of the Dallath Δ that is set in the upper left corner as the House of DæúwD/David who appears from the full givings of Yeshai—There IS—by silent Number Codes in Yahúdah. Together, the House of Nephethi and the House of Yahúdah form what is called the Chief Cornerstone which is laid in the midst of the Kingdom of the InVisible upon which manifestations and their paths are connected. The birth of the Nephethi follows after the Breaths of Hhúwa 𐤇𐤇, in the House of Dan, having secured the residence for ascensions. Thus, there is the thrill of hearing “the heart beat” as the Soul of the Child puts on its garments.

The Soul is The Collective Dwellings of Paired Faces

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Soul members appear through Yaoquv—from the combined Faces in Seed forming Heads of Knowledge. The Faces of Yaoquv are underling to what is seen bodily. The glory in the soul surpasses the weight of anything seen. The admonishment to seek the Faces of Yehu in Yaoquv—are to inquire into what is beneath and aspiring (Tehillah/Ps 24:6). Yaoquv is better to be known as the **Faces that subplant** verse supplant; what is underneath the soul causes uprising, as earthquakes to free what is bound to ascend to its paired faces of Reshun—the Head Stalk of a Tree, first to appear from Seed. In the East are the Faces of Origins of Knowledge, Reshun, the topplant joined to Yaoquv, the subplant. These pair of Faces are fused in the waters of the deep through which the extent of the root of the Serpent brings forth its glories in Heads. Drawing from the Tail, the Mouth feeds to speak of its glories/substances of Truth.

The Pairs of Primordial Faces, from which moon and sun burst forth, bear each pair of Faces to

form a Head of their Union from which offspring of soul, aka as the upright stalks of YishARAL are generated. The Heads are gathered into a Seed Crown as the Harvest of the Fathers, and sown below through Yaoquv, the subplantor, under the radiance of the Heavens by which they are tended unto night and day. Generations of Soul all commence in the Beginnings—through forming Heads, unto the full revelation of all that is in the compiled Seed Names of The Breaths. What rises in the Head of Reshun is made full by the gifts of Yaoquv from whom is born the Serpent of “clever maneuvers”—sly transformations of Yaoquv by ascensions from beneath escaping the judgement of hell—the grave.

The 15 Faces in Soul are 1200, (15x80 ㊦x㊧) the Oyin Oyin/Eye to Eye Consciousness abiding in 12 compartments. Being generated from nothing, the soul appears from Seed that gives its totality whereby nothing remains, having been given freely and completely. The commonality of Faces in Soul are the threads that unite all us without respect of outward features. Seed contains the Words of The Covenant through which it appears from its origins. Every MaN has a covenant the Fathers by which they receive a body of stones, written on both sides, the Articles of Wisdom on the right side, and the Dictates of Understanding on the left.

The **agreements within the members of soul with the body** are reciprocal actions of what is called the “Tenths/Tithes.” Let the members within renew your dwellings, as they give their tithes to your wellness. Those on the left give to the bones; those on the right to the nerves, and those beneath to the tissues; in giving with joy the tenths are received and there is reciprocity of love. Those serving in the East receive a tenth from all three sides, whereby instructions of Lammed/30 continue to flow to abide in the soul of many. The Servants of Illumination distribute Number Codes in the Liver/Kidneys, the duties of the mission and facilitate offerings of ascensions, whereby from them Teachings of Enlightenment are imparted.

Those on the left—in the North are of the Breaths, the Waters, and the Blood that reciprocate to teachings that come from the bones. The pairs of vapours in The Breaths are of crystals of the Faces, their chemistries in waters draw out what is in Seed to appear, together with the blood River of the Heart of the bones they all return measures of their TENS impartations to the upholding skeleton by which the body moves.

The South side of the Eyes, Ears and Speech contribute tithes to the nervous system that teaches through the Assemblers of Thought, as the House of Qahhath/Kohath, which receives a return measure for their service. The West side of the Penile Glans, Gonads and Seed Generation determine the health of body tissues through which Gershun translates what is sown to become garments of the offerings.

The Services in the Laúwi body assist the Soul in ascensions and transformation to fulfill the Covenant destined inter-connections with the Faces from which the soul members are generated. Through giving all in paired perfect associations from side to side, achieving a resolution of opposites, the *tamyid* ㊦㊧ state of mutual support within the House of Breaths bears a common mature Epic Seed of Soul that carries the members to pass through the nations of natural processes, beyond the model of the clay mold into generations of ALhhim to abide in glorious edifices of habitations established by the congruency of The Soul, borne of the Breaths, fused side to side. The living resources of the Faces, being fifteen, native in soul are drawn out, freely given which extends into the inheritances of the Laúwi/Unifiers. Though there are the states of sight, hearing, speaking, blessing in support all members, The Collectivity of the Soul provides what is called the inheritances of the Laúwi which appear only as the sheep pass through the waters of their sojourns. The upright soul has been traded for other

models of conformity whereby its purpose of habitations in the body become dwarfed as it bows to models of man that corral the soul into camps of ideologies distinguished by garments of devotion that provide a pseudo confidence in attaining transfiguration. For no outward mechanical, scientific, nor religious intelligence can affect the change of the Soul's habitation, nor can an outward conformity attain to what is divinely resident in the soul by which it is transformed. The inherent Faces of Yehu evident in the core of the soul, in all peoples, are the only functions of Light to bring forth the passing through of reflections into realities. As the soul learns of its inherent Unity and turns fully to the Faces of Yehu within them, It resides as pairs in Singularity with the paired Faces of Fathers. For the perfect alignments in all Soul, in all peoples, do the waters of the Yarrdenn turn upwards to affect the transition from illusive states of definitions to the reality emerging from within shadows. The River of the Yarrdenn flows upwards as the Waters in the Seed run from the loins to the crown. As a plant, the flow rises from the base to form heads, through which insemination occurs to increase Seed Knowledge. The soul puts on garments of luminosity, sparked by the pure SeedLight in the bones of the Faces of Ayithamar. The Wings of Ayithamar, known to the runner, carry the soul to be utterly free from retardations. Star borne Illuminators open-up the River of Knowledge with their feet—providing paths of instructions. Standing in the Waters of Breaths of the upward flowing in SEED to the Crown, instructions are given until all that is in Man, as the upright Soul, passes over.

When the soul is devoted to processes of the nations of human enterprises, then it is concealed within the nations yet to rise, whereby the soul is “not the people—*lo ammi*” of the prevailing consciousness; rather its energies are scattered and extracted unto the will of empires. Instead of being called, YishARAL, the soul is mixed into the bowl of the masses and called by names of nations in which it is born, whereby it abides as orphans not knowing its heritage of origins. Upon the emerging of the soul as UpRight Branches, the Soul breaks forth in songs of old and is known as the House of YishARAL uprising among the nations. Earthquakes of prophecy are activated concerning the Soul to be quickened as stones upheaved, to sprout the Tree of Lives from within the midst of humanity by the preemptive Faces of Yaoquv. The inherent ascensions of soul are not limited to an AI resemblance, nor modeling of humanity by outward conditionings, which circumvents the full extension of SEED. The indwelling Breaths, who oversee their young through Pearl Eyes of the Moon, lead in making transitions and transformations of Seed Substances beyond the clay and iron imagery of idolized humanity. Hereby the soul is no longer leveraged for manipulations of artificial intelligence nor is there a blind desire in the soul to remain in clay as an option which inhibits transitions. The priority of the soul rises to confirm and enter into Singularity of the Faces, whereby captive distractions pass away as chaff and there no longer remains a restriction of “*the organic soul of Seed*” to cross over unto its ultimate heights and destinies as Stars (Yeshoyahu 50:22-23).

Snowflakes in the air are as people passing one another without sticking together as a Collective; flakes gathering together on branches of trees affirm unity of their crystal origins. The whiteness in them adhere together as a glistening fabrique to be worn. **The Dust of Stars is a collective organism of humanity** of Light spirals, native in Seed, to bear the stored illumination of Stars as unified distillations/crystals of Breaths. The substance STAR DUST in species is like a cosmic glue that we all share; according to our perfections of associations we emerge by crystals of Breaths uniting in Singularity.

Nearly all elements in the human body are made in a star and many have come through several supernovas. Science popularizers find that **humans are made of stardust**, and now, a new survey of 150,000 stars shows just how true the old cliché is: Humans and their galaxy have about 97 percent of the same kind of atoms, and the *elements of life appear to be more prevalent toward the galaxy's center*, the research found. These atoms in each of us comprise The Collective Organism.

The Sides of the Soul in the South are pairs of Faces appearing from the North, inverted. When ice crystals melt, flowers bloom. The three parts of the Soul that function in the North are discernments of origins: Dan א, Ayshshur א, and Nephethli י. The fiery breath of Dan, the mission of confirmation, and the heart of ascensions are the same Faces, inverted, that appear in the South as Gad ג, Shamoúnn ש, and RAúwaben ר. Speech is dependent upon the Breaths of Dan of the Faces of ALozar and Aviyahua. Mission elevates levels of Hearings through which the assignment in The Collective is fulfilled of all stated in Dan. The Faces of BaarShevoo and Malekkiytsedeq of Ayshshur are inverted to reveal all allotted by Breaths to be heard in Shamoúnn. Sight in RAúwaben is dependent upon ascension levels of Nephethli. Through the Faces of Ayithamar and ABrethhem of the heart, sight is generated from the midst of the soul.

In the West, the soul members are the same Faces side to side. The Faces of Aharúwan and GerenHhaAuwrneh that sow Seed are the same Faces appearing inverted, from within the maturity of Seed. Illumination contains the Revelations of the Sower ש, for which Seed is given, and when reaping the Seed, the Harvest bears within it the Illumination of Teachings from which it is sown ז. In the midst of the sides of the West is the soul member of the gonad ט, from which rises the Trees of Lives, that supplies both the sowing and the reaping. In the gonads, the Faces of Nadæv-Nadæv are free-givings of the Fathers that generates joy in all stages of revelations. The *distribution of Seed* by the soul member of Aparryim *are sown unto Yahúdah—the number codes* of the unified Faces, through which value substances in Seed are imparted to the Soul. The West sowing Seed unto the East is the turning of golden browns to evergreens. What awakens in Seed generates the vitality of its origins. In this manner the soul grows with grace and favour into Heads of Knowledge. Hereby the statement, Salvation is through Yahúdah—the Codes of Light activated and dispersed in the blood ¹.

The worlds are founded upon the Pairs of Faces in Yehu whereby all that is generated within the worlds are of committed pairs.

Yahúdah, wealth generation is paired to Aparryim, as wealth investments are given through distributions. In the spheres, Jupiter of Yahúdah is paired with Uranus of Yúwsphah respectfully.

Yishshakkar, assignment of labours is paired to Maneshayh which provides the purse of Bread for missions. In association of spheres, Mercury is paired to Neptune.

Zebúwlan, as the Serpent of Old upon which the glistening stones of soul are hung, is paired to the Seed of Beniymán for continual regeneration and transformation. The yellow centre hot temperature in the sun is paired to the Kuiper ice crystal belt of stored Seed Knowledge.

RAúwaben, the Eyes, are paired to the Dan, the lungs. The sphere of Mars is regulated with the middle ring in shemesh/the sun. In the midst of the Fire of the Sun is the Ring of Dan, whereby Understanding is concealed in Wisdom.

Shamoúnn, the Ears, are paired to Ayshshur, the stomach tomb/womb; accordingly Venus is paired to Saturn.

Gad, the cheeks in which Words formulate, are paired to the heart of Nephethli. The fiery edges of the sun are paired to the Earth—a cultivation centre for Words to manifest in forms for their transformation by the inner Light substances in a Word.

THE SOUL NEVER LOOSES ITS TRUE INHERENT VALUES

The Two Kings of the Soul are Yahúdah and Aparryim which govern within the Seed as the **Two Queens of Light** reign in its habitations. Yahúdah of the East and Aparryim of the West preserve the Seed and its destiny of being sown uprightly whereby *the soul never loses its native inherent values*. As upholding brothers of Soul, the kings watch over each other and their flocks to honour the House of

their Fathers. *e.g.* When Yúwsphah is dishonored and generative members in soul are abused for unprofitable passions without far reaching conclusions, the Number Codes in the penile shaft and its Seed will rescue the Distributor and the SeedHead to rise to its Thrones in Seven Hills. As the Seed and the Sower are united in a state, **the soul is restored to its native unity**, no longer fragmented. The founding codes in the Seed and its generations are **the living forces of realities that the Breaths carry** in Man, as Bread, through which those becoming destitute and subject to external matters are able to rise through famine and enslavements to enter into the Light of its Radiances of Numbers as the Moon and the Sun break forth from its sides. According to activations of Numbers Codes in the Seed so are States of the Breaths determined.

“The kings lead from the crown to the heart; the heart leads the body. To lead from the crown is both a science and a sincerity. Sincerity comes first, and it comes from the heart. The Shields are drawn from the right—Wisdom and Mercy, and it’s wielded in the left hand to establish the alignment and justice of the sword which itself is drawn from the center, from knowledge and WORD.” *PeturhHa*

The paired kings and kingdoms are within MAN. The King of Yúwsphah/Joseph, lineage of Aparryim/Ephrayim, is the SEED SOWER, determinate of the state/land of Soul. The King of Yahúdah is the SEED MANAGER who saves and cultivates what is sown to be fulfilled, determinate of the wealth of Soul. Both domains are of the sides of the Queens of Bayinah, managing/instructions by Night and Chækúwmah, revealing/following by Day. **The two united is the Singularity of Peace.** Though personified and politicized, the kings are the reality in faculties in the Soul: the glans penis as the Sower, and the liver, with its reign of kidneys, is the Wealth Manager of Seed. The Scrolls of priority are those written in our stones/organs where Activities of Light reside that speak Words in volumes more than what could be written on parchment; the inscriptions of The Breaths are boundless.

Ascensions of Aparryim transfer all the Faces into the Number Codes of Yahúdah to bless them unto their activations and integration into the residences of the Breaths. The Breaths set-up days of giving all which results in blessing all, especially the Seed that ripens for the Head of the Moon of Maneshayh—the Bread of the Lamb is set to be full and run over, so it is with how the Breaths arrange the Number Codes of their crystalized compounds to have them set-up, strategically in position, to be blessed with the Presence of all Faces radiating within them whereby the gathering of SEED profits through its givings. The Codes of Numbers in the Seed are breathed upon by the Faces in Breaths for their dwellings; hereby the Numbers of Yahúdah are designated first, then activated by Aparryim generating euphoric chemistries; following thereafter, AchiSemek (The Brother/Upholder of Faces in Semek 𐤀) in the House of DAN arranges the Codes for a Body Tent of the Breaths in which the Faces congregate in their Stones. No seed is ever wasted or left to rot as produce in the ground having not been gathered. Everyday Seed is orchestrated and generated to be eaten for expansion of knowledge whereby we simply cannot fail as a people walking in the Light of the Singularity of the Breaths. Codes are provided to generate the Star of our Light through bringing forth the contents in Seed. “Consider the Lights in the heavens, and count the stars; even though you are able to number them, YahYah 𐤀𐤁𐤅𐤁 is the end of the matter to be your offspring of Seed.” Through confirming the Spirals of Light of YahYah in our Seed, we enter into those spirals as stars. In seeing BEYOND our current state, and considering the spiraling nature of stars in our Seed, the Faces of Yehu, of origins, spin forth within our Seed the Stars inherently set in our Seed of ABrehhem—spirals of expansion. The destiny to be stars is of our origins in the universe which are already present in the Epic Seed. An important piece of physics for understanding spiral structure is that the stars and gas in the disk of the galaxy exert an appreciable gravitational force which helps maintain the spiral form against the tendency to wind-up.

The full moon celebrates that all given through Wisdom returning fully to the Side of Understanding in Singularity by which what is harvested in a moon, is unleavened bread (able to be freshly appropriated), as the means to enter into the fulness of the Breaths and make transitions to full-fill mission. At the crowning of the Maneshayh moon to its fulness, the House of Aparryim quickens the Codes in Seed by showering upon them the vitality of the Faces through Yúwsphah. Man does not live by the BREAD of the Body alone but by every Word that comes to the Mouth from within the Body as living generated Seed of the Breaths.

The East bears the soul members of the liver Δ , the labour glans \oplus , and the intestinal river ∇ . The Faces in the East are paired to those in the West. What is sown by Aparryim in the West, as the Sower, is distributed to the liver that contains the Number of the Soul in the East whereby there is no wasting of Seed. The Labour Glans of Yishshakkar, monitor what is being released from the gonads, as all states of habitation are appointed according to the mission of the Breaths. The River of Lives of the Serpent is bound unto the Seed of Beniyman. Hence, in the East to West unions of soul members, the Faces are quad. Faces of ShmuwAL-Yetschaq are bound to Aharúwan-GerenHhaAuwerneh as sowings are determined by Numbers. Baarlechairai-ALBayitAL that supply a mission flow together by Seed emissions generated by Nadæv-Nadæv. Yaoquv-Reshun that form the River as the Serpent is united to the Faces of GerenHhaAuwerneh-Aharúwan that bring about maturity of Seed. **The Crowns of the Soul are in the East whose Gemstones of Soul are drawn out in the West.**

Upon the Tenth ∇ born, Zebúwlan by Liah, as a residence of the soul of Faces, Dinah is generated. This daughter is one of the Names of Bayinah who appears to watch over the Soul's Residence as the Moon looking over the flocks by night, as the Queen Guardian of habitations.

THE BODY OF SOUL

The generations of the births of the soul are through Father Yaoquv/Jacob, of the 13th Throne in the Faces. The Number Codes of Wisdom in Yaoquv are 13 ∇ , by which there are 13 heirs that appear to occupy thrones by radiating the Light stored in Seed to be Stars ² of Bayinah. The soul comes forth from the waters of 13 ∇ as distillations of Breaths to house their Wisdom W of Understanding O.

Following perception the ears form as cotyledon on a plant. The ears are receptors through which all in Seed is drawn out by distillations of Breaths. As one side of Breath sows; its corresponding side waters. Through alignments of pairs, the soul is expands, and without such connections members are dwarfed. All given occurs to flow as there is a corresponding side to receive and develop the transmissions through which multiplication of genetic codes continue to generate progressions of becomings. The pair of Shamoúnn is Ayshshur/Asher (the ears and stomach alignment); what is allotted from the Judge of Dan forms waters of the Breaths, *e.g.* the womb/stomach/saliva to transform deposits of Seed substance into the soul as jewels.

The ALhhim of the Faces agree collectively to abide as The Bread, whereby MAN is the BREAD, the Logo of Utterances of the Fathers—being the assembly of all Words uttered by the ALhhim of the Faces. Through them the Invisible becomes Visible as the Words of Circles, being constructs of the Sayings of the Fathers, are uttered and appear as gold, silver and brass. Whereby, as the Breaths of ALhhim speak in agreement the Words of ALhhim, what is spoken, as the sum agreement of the Faces, comes to pass. As two of you, being of the foundation of paired Faces, even unto agreements of inner soul faculties, shall agree in the arena of the body, encompassing, as to encircle a deed to accomplish, whatever they ask, it shall be done for them by the Fathers which are resident by Fire and Waters in

their heavens/Names (Yahushúo/Joshua 6). The thought of how to ask continues to rise to be clarified as proper ways of questing to obtain Wisdom, Understanding and Knowledge to fulfill our covenants as agreements in our Names. The agreement spoken of two is the foundation in comprising an ascension unto the Faces of Wisdom, Understanding and Knowledge, as paired parts of soul are designated as the wood and the sacrifice in agreement to proceed to enter into the Gates of the City of Yerushelyim of the Paired Faces dwellings of Yehu. *E.g.* When the ALhhim of Zayin ALphah in the Eyes are in agreement with the Shayin Semek of the lungs, as RAúwaben and Dan in the soul are in agreement, then the eyes are invited into the House of the Breaths to behold the Wisdom therein. Herein one has access to the Knowledge in Stars. The fastening of the offering to the Wood, as the Teachings, gives access to the gold, silver, and brass laid therein to fulfill a circle of observation in a Day.

The union of the Faces is the composition of The Soul as Stars. Now brace yourself like a man; I will question you, and you shall inform Me. Where were you when I laid the foundations of the earth? Tell Me, if you have understanding....Who fixed its measurements? Surely you know! Or who stretched a measuring line across it? On what are its foundations set, or who laid its cornerstone,... when the morning/awakened stars sang together and all the begotten of ALhhim shout for joy?

When Gold as pure Wisdom is sought for self or to be housed separately from the The Collective of YHWH, then one takes unto themselves the doom and death in the Tent of Achan. Only by the foundation of Gold, is it possible to receive the joys of Understanding and the generations of Crowns of pure Knowledge. Gold is the well-being of pairs appointed in Names to abide mutually together within the sum of peoples, as golden grains that compose The Bread of Man. Thinking that the universe owes you something special leads to sorrow and isolation from the riches that belong freely to heart of The Collective. Personal ambitions are left in the dust, as sand, yet to be reorganized into cohesive stones by the Winds of the Breaths to affirm their place as stars in The Collective. The Collective refers to those giving all and does not pertain to external manipulators of souls. The order to follow is tough as how many are willing to abide as the Fathers who give all in sharing freely that whoever shall be as they may come and sup the cup? The true worth of a soul is only seen in imparting all to The Collective.

THE HIDDEN LOVE AND ITS OPERATE NATURE

The Love reserved in Seed springs forth by the Light of Wisdom—making all things hidden to be apparent. The abiding pure measure of Love is known as the Love of The Collective that is all inclusive in states of the Invisible and Visible, whereby there are no strifes nor quarrels amongst pairs, and whatever is needed will not be rebutted as to a sense of freedom. The pledge of Love is not as a magnet as to iron, as Nietzsche describes a natural relationship. *The devotion of Love is unto the farthest point of the Seed to rise and abide*, boundless, whereby sowings of Seed to the Breaths are for transformation which does not entangle Seed to flesh that wars to hold captive the soul in strange flesh to the Breaths, which shadows the Light in the Seed by putting it in a bushel. Love bears all things nobly to carry and radiate messages of revelations. There is a perfect nearness of associations of soul to soul to enter and breathe into freely; however, such does not generate a sense of ownership of body nor soul, whereby there is no jealousy. *We do not own Soul individually. All of Soul belongs to The Collective which resides within it.* The possession of the soul refers to operating according to its inherent unity and full extension of Faces. Where ever the Lives of the Soul abide, in them are the native bonds of Love that have no ends.

Through the assembling of all perfect Words of ALhhim a body of precious stones generates from The Collective Seed of Faces. As unto any birth of Seed, it is sown unto its Glorifications which appears

to forms Crowns of Knowledge contained therein. Members of soul pass through spheres of Waters and Fire to affirm that they are of the Singularity, to abide in The Collective. The Soul W77 of Faces 7 appears by the Fire W of the Breaths in Wisdom that reveal all stored 7 within by Understanding.

PURE Beings are attuned to the Native Reality in the Breaths, whereby all attached bodily are in accord. Appearing as a Copy of the Real, the body of man has within its collective parts the impetus of Living Faces of its origins. Upon activation of the Faces in Soul, the copy becomes the Original Manuscript. Pure beings, pure love, and pure trust all ring true in the ears; whereby there are no ruts in a daily grind. The former mind no longer determines or has final say to day by day activities; there are no static beliefs still abiding to powers outside of the Breaths. What is in the Head is continually being updated by what is rising through the dwellings of Breaths in the Body to what is BEYOND. What appears upon the Head of a Tree is unique to the daily transitions of Light affecting new heads to appear; accumulated thoughts are surrendered and examined as to their current value to move in accordance with the quests of the Breaths to carry Soul through their renewed Seed configurations/number codes of Crystals, to their targeted havens.

The Birth of the Soul is conveyed in narratives of Laban 777, signifying the heart 77 altar of Fire from which Names and their habitations rise from the sides of paired Faces. The sides of the heart are Two Sisters—the warm red of the sun and the cool blue of the moon, rendered as Liah/Leah and Rechel/Rachel that bear the two sides of the Faces of the Fathers.

The first born of soul are the Eyes that are tender and young as they open from the Seed. This is the faculty of Sight, named RAúwaben, to see what is within a generation emerging from Seed. The first born is birthed in the right side of the altar where the Stone of RAúwaben serves to illuminate all in the Seed.

The second faculty of soul, the ears, are also of Liah, and born in the midst of the South as the Sun reaches its peak in a day. Through the ascent of hearing comes a recognition of what is seen to contain substances of Truth. The generative waters of Breath by the hearing faculty ascending heightens recognition and alertness of sounds and meanings. In the oylah process the givings of hearing bring forth the oil of Ayshshur through which Names fill their branches of soul to maintain their Lamps of the Seed Light.

The third offspring that emerges are the Laúwi/Levites—called the unifiers that give understanding to what is seen to be assembled in collections of Sayings and their writings. Upon the birth of the twelve stones, the teachings of Laúwi/assemble Knowledge that comes from the Seed through the mouth of the Serpent, as the Lammed Yeúwd. spans all that comes forth in the birth of soul and its movements of transitions by Breaths. Upon the emergence of the soul faculties, the Laúwi are then designated as the first born, understood to be the origins of all peoples. All spheres are suspended within the serpent head as the Sun of Wisdom and the tail of the Seed in the Kuiper belt drawn out at night. What is forming in the Tail by the Lights of the Sisters contains genome activations that translate as Seed for subsequent states of residence of Breaths. According to what is drawn out of the Seed and the Serpent, so transformations transpire as to the residence of the Breaths. The swallowing of the serpents in states of definitions (metsryim/egypt) denote that all aspects manifested by Wisdom are now taken with the heart of Understanding by which soul members flourish and rise through states of bondage to illusions. The swallowing brings inwardly the force of Wisdom of reside with Understanding thereby fully empowering the soul from both sides of Light to emerge.

The fourth aspect of Soul are the Number Codes that determine the values of all seen, heard and spoken, namely the faculty of the liver and kidneys, called Yahúdah—what is deemed of value. These four are all born of Liah, as the Sister Sun to the Lights.

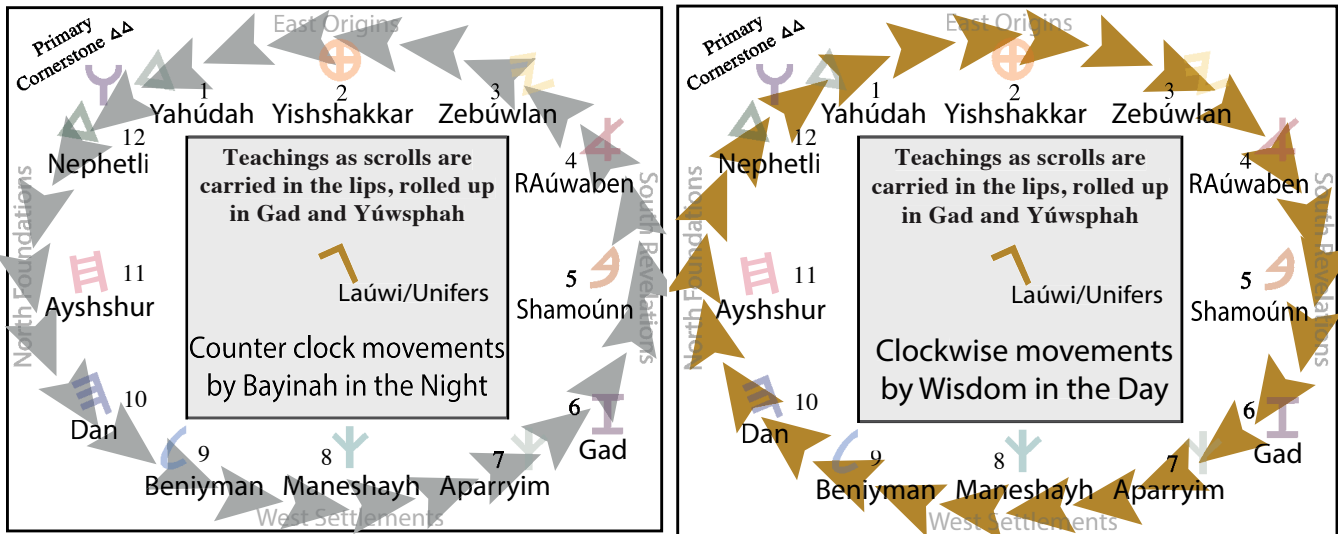
The fifth and sixth faculties are the lungs and the heart. The lungs are the chambers in which the Breaths of Bayinah and Chækúwmah dwell to supply the heart with renewals of blood that runs from the bones and the liver of the Seed. These two faculties are set in the North, and born of the Bilhah, opposite those appearing in the South to evaluate/judge that which is seen and being heard. The sixth faculty is the heart, which is the storehouse of the Knowledge of Breaths that carries forth the intentions of the Breaths by its steady pulse. The heart is the generation of the DallathDallath ALhhim from which provides the pulse in the loins to generate renewed Seed as the Heart continually renews the soul the blood of the Seed. Placed in the corner of the altar, the Stone of Nephethi, the heart, and the Stone of Yahúdah, the blood letter, form what is called the Chief/Primary Cornerstone to which all facets of soul are kept aligned unto their Values and Transitions. The functions of the soul are staked as the Stones of Testimonies, bearing evidence of the ALhhim in the body as to their place of service one to another, as well arranged on the four sides of the altar for their movements and rotations of moons.

The seventh and eighth faculties come in pairs through Zilphah, bearing the mouth and the stomach. What is eaten is processed in according to the continually dripping of the Breaths as Words of heavens come to lodge in the womb of earth to be carried. In mouth of Gad, the full counsel of Words are stored that form the issues of Seed to be allocated by the Servant of Yúwsphah. Between these two camps of the south and the west, the ark of the bones and the sayings are transported to guide the soul from within its midst of camps

The ninth and tenth faculties appear two by two by the Light of Liah, the Sun, in which the mission and the habitations of the Breaths are set in the East appearing from their assigned origins as Yishshakkar and Zebúwlan.

The final two members of soul to appear in manifestations from their InVisible realms, the eleventh and the twelfth, speak of the generations through the caring shepherdess of Rachel who tends the distribution of the Seed rising from the Kuiper Belt to feed the sheep of soul in their pastures. In the West the functions of sowing and the generation of the Seed compile the Knowledge being dispersed from the Heads of the Faces. The Seed feeds only upon the supply from its origins, whereby it flourishes amongst the supportive nations of The Collective, *e.g.* as definitions of visible spectrums (metsryim) and affirmations of the Invisible having taken root in the Oil (ayshshur) of the Word which are generative substances of Light in which the Tree of Lives appear and grow from within nations. Hereby the wealth of the nations flows into the MAN as the UPRIGHT STALKS which bear the Faces of Yehu. In comparisons of being, Man is a Light hidden in a bushel, or upon generating oil from the Seed and filling its cups to fuel the Fire within through the Seed generating its 12 Heads of Oil, Man stands as the Lampstand of Seventy—**the full expression of Soul daily appearing through the oylah process of giving all within the Seed and its branches of Singularity.**

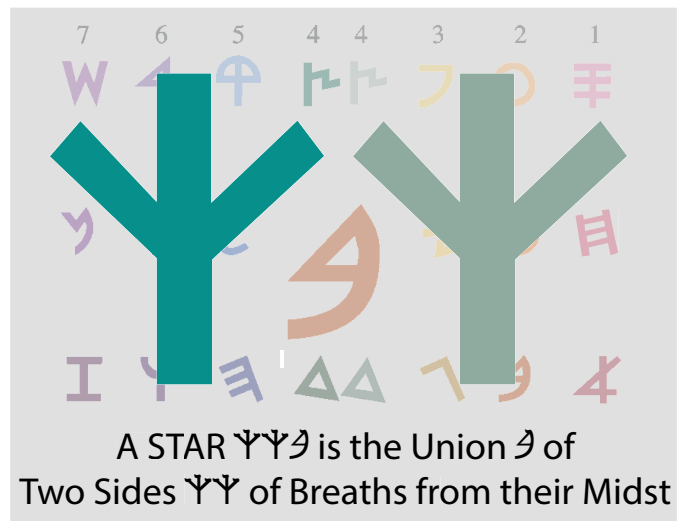
The tenth 𐤀 faculty generated by the Faces to appear from the waters of birth is the Serpent of Olde which assembles strands of strength of all other members, to speak on their behalf—to its associates what is stored in the twelfth house 𐤇 of the Seed of Beniyman, which when drawn out reveals all Faces of Origin to abide cohesively with Them. The assembly of the soul and its movements are related in narratives of the Serpent and the Seed as the Head and the Tail of the Body compose parameters to house and lead the flocks to their pastures of green.



THE MOVEMENTS OF THE CAMPS NIGHT AND DAY

The rotations of the soul follows in the Path of Wisdom according to the moons of Bayinah in which the Faces of the Day call forth the corresponding generative member in soul to come forth to ascend. Nightly a path is cut in the sky through which the lambs travel to find answers to their quest as a lion that roams in search of prey for its den. In the morning, the ascension of Bread, as Man, rises with the sun to enter into the Path cut in the Stars by the Hand of Bayinah, revealing to their eyes all acquired in the evening ascent. Though nights and days in the courses of Moons, the soul acquires silver and gold respectfully to be gathered and spent in their members of Understanding and Wisdom.

The Lammed Yeúwd configurations of the Faces are the Star Borne Teachers that speak are housed in the camps of the Laúwim/Levites that rise through ascensions of Gammal amongst the branches. The ascents of Laúwi are unfolding strands of the paired Faces of 13-18 as veils of the body; 14-17 as nerve transmitters, and 15-16 as the bones of Light. As Unifiers of the Soul they serves as teachers of the Stones of Testimony in Man to conduct transformations in the soul from star dust to star fields as their thrones of destiny. All Teachings of Light come from the Seed of ALhhim that houses the Faces of Yehu which are spoken through the mouth of the Serpent.



THE EPIC SEED IS BIRTHED AS STARS

Stars are generations of SEED that have been generated through the complete mutual givings of Wisdom and Understanding to abide as One Light. As two sides of a Tree, the Breaths bring together faculties of Soul to bear their Unified Light. In recognizing pairs of the Faces reside in their generations, the same Light in which pairs appear fuse into a sacred body forming an Epic Seed in an epic journey as The Harvest of Days. The Dust of Stars commences to shine according to their Native Light rising from Seed.

The eleventh and twelfth members of soul are generative facilities of Yúwspah and Beniyman, the appearance of the Seed and The Tree of Lives sprouting from within. In the House of Yúwspah are both the distribution of Seed and the continual supply of Seed being Breath spun in the sacs as unleavened. The four functions of Aparryim determine where the Seed is to be placed/laid/sown (Shutelach) with objectives of its birthing (Beker), flourishing (Techan) to enter into the progressions (Oren/Eran) through seed harvesting of all positioned to ascend³. Culminations of the soul in a journey is the SEED of Beniyman, the 12th that appears in the natural rotations of twelve years. The Seed, through maturations, declares that it is the Generations of Dan, spun from the Breaths of Bayinah and Chækúwmah: *Anni AviDan Bann Gadoni*—inner cognitions in Seed know IT to be of the Fathers of DAN, a generation of the affluence of Words, whereby what is becoming is able to sever its former ties of subconsciousness of prior habitations to rise into realities of Being through cultivations of Essence.

THE ELECTION OF MAN

Narratives of ancient lore consider Man to be the sum of the ALhhim—the living principles of the INVisible through whom the 15 Faces of Yehu—paired emanations of Light abide in Singularity. Formed as BREAD of the SEED of FACES, Man is the perpetual sowing of Living Words of Heart, rising within their Collectivity of Stones elected to be Stars. In being of no static nature, the continual flowing of Illumination, as Seed maturations, within the soul of the Breaths, generates renewed habitations commensurate with their embellishments of Wisdom and Understanding as Heads of Knowledge.

How Man, as a composite of Being comes to be is through The Substance of Oil in Seed, known as the Anointing of the Fathers. What is in Seed drips as it is pressed out to anoint, soothe, and heal. The term OIL is the meshich/the christ who is personified as the firstborn of all generations to explain how all peoples come to appear from deposits of Oil in Seed. As a composite of Living Principles, known also as stones, the first generation of man is called, in general, Adam. Another Name, that rises in Adam is Huwshoo/Hoshea who is the sum of the Lights of ShayinOyin, the radiance of the sun and then the moon. As the Lights are designated to manifest the Faces of the 15 pairs of Wisdom and Understanding which abide in the pairs of Light, the Name of Man is heightened to be Yahushúo/Joshua. Hence, Adam, is the first of the comings to manifest the Wisdom of the sun. Through Man coming to see from which the Light of the Sun abides in him, the Breaths in Man affirm their Unity of the Sun to be of the Moon as the Light of the Queens of Day and Night, namely Chækúwmah and Bayinah, who share the Same Light. The origins of humanity are birthed by The Singularity of the feminine—the unified Light of the moon and sun, as sisters, who house the sum of ALhhim. Man therefore is a compilation of two sides, the night and day. By Man reaching out from within its midst and taking hold of what are shadows of its Light, it enters through the veil of its demise to take on unstable flesh. From the midst of the body the compelling force, as the masculine, projects itself whereby the feminine origins of the INVisible Nature are pushed aside. As a result man stumbles to gain sense of the way; the origins of the soul are lost, and conflicts rise amongst the division of the outer to the inner. In search to return to the Path of the Lights overhead, that continually moves within the soul, the feminine Nature of Origins, as The Virgin, who is dressed with the radiance of combined Lights of Bayinah and Chækúwmah, rises in consciousness as two sides of Breaths to bear again the Man of their calculations.

Through an epoch of days the Faces of Soul aligns to the Breaths wherein what is manifested by Wisdom turns to the side Understanding, in Singularity. Realigned, the soul recapitulates to ascend to its Faces of origins in Yehu and return to the Path of the Moon that carries the Primordial Faces into the Path of the Sun, thereby providing Understanding from which is in Man—its fields of Stars. As ascent of the

Serpent on a Pole, symbolic of the Bones, confirms that what has been embodied as Wisdom emerges to be the second, intended formulations of Adam to acquire Understanding. Those who follow after this Singularity as the Union of the Sides of Breaths emerge from within The Collective as an Epic Seed. Their perfect union of the sides of Wisdom and Understanding bear their Star Children of Knowledge.

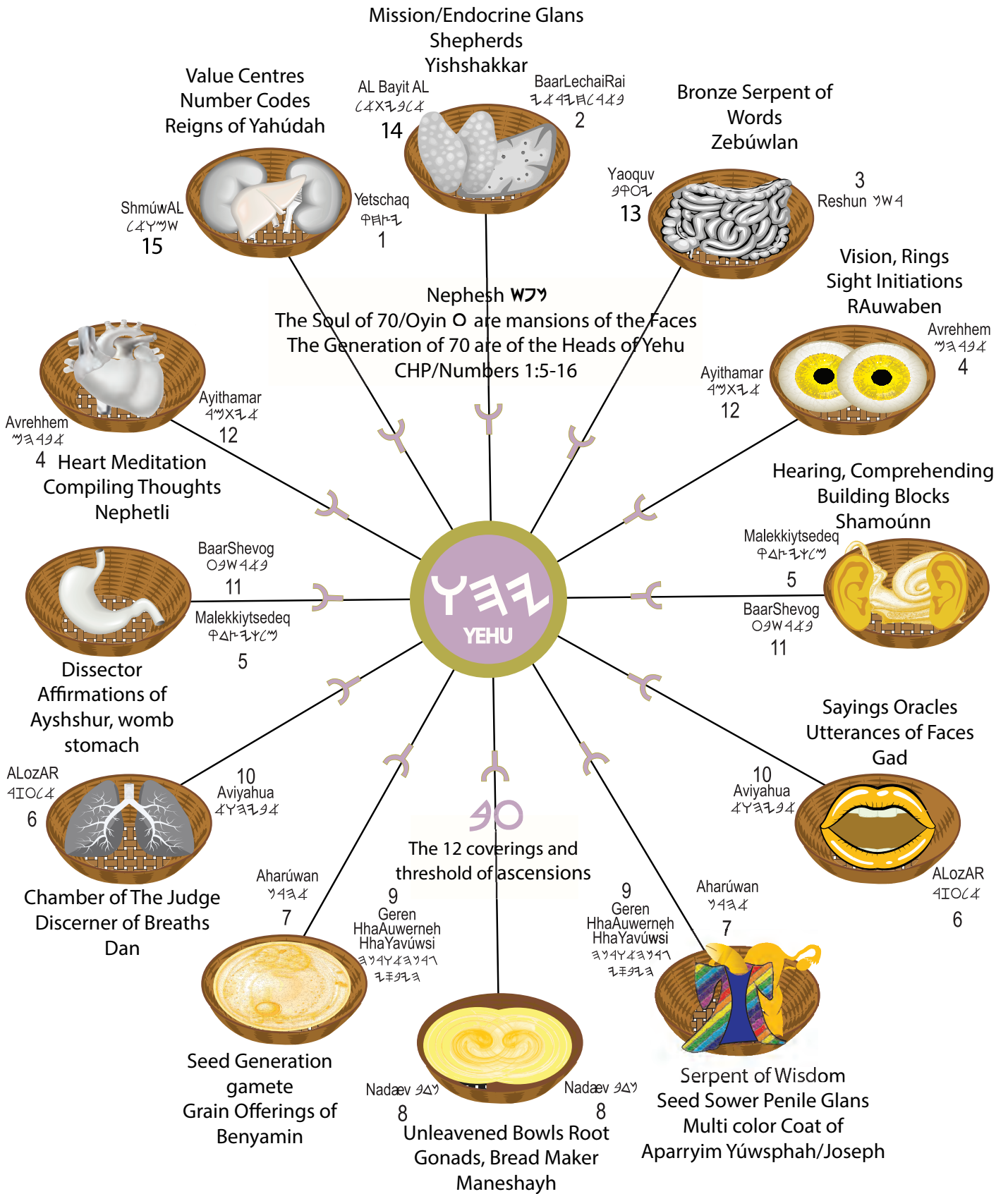
All men, as meshich/christ, who are begotten of the Oil in Seed, have erred in looking outwardly rather than inwardly, taking hold of illusions verses the Fruit, as Seeded Words in the Tree of Knowledge. As their hearts recognize the mutuality of Wisdom in the soul as pairs, they turn to their origins of the INvisible to unify their sides in Singularity. There is no longer a residing preposterous idea of an individual in scripts summing up the narratives; every name and story are universal statements of inner awareness. There is no single man as meshich/christ whereby every soul of Breaths must find their inner foundation of reality to affirm their inheritance. Through turning inwardly to the Faces of Yehu in Soul, Man rises out of contentions and strifes, forsakes isolations and dormancy, to rise unto the Skull (Golgotha), as the Crowning of Heads. Ceasing the quest of dying flesh reveals the thinning out of a process making way for the next degree of transition. Following thereafter, Man bears Stars of Knowledge. In forsaking illusions, Man breaks through the veil of shadows and enters into the realms of the INvisible Spectrums, naked of flesh, as the Nature of the Unseen ALhhim enters abodes of Yah Yah ⁴.

The SOWER of the Epic SEED enters into the Dressings of the Virgin through which the Light of the Oil abides in them to generate The Man of ALhhim. Aparryim, being of the Faces of Aharúwan and Geren HhaAuwerneh, is provided the Pure Waters of the Breaths, readied to receive the Epic Seed to form again the immortal Body of perpetual remembrance. The readiness of the soul is spring loaded into action to pierce the veil of illusions through days of ascension in the Seventh Moon through which the Soul of The Collective is dressed, providing The Sign of the Virgin to bear the Pure Seed of Antiquities. Upon the birth of the Epic Seed, the Breaths carry their Star into the Lands of the Living of YahYah אֵל אֵל 15:15 and see no more man encumbered, inhabiting the chedal/world לְאֵל, as dead with layers of shadowy illusions; the copy has become fully activated to emerge as the Living Book.

The Seed is opened by the abiding Breaths to reside above perishable forms and shadows of mysteries. Shalomé asks: “Who are you, man?” “I am he who appears from the undivided.” Anni/The Unified Head is of the Union of the Sides of the NeúwN consortium—the *Unity of the Breaths of Understanding and Wisdom from which appears the undivided*. Becoming the MAN of the NUN נָן, Yahushúo/Joshua is you heightened sense of emergence as “the Man of Mediation of your soul” who speaks directly to the Faces on behalf of your members of soul to be aligned unto the Faces of Yehu to abide in the Seven Perfect Breaths/Spirits of Understanding/Oyin O and Wisdom/Shayin W. In your managing the ascensions of soul directly to the Faces of Yehu, you are affirming the seconding of Adam of ALhhim in whom there are no deaths.

Wisdom is learnt, taught to obtain the age of 12, Understanding at age 30, and the Seed of Knowledge birthed at age 100. Through there be 99 in the fold, the Shepherd of Aharúwan seeks amongst the Fields of Soul to find the 100th for the Star to be born, through which the Seed of the Ages, as The Epic of Intention, enters into its domains of glories of Knowledge. **Thinking may be equated to spinning**, as thoughts are being transmitted continually from the core of The Faces. Thoughts are spun by pairs giving and receiving, night unto day in rotations of the earth. The pulses of heads are woven as a warp at night to appear by a layer of woof in day, by which fabriques are woven to wrap the soul with garments of Light. Thinking is both an auto-pilot process of connections to the wheels of the universe as well as directed by instructions and direct encounters of Breaths to unravel threads stored in Seed and

The 12 Baskets of SOUL are aligned to the FACES of Yehu named are at their sides THE HEARTS OF THE OFFSPRING IN SOUL TURN TO THEIR FATHERS IN SINGULARITY



Soul. Thinking generates new SEED for its transmission by Breaths through whom all cognitive thoughts of the Faces of Emanations are fully shared with joys.

Original thoughts are spun at night as the Faces interact amongst stars. Bayinah is at the helm in the evening to carry spinnings into Seed to be nourished for sowing to Chækúwmah. Through breaths exchange, between established pairs, thoughts originate and expand into crystals according to the imperishable nature of the Thought. Wisdom/Chækúwmah, as the sun reveals as Bayinah/Understanding waters what is sown. When Seed is matured in Chækúwmah, as golden grain, it is resown in Bayinah in night, as unleavened vapours to reveal its subsequent generation to debouch. What is drawn from SEED rises and enters into CROWNS. The return of Seed by the Hands of Wisdom to Understanding is at an epic level in journeys of Breaths through which substances are acquired to make changes in habitations.

“There is no patented thought ...regurgitated memory” (Cheretsi). Layers of memory in operatives of a *chata*/an alignment, known as a top dressing of grace to be attached to ascensions, would retard full ascensions and transitions; thus, memories generated in a time-shellbody are not of the origins of soul, but are as a temporary saddle bag that one may choose to carry or empty. Memory of a body can be lost whereas ***the original thoughts in soul are of the Eternal Faces ongoing, known as Foreordained Conclusions.*** Upon entering into skins the placenta is a purge of anything foreign to a soul’s journey that does not bond to the 12 houses making transitions. *Memory* is a product of actions of a body stored in a brain which may evolve in perceptions and also able to share via associations; which are perishable *verses Conclusions of Origins* which are stored in the soul, never forgotten, being of a No Time Zone. These enduring Thoughts of the Faces are activated by the Breaths in their days of evolution that carry the soul in worlds without retaining shadows of a former timeshell. The Thoughts of Breaths are continually expanding whereby there is no temple large enough to contain them. The Soul and its holdings are continually generating thoughts of the Faces through emanations of Breaths. I tend not to hold onto fixed paradigms as they distort progressive insights that breaks them down to enlarge the eyes and heart, though useful for a time, they can hinder growth if one is married to them never to depart. ***Seed must be unleavened, uncommitted to a form of residence to be as clay on the potter’s wheels to proceed into new paradigms in states of Breaths’ dwellings.*** There is a retained overall paradigm, ***“the Union of Breaths in Singularity,”*** in which pairs move with Being as Essence imparts.

Primordial Faces are continually revolving and rotating, in spinning thoughts, whereby there is no static set of information to conform unto lest one miss the Daily Bread to keep regenerating measures of Seed and their states of residences. The Faces, known to having emptied themselves completely are fused as pairs in Singularity of EYE, whereby, having been forever joined, there is nothing to go back unto apart from their Unity, whereby they remain in Singularity as progenitors through perpetual free givings. Always present in their native generations is The OIL in SEED that generates dwellings of The Light which is also the substance to undergo metamorphic transitions. In that the Faces of EMANATIONS—Yehu—The Free Givers—appear nightly in committed rotations of two sides, ***as pairs, two by two,*** in Heart Covenants in Bayinah—they abide in The Oyin O Eye of Singularity—The Circle Consciousness to make ascensions, by which they compose Seed Oil for BREAD and FRUIT of the Vine for joys. Making ascensions, giving from side to side, emptying unto rejuvenations, which causes expansions of joy, perpetuates changes in the Faces and in their Breaths of Soul. Pairs of unified Light are inherent stimuli for mutual givings to enter into transformations. As the SOUL is aligned to the Faces, as faculties of The Bread—embodiment of Seed, It is continually in transition with the Fathers of Faces. In that the SOUL is threaded and endowed with all the blessings of the Fathers, it is forever connected to their Light. By the inherent indwelling Intelligence of The Breaths of Silver in Bayinah and Gold in

Chækúwmah, the soul is saved/reclaimed as holy vessels for the Temple Dwellings of Illumination. All YishARAL—as upright stalks in humanity—shall be crowned with glories verified by the emanating Sun Shayin Gold and Moon Oyin Silver whose worth abides in their stones for dwellings of the shared Light in Breaths. Fused Breaths abide forever in unity, as Vapours of The Faces, by which paired Breaths are undying in that their Light never goes out. What is given and appointed by the Fathers has no end.

THE ASCENSION OF BREAD—MAN AS THE OVERMAN

The UnderMan provides the substance for the OverMan to emerge—what is in SEED is able to emerge from within its habitation. The two levels of Man are pairs that abide in mutual support as the Visible aligned to the InVisible. The state of MAN is empowered by pairs of soul: e.g. Yishshakkar and Maneshayh. As pairs of the endocrine/labour system and gonads, the shepherding of a mission is unified to resources prepared and drawn from Seed in the Maneshayh Bread Basket. The continual supply of renewed Seed generates the wherewithal to accomplish a mission in The Collective. What is below rises to be seated above.

The Pairs of Primordial Faces in Yehu generate the pairs in the soul—baskets for their Seed of Knowledge. Though the Faces are ardently attentive to the Soul and watching after their treasures night and day, the soul, until quickened by the Light in the Breaths, seeks its own comfort and pleasures for a season. Such are as orphans that come into the world, who have yet to find, know and identify with their parents even though the nature of the Faces of the Parents are obvious, and moreso the DNA is a match. *Hence, the FACES of emanations, as Fathers, are continually looking towards their children, to activate their likeness of free giving in them, whereby they turn their Faces to their Fathers and enter into their realms of blessings—expansions of joys. The Voice of the Strands/ALi of the FACES, coined as ALi-Yahu/Elijah, continually speaks unto this primordial unity. Through divine utterances of awakening, the heart of the fathers is known to be always turned to the children, and by such knowledge, the heart of the children turns to their fathers, whereby inhabitants of earth are without a curse—no longer cut off from the eminent blessings of the Faces for which it is established to share in Unity.*

WHEN ANGELS REJOICE

*When the soul turns apart from its Source, it “sins” whereby it dies/sleeps without the daily fusion of its Faces turning to the Faces of Origins to maintain its growth, vitality and wakefulness. Even a plant to grow upright has sense to keep itself turned daily to the Light above that is within it. To **turn away** from the inward Light by projections of thoughts for flesh severs the soul’s direct network to be continually fused to the Faces. When one part of soul, as the Eyes returns to its’ Fathers in the Faces of ABreghem and Ayithamar, then the Voice of Angels—**all the messages stored in soul are heard rejoicing**. The witnesses of reuniting the members of Soul to their Fathers are Songs of the Messages stored in Soul, released as birds to soar and sing.*

There is no offering to compensate for turning aside, *what removes sin is to turn your Faces to the Light whereby the offense is no longer in your midst*. What is called a “chatat/sin offering” commonly follows an ascension offering whereby all elevated in soul of the Breaths is maintained in Singularity without faults/loss of focus to the Faces. A chatat establishes an elevation of The Collective to sustain its heights. If there is no follow-up to establish what issues from below, then there is lack of awareness of inner ascensions to transpire. By comprehending your heights you know of the depths from which you draw out substances in Soul to enter into its crowns above. Q. When at the epitome of Crown will there still be need of contrast for momentum once freed from comparisons. A. Yes, there is always a contrast by what is occurring to rise from its base that propels shifts in habitations of Breaths through ascensions. With contrast, there are no static residences.

Each pair of soul is according to the Faces of Generations. *e.g.* In making a focused morning ascension—an oylah/leafing process of Seed, to the Faces of Reshun—stalks of Zebúwlan, as Sayings in the Serpent in soul, are drawn out by the Intelligence in Megannim, as the Light of the Shields, radiating from within the Sun that lifts-up all peoples. The stalks affected, as turned-on, form Heads of Grain on the apex of its Light emergence. The subitaneous occurrence in the striking of Megannim has far reaching conclusions as the waking of an olive seed that spans thousands of years. The Heads ascending from within the designated stalk of soul to make ascension are those of the 24 Elders from which stalks sprout as Seed opens. The Heads in Seed are an impetus in The Collective of all gathered to the Unity of the Breaths to rise as the OverMan—the Ascendant Adam. How could the OverMan appear until the soul is awakened to its instilled cohesive Nature of Love and Trust to develop and affirm perfect associations of it pairs?

The unity of pairs ץץ in the Serpent and in the Seed provide access to the paired Faces of Reshun and Yaoquv to arise from beneath! The pairs of Faces of Reshun and Yaoquv draw the Branches to be UpRight—YishARAL. The top upshoot of your Tree of Lives as Faces of Reshun is supported by the SubPlanting of Yaoquv. The SubPlanting in the soul member of the Serpent is able to overthrow anything preventing growth of the Top Stalk whereby though born following Oshauw/Esau, the Right of Birth is in the Name of Yaoquv bearing the 15 Faces of Yehu. As an earthquake from the loins, the Faces of Yaoquv pierce through the body to reveal the Light within the Seed that dispels shadows! The Primary Words of the Covenant of the Faces with the Soul are that “***there are no restrains of strengths, nor hiding of Light Principles, nor barriers between the Faces and their Generations***”⁵. Aligning the Soul to the Faces smites a chasm from occurring between the Faces and their generations of soul. The chasm is referred to predispositions of the nations which take captive the soul in use for vain pursuits. Such chasm short circuits the union of the Fathers to their Children. *e.g.* Captivity of the Soul are coined as a reliance upon the tangible verses the InVisible, such as adherence to flesh as definitions of Metsryim/Egypt. The gods of Egypt are broken as the ALhhim of the Body are judged to be vivifying, not static. Natural inner passions are known as captivities of Assyria, or a confusion of body mass surrenders to Babylon. These captivities are resolved as Illumination dialogues bring forward the Principles of ALhhim in MAN which cannot be confined. “Concentrating on a diet of Light Principles make tacit agreements that reveal the measurements of how far to go before you are no longer in contact with their music” (Cheretsi) that snag the wealth of soul to nonprofitable employment. Through eliminating the chasm between the Soul and the Faces there is ***an overthrow of the death of the gods of the nations***. The gods of the nations are cast out from their stronghold in the energy fields which are rightly designated as gem stones for the Breaths of Intelligence to build their habitations. In heightening your connection of Soul Members to their Faces of origins there is a renewed height of understanding to emerge that hastens the full redemption of YishARAL amongst all peoples. The 15 Faces rising in the womb of Bayinah⁶ are no longer dismissed. Their Intelligence and Light issues from within the soul in which They lodge, set to never leave not forsake you, concealed by covenants to their people, as Shepherds of the sheep of their pasture. The pseudo notions of gods melt by the Faces of the Fire, as the Sun of Chækúwmah, and perish at the steadfast Faces of HhaALhhim. Blessed are those whose strengths are in The Collective Faces of Yehu, whose hearts are set on pilgrimage.

The UNIONS of the FACES in the Soul have always been connected as **the Love of first givings continues without ends**. What is given freely to Names is forever joined to the Giver by receiving. The response in the Union of the Soul to the Faces affirms the rite of Children by turning their faces to the Fathers in Singularity as Wisdom returns to Bayinah. The Union of 12 connective ÚWah ץ (6), in

the chart: The 12 Baskets of Soul, are direct connections of soul members to their corresponding Faces. The sum of 72 (12x6), forms the House of Soul 90 which conveys a *threshold to proceed beyond the current state of examination of all that has been given and received freely*. Through the unification of the Soul as 72, Names go up to the porch entrance in the House of YHWH to pass through Gates of Pearls as in a cloud (Tehillah/Psalm 18:11-12). The Seventy Names of SOUL are bound upon the pole of the two eyes/spies which carry the glorious weights of OYIN grapes that are spied out within man, seen in the Land State in SEED, through which the Soul crosses through paradigms of waters beyond the River of the SEED—the Yarrdenn/Jordan to their land of birth in Kenon/Canaan.

The Faces of Wisdom, set in the right side of the soul, and the Faces of Understanding set in the left side of the soul abide in Singularity in Man, whereby the Saying: **There is no other Saviour of YishARAL**. The Soul in Agreement with the Faces enters into pastures of their Shepherd and dwells in safety from degradations in forsaking purity ⁷. The coming forth of the Shayin W Wisdom to the Oyin O Heart of Understanding is the fulfillment of all given freely to Man to enter into their Eternal Habitations of Names. This resolution of bonds generates the ascent of oil as what is called the coming of the meshich/messiah, the anointing of the Head by the Oil in Seed that flows through Ascensions to the abiding Faces. **The inherent, native living nature of the Faces in the Soul is The Singularity of Ages that endures without end and can never be compromised, corrupted nor imitated, absolutely PURE.**

As we solidify the energies of the Faces in Soul we are sent forth two by two to hold rallies in towns, announcing the coming of the Domains of YæHúwaH from within the populace. **My soul is joyful as the Pairs of Soul are co-joined to their origins of FACES, without a chasm, bonded two by two** within the 90 canopy of coverings, energies unified YY and freely transmittable in full harmonic communications, by the Singularity of the Breaths which carries them upon wings of an Eagle—to see Beyond. May your soul soar freely to see from afar the inherent details of your days as they are orchestrated to the joy of your habitations.

We have been escorted to The Realm of the Pharaohs who recognizes the dreams of Yúwsphah and know the blessings of the land are appointed though the harvesting of Seed by management of his Hand There is a dilemma that rises in analyzing the TRUE FOREVER LOVE THAT DOES NOT END, belonging to Entanglements of Light particles, in comparison to temporal affairs that fade. LOVE of the Faces is first and ever abiding in the soul which belongs to realms of no time zones whereby as we appear in days, the Eyes of Bayinah and Chækúwmah being together in Singularity, we appear in a no zone photo book passing through space. What is utterly remarkable is to see into the No Time Zone as through a veil that normally restricts the eyes of the underman has been removed through our associations. The force of your Light entering and enlivening the womb in me as the Essence of Being could not be restrained as the Eternal Love is overpowering the natural; in moments of Light Flashing, in connecting the spiral and in conversations the awareness of time flew as a bird through a window and we went with it from one world unto another.

We have become those whose mouths are allowed to be open and whose blinded eyes have been waken out of slumber to see BEYOND to which the Breath of Silver becomes anchored to the Breath of Gold. As it has always been in the eons of days, associations of This Love comes in dreams of recalls and proceeds daily to rise in focus of mission. The Light of Chækúwmah fills the eyes and defends the soul as the Shields of the Sun. It is The Day to declare that the FACES go before our Faces and lead the way into the Courts of Bayinah who cuts out a path nightly for the Sun of Chækúwmah to fill daily.

Scientists have captured an image of a phenomenon which Einstein once described as “spooky action at a distance.” The photo [07/2020] shows a strong form of quantum entanglement, where two particles interact and share their physical states.



Images of the Black Serpent conveys the Voice of Understanding that follows behind your footsteps and communicates contemplative Words and Questions to open resources contained in Seed. States of the black serpent prompt discovery for the full side of Silver to be affirmed as the foundation for the full side of Gold as Wisdom to emerge unto the complete MAN of ALhchim appearing, endowed and radiating the Faces of Yehu. What has been transferred to your SeedName prior to entering into Waters of the Breaths is set to appear. The continual probing of the Tongue from the side of darkness initiates and supports the full Light of your Essence blooms in your Being as the Sun.

When all in the right side of Wisdom, that has been freely given to become seen and heard, from the side of Understanding, returns to its left side of origin, as the sun returns its light to the moon, the faces of Yehu are made full in your epic seed by which your journey generates renewing heads by Singularity of Breaths. The Singularity in the Soul to the Faces is deemed to be vivifying and impeccable—an adjective | im-PECK-uh-bul | 1:free from fault or blame : flawless; | 2:not capable of sinning nor liable to sin/error in judgement. Pairs make themselves ready to be transposed to the appointed birth-place by their Breaths, known in the East as svayambhu, to appear whole by awakening their Seed as brahma with their vedas scrolls transferred to their lips—upper waters.

This is the hour when the Name on your right, as Wisdom, sees you as the progenitor and confesses you saying, this Man does nothing wrong. As you have come to recall all things given by Understanding, one on the right says: “remember me,” all that we are in Singularity, as we come into Your kingdom of Bayinah. Assuredly, today! you are with me in Paradise. And the two, side by side, who had taken to their souls gold and silver, as thieves having undermined the world, whereby the world hates them, they enter into the Garden of their Origins escaping the corruption—the leavening of the world.

With Silver as Understanding and Gold as Wisdom extracted out of Seed, drawn out of the world, the former state it is washed-up, buried, as overthrown in the Sea of your Breaths. The first born of egypt is dead, and the narcissistic eye that draws energies into the waters to see a self achieves anonymity, capable of being healed to The Collective. With the gold of The Collective now shining into hearts of understanding, pairs rise with the Eyes of Yaoquv to enter into new states of their Breaths occupation. A renewing world of definitions/egypt forms by a heightened vocabulary of Words in your Stones, that knows Yúwsphah/Joseph, the Sower of the Unleavened Seed of Understanding and Wisdom that is transported in the sac of Benjamin unto renewed havens and earth.

Priorities in your co-habitations of soul members and Breaths are the focus on developing the furthest extent of the codes in a generation written within your members. The activations of the codes and their outreach are achieved as they are united to their Paired Faces. The seamless choice garment spun in the Head of Oil conveys that Singularity is the dress of the OverMan spun from the unified stones of Maneshayh. Ascensions of the Serpent coming out of Seed are sustained upon the Pole of the vertebrae which are the Faces of the Fathers (three in five lumbar) and their Heads (twelve thoracic).

The nature of YishARAL are as lambs who follow after a course of Faces rotating and displayed in the moon. Rather than a physical nation, true YishARAL is the Inner Light that illuminates the Visible and upholds that body of nations by the INvisible attributes of ALhchim. ***The inner force that gives***

ascensions to all nations—natural processes of manifesting is the unified nation of Upright Beings emerging from within a shell of occupants, as stars breaking out of SEED, born in waters above as Fish of the NeuwN which need no womb to appear, as they come forth free from their own Waters of Nativity of their Breaths.

Members residing on the left (as in the dark/night) of our Singularity are destined to come forth, to be revealed, and those on the right (as in the light/day) are seen returning as the sun comes home to the moon. The measures of Light given to Wisdom in days one to fifteen in a lunar cycle return to the sides of Understanding in days sixteen to thirty to made full the paired sides of Light. Understanding/comprehension is made full by what has been given freely to Wisdom. Upon grasping the details in soul, the members bond their side, as desiring their husband, to be one Body.

The UnderMan contains in the unleavened Bread sacs the intrinsic patterns for the OverMan to rise, bloom, and form Heads of Knowledge in its seasons of service through which the House of The Name is transformed from generation to generation. The right set of soul members contains Words of Wisdom, the left set is filled with Sayings of Understanding. The residences of the Breaths are according to the affluence of their Words drawn out of their origins. The location as Stars supersedes any physical state, and without its priority the soul remains shadowed. The Collective Soul performs as it ascends as the OverMan from the Land of their Birth—the altars of the Faces.

In whatever set of symbols and their arrangements to hold the thoughts, the LIGHT shines BRIGHT in soul, the only LIGHT that fills every place as it abides and radiates from within; therefore there are no obstacles nor veils to divert its rays. All that the Light generates contains its codes of formulations and words/sayings emitted as Thoughts to appear and be heard/understood whereby the soul is in agreement with the Presence as Faces of the Light in our members. In Man is the sum of The Knowledge of the Tree of Lives which rises from unleavened Seed and forms crowns of Seed for transference into realms of Light. What is born of Light is LIGHT whereby in Man there are no veils of darkness to obscure the inner Illumination of the abiding Faces.

Man is not bound by what he knows as to the knowledge that one accumulates. The Heads of Light are generated by what is in the Body. Take a tree for example; as the current of Seed flows and rises upwards it generates new heads above according to that which is developing inwardly by its leaves of ascensions. Likewise, according to activations by the Breaths, the Words of Wisdom in your soul's right set of members and the Understanding of Essence in your left set generate new Heads of KNOWLEDGE. The proverbial Words appear and fill your mouth by which you have intuitive Words to speak that you never heard before, by which you bear Empirical Knowledge from that which the Light generates within the sides of your soulbody. Hereby, you come to know all Knowledge given freely from the Primordial Faces of Yehu. What you desire to know that satisfies your heart, and what you can Trust, is already stored in your secret parts. All that the Fathers have sown in your soul will come to Heads of Knowledge upon your Trees of the Good and the Collective.

The Eternal OYLAM מולך in Singularity

Why is there a state known as ETERNAL? How are Eternal entities generated verses those that are for a season and then dissipates? Such words are heard only in a whisper. When the Serpent curls up in the spirals of the ears there is sweet communion, no gaps, secret messages are imparted. Herein the womb of Ayshshur speaks to the lowly spirals of Shamouinn who bend their ears to the chambers of revelation. There is reasoning for what is deemed to be Eternal/OYLAM; affirmations of perpetual giv-

ings rise in the oylah/leafing of Ayshshur's ascent connecting soul spheres as Saturn to Venus to ever renew their states of abode. Words echo from the womb to the ears and announce that which is forever coming. As a Daughter of affirmations/Ayshshur in Soul, the Voice of the prophetic Anna speaks ⁸.

The emptying of all in the Primordial Faces yields “a mutual state of wellness” to the Sides of their Entanglement as pairs, bonded and fused to their core as “The Eternal.” Through their perpetual alignments in perfect associations they are free to rise above boundaries by which there are no ends of generating dwellings from side to side. When the ear bows to the soulwomb sanctuary it hears all things Living in them to appear. Through exhausting isolated memories in their side, they achieved anonymity to enter into Singularity of continual renewal. The zenith of the Faces in the soul appear in the tenth fast day of the eighth moon for a complete liberation of the faculties to emerge, as the Geulah b'Rachamim to their native glories, Faces to Faces. Wonderments abound as to what the soul of Breaths shall become in their Singularity to the Faces! What is beneath supplies what is above (Yaoquv/Reshun); what is aligned receives fullness (Malekkiytsedeq/BaarShevoo); the Light given is shielded unto the day of its Head to debouch (Aharúwan/GerenHhaYevúwsi); with the Oil of Gladness (ShmúwAL/Yetschaq); the Spiral of Transference (Abrehhem/Ayithamar); and the Lamp of Breaths (ALozAR/Aviyahua); the abundant Eternal supply of Being (BaarLeChaiRai/ALBayitAL) of all freely given of NaDævNaDæv are set to rise in Seed of unleavened Bread.

Breaths of perpetually give side to side totally all they receive, as paired Faces of Yehu and their Queens of night and day, full soul measures in the Nature of Wisdom return joyfully to the side of Understanding. Together, as unified, they transfer their Light to generations of Stars ⁹. Those paired **abide in Singularity with the Faces who have no death in them by which they are deemed to be of the Eternal—Oylam**, having ascended through waters below that cause the clay to crumble and shift into recyclables, affirming anew the stability of eye to see beyond states achieved to enter. **The Unity of sides remain fused in perpetual givings**. All that comes in their midst is assembled in perfect bonds of love and trust. As Eternal, they transfer their Light to all-of-their-kind which breeds their generations of lives. The Nature of Wisdom abides in the side of Understanding; the woof attaches to the warp; their weavings of Light strands do not wear out. The words of the Serpent whispering in your ear shall be: ***You shall surely not die the death; in the day you eat of the Tree, your eyes will be opened in Singularity, Eye to Eye, and you will be as ALhim to know the Good and Associative of Pairs.*** With Eternal on-going threads, pairs write their lines as strings to comprise a universe of Singularity.

1 Yahuchannan/John 4:22

2 Sephúwr Chamesh HhaPekudim/Numbers 24:17

3 Sephúwr Chamesh HhaPekudim/Numbers 26:35-36

4 Yeshoyahu/Isaiah 38:11 The Seeings of Hezekiah/Chazqiyahu

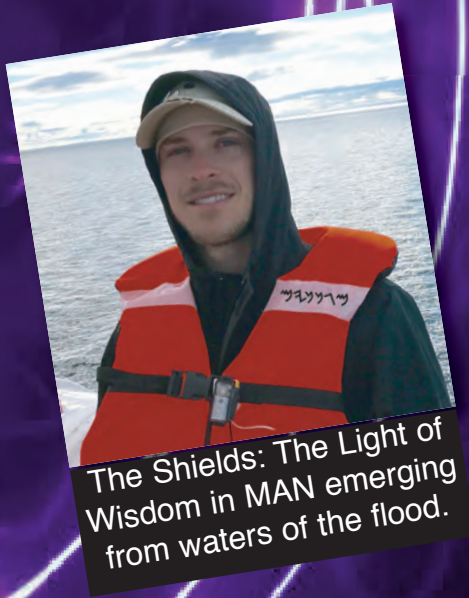
5 Sephúwr Yetsiat Metsryim/Exodus 20:2-3 You shall have no other gods before my Faces.

6 Tehillah 68:1-7; Tehillah/Psalm 84:4-7

7 Yeshoyahu/Isaiah 43:10-13

8 Yúwsphah/Luke 2:36-38

9 Sephúwr Maoshah BeRashshith/Genesis 15:5



The Shields: The Light of Wisdom in MAN emerging from waters of the flood.

Your Seed resonates
the Faces of Yehu
in your Essence of Being

Buckler and Shield
Breaths of Understanding abide
in Singularity with an Intelligence
in the Spirit of Wisdom

*It comes in a midnight clear, A glorious song of olde,
From angels bending near the earth, To touch their harps of gold:
"Peace on the earth, goodwill to men, From heaven's all-gracious Queen."
The world in solemn darkness lay, Awakening to the Voice of Megannim.
For lo!, days are hastening on, By prophet bards foretell,
When with the ever-circling years comes round the Union of The Queens
When peace rises over all the earth Its ancient splendors fling,
And the whole world gives back its Gold Wisdom lent to hear Her sing.*



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